

6305 Parsifal Pl.

L 29

B 9

CHARLESTON HEIGHTS #29-A ZONE R-1

Waterwood January 20, 1970

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 4305 Paradise OWNER'S NAME: Richard Whitman

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM

CONTRACTOR'S NAME: Calligaris Water Softening STATE LICENSE # CITY LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	2.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	4.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	1.50	
	Trailer Park plus each space	4.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	1.00	
	Commercial Bldg. per floor plus each unit	3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE, \$ 5.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: Sheldon Beitel Date: 2-4-70 REGISTERED MASTER PLUMBER, SPEC. CONTR., OR OWNER

Building Department: G. Wang Date: 2-3-70 Permit No. 29245 Permit Fee \$ 5.00

#12870

8693 RE 8005.00 - 7

CITY OF LAS VEGAS DEPT OF BUILDING & SAFETY

MUST BE MADE FEB 17 1970

M. H. Hottelwood January 29, 1980

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_  
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 1200

APPLICATION & BUILDING PERMIT — for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 6305 Parsifal Place OWNER: Whitehead, Richard

LOT(s) 29 BLOCK 9 SUBDIVISION Chas Hts No 29A ZONE R-1

Existing structure on lot: Dwelling  Accessory bldgs.  Vacant lot  Other

PROPOSED CONSTRUCTION: enclose garage USE: Family room

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQ. FEET OF FLOOR AREAS: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ Other \_\_\_\_\_ TOTAL SQ. FT. 400

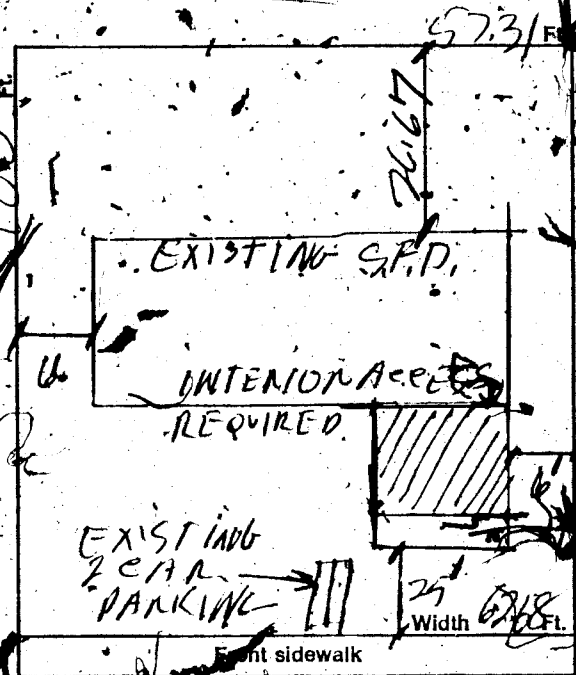
FIRE ZONE: 1 2 3 Occupancy Group I J 1-2 CONST. TYPE: I II III IV V

ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ NO. of UNITS \_\_\_\_\_ NO. of STORIES \_\_\_\_\_

Plans Submitted: Yes  No  Calculations Submitted: Yes  No  Sewer Req'd: Yes  No

CONTRACTOR: Owner STATE LICENSE # \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_

ADDL. PERMITS REQ'D: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Walks  Curb-gutters   
Incinerators  Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Judith L. Whitehead Contractor

BY: \_\_\_\_\_ Agent or Owner

CLARK COUNTY HEALTH DEPT. Date \_\_\_\_\_

LAS VEGAS FIRE DEPARTMENT Date \_\_\_\_\_

PLANNING DEPT.: \_\_\_\_\_ Date: 3-6-72

PUBLIC WORKS DEPT.: \_\_\_\_\_ Date: \_\_\_\_\_

BUILDING DEPT.: \_\_\_\_\_ Date: 3-6-72

PERMIT NO.: 3347 PERMIT FEE \$ 15.00

RECEIPT  
8025 \$015.00 - 8

CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED  
6 MAR 72

14 Gatewood January 29, 1980

CITY OF LAS VEGAS, NEVADA

DEPARTMENT BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 6805 Parsifal Place

OWNER'S NAME: RICHARD WHITEHEAD

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: OWNER

STATE LICENSE #

CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.16	
8	Light, receptacle or switch outlet	.20	1.60
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower — all motors first horsepower or less for each additional horsepower.	1.75 .35	
	Temporary power and lights (temporary pole).	4.00	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
1	Air conditioning service amps	1.50	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA — For each additional KW (KVA)	2.00 .01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Ammeters	.50	
	Control panels	.25	
	T. V. outlets — master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas — master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: *Richard Whitehead*  
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE: 3/6/72

BUILDING DEPARTMENT: *James D. Meyer*

DATE: 3/6/72

#12860 PERMIT NO. 2257

PERMIT FEE: \$ 4.00

RECEIPT  
*JD*  
 3026 \$004.00 - 6  
 CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY  
 MUST BE MACHINE VALIDATED  
 - 6 MAR 72

Done Today 11-10-82

Mr. Whitehead DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA  
OWNER Marnell & Bianchi ADDRESS 6305 Parsifal DATE 10-3-63  
GEN. CONT. TYPE OF STRUCTURE Fence  
PERMIT NO. 21791 LEGAL DESCRIPTION 1

BUILDING		MECHANICAL	ELECTRICAL
LOCATION		PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTS.		PERMIT NO. DATE	PERMIT NO. DATE
FOOTINGS		HEAT & VENT. AC CONT.	INSPECTION DATE
FOUNDATION WALL		PERMIT NO. DATE	ELECTRICAL CONT.
FLOOR FRAMING		SEWER CONT.	PERMIT NO. DATE
SLAB		PERMIT NO. DATE	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL	PERMIT NO. DATE
WALL STEEL		ROUGH WATER	SLAB
COLUMN STEEL		TOP-OUT	ROUGH
BEAM STEEL		ROUGH GAS	FINAL ROUGH
FRAMING		AC ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING		REF. ROUGH PIPING	FINAL ELECTRICAL
INTERIOR		FINAL PLUMBING	
EXTERIOR		FINAL GAS	
DRYWALL		FINAL AIR COND.	
LATHING		FINAL REFRIG.	
BACKING (SIDING)		FINAL SEWER	
PLASTER SCRATCH		FINAL SEPTIC TANK	
PLASTER BROWN			
URBAN REDEVELOPMENT APPROVAL			
FINAL BLDG DATE			
			MISCELLANEOUS
			GRADING & DRAINAGE
			ON-SITE PARKING SPACES
			ENG. APPROVAL OF
			OFF-SITE IMPROVEMENTS

APPROVED FOR OCCUPANCY METER *EV* 11-15-63 INSPECTOR DATE

PLEASE NOTE REMARKS ON REVERSE SIDE LOG # AREA # 23.04

6305 Parsifal

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA  
OWNER Richard Whitehead ADDRESS 6305 Parsifal DATE 3/6/72  
GEN. CONT. Owner-Builder TYPE OF STRUCTURE encl garage  
PERMIT NO. 3347 LEGAL DESCRIPTION Lot 29 Blk 9 Chas Hgts 29A

BUILDING		MECHANICAL	ELECTRICAL
LOCATION		PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTS.		PERMIT NO. DATE	PERMIT NO. DATE
FOOTINGS		HEAT & VENT. AC CONT.	INSPECTION DATE
FOUNDATION WALL		PERMIT NO. DATE	ELECTRICAL CONT. Richard Whitehead
FLOOR FRAMING		SEWER CONT.	PERMIT NO. 2257 DATE 3/7/72
SLAB		PERMIT NO. DATE	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL	PERMIT NO. DATE
WALL STEEL		ROUGH WATER	SCAB
COLUMN STEEL		TOP-OUT	ROUGH 7/4/72
BEAM STEEL		ROUGH GAS	FINAL ROUGH
FRAMING 2/4/72		AC ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING		REF. ROUGH PIPING	FINAL ELECTRICAL
INTERIOR		FINAL PLUMBING	
EXTERIOR		FINAL GAS	
DRYWALL		FINAL AIR COND.	
LATHING		FINAL REFRIG.	
BACKING (SIDING)		FINAL SEWER	
PLASTER SCRATCH		FINAL SEPTIC TANK	
PLASTER BROWN			
URBAN REDEVELOPMENT APPROVAL			
FINAL BLDG DATE			
			MISCELLANEOUS
			GRADING & DRAINAGE
			ON-SITE PARKING SPACES
			APP.
			ENG. APPROVAL OF
			OFF-SITE IMPROVEMENTS

APPROVED FOR OCCUPANCY METER *092-27-72* INSPECTOR DATE

PLEASE NOTE REMARKS ON REVERSE SIDE 6305 Parsifal LOG # AREA # 23.04

Don. [unclear] 11/18/82

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA  
 OWNER Sproul Homes ADDRESS 6305 Parsifal Place DATE 5/6/63  
 GEN. CONT. owner TYPE OF STRUCTURE SFD  
 PERMIT NO. 17775 LEGAL DESCRIPTION lot 29, block 9, 29-A

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>7-20-63</u>	PLUMBING CONT. <u>10-7-63</u>	TEMP. POLE CONT. _____
FIREPLACE FTG. _____	PERMIT NO. <u>10775</u> DATE <u>10-7-63</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>5-24-63</u>	HEAT & VENT. AC CONT. <u>Hardness</u>	INSPECTION _____ DATE _____
FOUNDATION WALL <u>5-24-63</u>	PERMIT NO. <u>8134</u> DATE <u>5-20-63</u>	ELECTRICAL CONT. <u>7-20-63</u>
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. <u>13500</u> DATE <u>5-28-63</u>
SLAB <u>5-24-63</u>	PERMIT NO. <u>1-975</u> DATE <u>1-6-63</u>	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL <u>5-22-63</u>	PERMIT NO. <u>16500</u> DATE _____
WALL STEEL _____	ROUGH WATER <u>5-22-63</u>	SLAB _____
COLUMN STEEL _____	TOP OUT <u>5-14-63</u>	ROUGH _____
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____	AC ROUGH DUCT <u>5-15-63</u>	FINAL FIXTURE _____
ROOF SHEATHING _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
DRYWALL _____	FINAL PLUMBING <u>7-31-63</u>	TEMPORARY SERVICE _____
LATHING _____	FINAL GAS _____	MISCELLANEOUS _____
BACKING (SIGNS) _____	FINAL AIR COND. <u>2-5-70</u>	GRADING & DRAINAGE _____
PLASTER _____	FINAL REFRIG _____	ON-SITE PARKING SPACES _____ APP. _____
URBAN REDEVELOPMENT APPROVAL _____	FINAL SEWER <u>10-24-63</u>	ENG. APPROVAL OF _____
FINAL BLDG _____ DATE <u>8-3-63</u>	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____

APPROVED FOR OCCUPANCY & METER [Signature] INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_  
 PLEASE NOTE REMARKS ON REVERSE SIDE LOG # \_\_\_\_\_ AREA # \_\_\_\_\_ 23.04

6305 Parsifal Place T-35 4

Department of Building & Safety City of Las Vegas, Nevada  
 Special Kardex Elec. only, Plbg. only, A.C. only  
 Owner Richard Whitehead Address 6305 Parsifal Date: 2/4/70  
 Contractor \_\_\_\_\_ Permit No. \_\_\_\_\_  
 Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor <u>Culligan Water</u>	Contractor _____
Permit No. <u>1</u>	Permit No. <u>29245</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. <u>2-5-70</u>	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 6305 Parsifal Log No. Softener Area \_\_\_\_\_