

6304 Parsifal Pl.

L 17 B 7

CHARLESTON HEIGHTS #29-A ZONE R-1

Date and Permit # 201980

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL \$ 1,200.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for: Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 6304 Parsifal

OWNER: Lewis D. Allen

LOT: 17 BLOCK: 7 SUBDIVISION: CHARLESTON HGT'S 29A ZONE: R1

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: Enclose Garage USE: Playroom

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT. 400

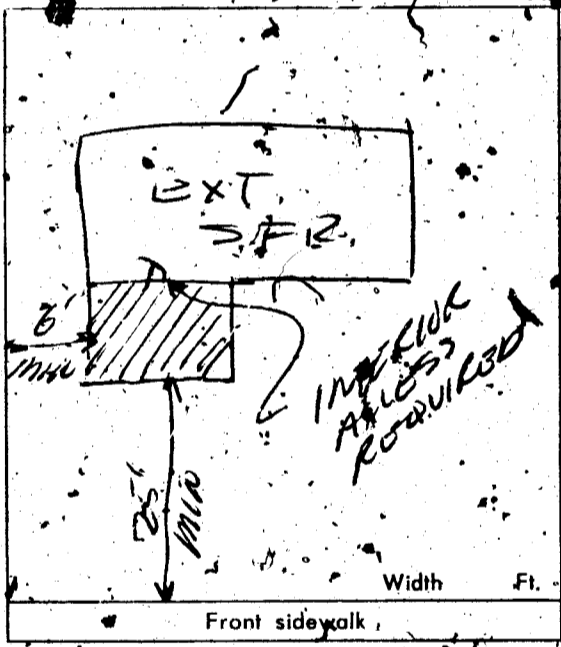
FIRE ZONE: 1 2 3 Occupancy Group: A B C D E F G H I J 2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORES

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd: Yes No

CONTRACTOR: OWNER STATE LICENSE CITY LICENSE #

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb gutters Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- 1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes?
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Lewis D. Allen Contractor

BY: Agent or Owner

CLARK COUNTY HEALTH DEPT. Date

LAS VEGAS FIRE DEPARTMENT Date

PLANNING DEPT. Date: 12/11/80

PUBLIC WORKS DEPT. Date:

BUILDING DEPT. A. D. Miller Date: 12-11-80

#12850 PERMIT NO: 55782 PERMIT FEE \$ 15.00

RECEIPT 2865 \$015.00 CITY OF LAS VEGAS DEPT. OF BUILDING & SAFETY MUST BE MAILED VALUED

11 Westwood January 29, 1980

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 6304 Passifal

OWNER'S NAME: Lewis D. Allen

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: owner

STATE LICENSE #

CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE
	Fixture or sockets	.15
	Light, receptacle or switch outlet	.20
	Wall or ceiling space heater	.35
	Base coil heater per kilowatt	.35
	Garbage grinder outlet	.35
	Dishwasher outlet	.35
	Clothes dryer outlet	.35
	Automatic clothes washer	.25
	Electric range outlet	.35
	Electric water heater outlet	.35
	Mercury arc lamp and equipment	.35
	Special purpose outlet	.35
	X-ray unit and its appurtenances	5.00
	Watts of festoon lighting (Watts) First 3,000 watts	4.00
	for each additional thousand watts	1.50
	Horsepower - all motors first horsepower or less	1.75
	for each additional horsepower	.35
	Temporary power and lights (temporary pole)	4.00
	Electric service (including any single meter socket)	3.00
	for each additional socket	.35
	Air conditioning service amps	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00
	First 100 KVA - For each additional KW (KVA)	.01
	Special inspection per hour	4.00
	Speaker outlets	.15
	Signal or Alarm outlets	.15
	Amplifiers	.50
	Control panels	.25
	T. V. outlets - master system only	.15
	Radio outlets	.15
	Main control racks	1.00
	T. V. and Radio antennas - master system only	.75
	Minimum fee for any permit	4.00
	Total fee	4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: Lewis D. Allen

DATE

BUILDING DEPARTMENT

DATE

*12860

PERMIT NO.

32565

PERMIT FEE: \$

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RECEIPT

2866 \$004.00 - 6

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

14 DEC 70

Done 4/18/82

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Dean Allen ADDRESS 6304 Parsifal DATE 10-11-69
 GEN CONT Same TYPE OF STRUCTURE blk fence
 PERMIT NO. 21922 LEGAL DESCRIPTION Lot 17 Block 7 Chas Hts 29A

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION		PLUMBING CONT.		TEMP. POLE CONT.	
FIREPLACE FTS.		PERMIT NO.	DATE	PERMIT NO.	DATE
FOOTINGS		HEAT & VENT. AC CONT.		INSPECTION	DATE
FOUNDATION WALL		PERMIT NO.	DATE	ELECTRICAL CONT.	
FLOOR FRAMING		SEWER CONT.		PERMIT NO.	DATE
SLAB		PERMIT NO.	DATE	FIXTURES CONT.	
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL		PERMIT NO.	DATE
WALL STEEL		ROUGH WATER		SLAB	
COLUMN STEEL		TOP-OUT		ROUGH	
BEAM STEEL		ROUGH GAS		FINAL ROUGH	
FRAMING		AC ROUGH DUCT		FINAL FIXTURE	
ROOF SHEATHING		REF. ROUGH PIPING		FINAL ELECTRICAL	
	INTERIOR	EXTERIOR			
DRYWALL		FINAL PLUMBING			
LATHING		FINAL GAS			
BACKING (SIDING)		FINAL AIR COND.			
PLASTER	SCRATCH	FINAL REFRIG.			
	BROWN	FINAL SEWER			
URBAN REDEVELOPMENT APPROVAL		FINAL SEPTIC TANK			
FINAL BLDG	DATE				

APPROVED FOR OCCUPANCY & METER [Signature] INSPECTOR [Signature] DATE 1-8-70
 PLEASE NOTE REMARKS ON REVERSE SIDE LOG # _____ AREA # _____ 23.04

6304 Parsifal

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Lewis D. Allen ADDRESS 6304 Parsifal DATE 12-11-70
 GEN CONT Owner TYPE OF STRUCTURE enc garage
 PERMIT NO. 55782 LEGAL DESCRIPTION Lot 17 Block 7 Charleston Heights, 29 A

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION		PLUMBING CONT.		TEMP. POLE CONT.	
FIREPLACE FTS.		PERMIT NO.	DATE	PERMIT NO.	DATE
FOOTINGS		HEAT & VENT. AC CONT.		INSPECTION	DATE
FOUNDATION WALL		PERMIT NO.	DATE	ELECTRICAL CONT.	
FLOOR FRAMING		SEWER CONT.		PERMIT NO. <u>32565</u>	DATE <u>12-11-70</u>
SLAB		PERMIT NO.	DATE	FIXTURES CONT.	
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL		PERMIT NO.	DATE
WALL STEEL		ROUGH WATER		SLAB	
COLUMN STEEL		TOP-OUT		ROUGH	
BEAM STEEL		ROUGH GAS		FINAL ROUGH	
FRAMING		AC ROUGH DUCT		FINAL FIXTURE	
ROOF SHEATHING		REF. ROUGH PIPING		FINAL ELECTRICAL	
	INTERIOR	EXTERIOR			
DRYWALL		FINAL PLUMBING			
LATHING		FINAL GAS			
BACKING (SIDING)		FINAL AIR COND.			
PLASTER	SCRATCH	FINAL REFRIG.			
	BROWN	FINAL SEWER			
URBAN REDEVELOPMENT APPROVAL		FINAL SEPTIC TANK			
FINAL BLDG	DATE				

Pulled 10-72 APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____
 PLEASE NOTE REMARKS ON REVERSE SIDE LOG # _____ AREA # _____ 23.04

6304 Parsifal

Done Daily 11-18-82

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Sproul Homes ADDRESS 6304 Parsifal Place DATE 3-25/63
GEN. CONT. owner TYPE OF STRUCTURE SFD
PERMIT NO. 177-80 LEGAL DESCRIPTION lot 17, Block 29-A

BUILDING		MECHANICAL	ELECTRICAL
LOCATION <u>71-57-63</u>		PLUMBING CONT. <u>Miller</u>	TEMP. POLE CONT. _____
FIREPLACE FTS _____		PERMIT NO. <u>4519</u> DATE <u>4-1-63</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>12-57-63</u>		HEAT & VENT. AC CONT. <u>Gardner</u>	INSPECTION _____ DATE _____
FOUNDATION WALL _____		PERMIT NO. <u>8133</u> DATE <u>5-14-63</u>	ELECTRICAL CONT. <u>Miller</u>
FLOOR FRAMING _____		SEWER CONT. <u>Miller</u>	PERMIT NO. <u>12565</u> DATE <u>2-28-63</u>
SLAB <u>5-16-63</u>		PERMIT NO. <u>11017</u> DATE <u>4-1-63</u>	FIXTURES CONT. <u>Miller</u>
CHIMNEY STEEL (FIREPLACE) _____		ROUGH SOIL <u>10-1-63</u>	PERMIT NO. <u>12565</u> DATE <u>3-28-63</u>
WALL STEEL _____		ROUGH WATER <u>10-1-63</u>	SLAB _____
COLUMN STEEL _____		TOP-OUT <u>7-17-63</u>	ROUGH <u>Miller 7-8-63</u>
BEAM STEEL _____		ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____		AC ROUGH DUCT <u>10-26-63</u>	FINAL FIXTURE _____
ROOF SHEATHING _____		REF ROUGH PIPING _____	FINAL ELECTRICAL <u>Wash 8-20-63</u>
	INTERIOR	FINAL PLUMBING <u>Miller 8-20-63</u>	TEMPORARY SERVICE _____
DRYWALL <u>9-17-63</u>	EXTERIOR	FINAL GAS _____	
LATHING _____		FINAL AIR COND. <u>Miller 8-20-63</u>	
BACKING (SIDING) _____		FINAL REFRIG _____	
PLASTER SCRATCH _____		FINAL SEWER <u>10-26-63</u>	
PLASTER BROWN _____		FINAL SEPTIC TANK _____	
URBAN REDEVELOPMENT APPROVAL _____			
FINAL BLDG <u>8-20-63</u>			
			MISCELLANEOUS
			GRADING & DRAINAGE _____
			ON-SITE PARKING SPACES _____ APP. _____
			ENG APPROVAL OF _____
			OFF-SITE IMPROVEMENTS _____

APPROVED FOR OCCUPANCY & METER Miller 8-20-63 INSPECTOR _____ DATE _____
 PLEASE NOTE REMARKS ON REVERSE SIDE Miller 8-20-63 AREA # 4 23.04
 6304 Parsifal Place T-33 4

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