

6245 Parsifal Pl.

— L 33 B 9 —

CHARLESTON HEIGHTS #29-A ZONE R-1 —

W. B. Entwistle January 20, 1972

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONSTRUCTION VAL \$ 720.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

6245 Parsital Pl.

OWNER: Robert J. Runkle

LOT:

33

BLOCK

9

SUBDIVISION

CHARLESTON HILLS 29A ZONE: RA

Existing structure on lot:

Dwelling

Accessory bldgs.

Vacant lot

Other

PROPOSED CONSTRUCTION:

ENCLOSE GARAGE

USE: Balcony

MATERIALS OF CONSTRUCTION:

Wood Frame

Concrete Block

Reinforced Concrete

Steel Frame

SQUARE FEET OF FLOOR AREAS:

1st 240

2nd

3rd

Other

TOTAL SQ. FT.

240

FIRE ZONE: 1 2 3

Occupancy Group

A B C D E F G H I J-2-3-5

CONST. TYPE: I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted: Yes No

Calculations Submitted: Yes No

Sewer Fee Req'd. Yes No

CONTRACTOR: self

STATE LICENSE

CITY LICENSE #

ADD'L. PERMITS REQ'D:

Air Cond.

Elec.

Plumbing

Signs

Paving

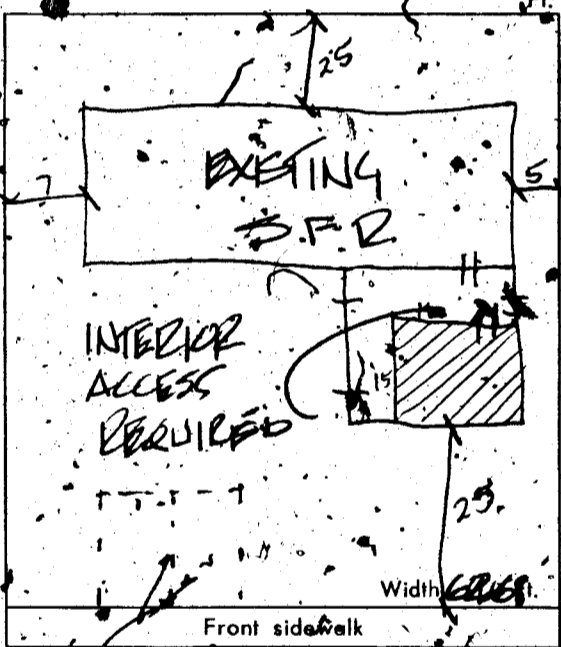
Fence

Public Walks

Curb-gutters

Incinerators

Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

Contractor

BY:

Robert J. Runkle

Agent or Owner

Date

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

TWO OFF-STREET PARKING SPACES EXIST

PLANNING DEPT:

Date: 1-13-72

PUBLIC WORKS DEPT:

Date:

BUILDING DEPT:

Date: 1/13/72

#12850

PERMIT NO: 2375

PERMIT FEE \$ 10.00

RECEIPT

9785 \$010.00 8

CITY OF LAS VEGAS DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED 13 JAN 72

January 29, 1980

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 6245 Parsifal Pl. OWNER'S NAME: Robert J. Runkle

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Self STATE LICENSE # CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
8	Fixture of sockets	.15	120
10	Light, receptacle or switch outlet	.20	120
	Wall or ceiling space heater	.35	
	Blst coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	
	Air conditioning service amps	1.50	150
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Robert J. Runkle DATE 1-13-72
MASTER ELECTRICIAN (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT M. Miller DATE 1/13/72

PERMIT NO. 1635 PERMIT FEE: \$ 4.00

RECEIPT

9784 \$004.00 - 6

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED

13 JAN 72

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Robert J. Runkle ADDRESS 6245 Parsifal Place DATE 1-13-72
 GEN. CONT. Owner TYPE OF STRUCTURE garage
 PERMIT NO. 2375 LEGAL DESCRIPTION 1 33 B 9 Charleston Hgts 29 A

BUILDING		MECHANICAL	ELECTRICAL
LOCATION		PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTG.		PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS		HEAT & VENT. AC CONT.	INSPECTION _____ DATE _____
FOUNDATION WALL		PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>Owner</u>
FLOOR FRAMING		SEWER CONT.	PERMIT NO. <u>1635</u> DATE _____
SLAB		PERMIT NO. _____ DATE _____	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL	PERMIT NO. _____ DATE _____
WALL STEEL		ROUGH WATER	SLAB
COLUMN STEEL		TOP-OUT	ROUGH <u>4-13-72</u>
BEAM STEEL		ROUGH GAS	FINAL ROUGH
FRAMING <u>10-9-72</u>		AC ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING	INTERIOR _____ EXTERIOR _____	REF. ROUGH PIPING	FINAL ELECTRICAL <u>1-13-72</u>
DRYWALL		FINAL PLUMBING	TEMPORARY SERVICE _____
LATHING		FINAL GAS	MISCELLANEOUS
BACKING (SIDING)		FINAL AIR COND.	GRADING & DRAINAGE _____
PLASTER <u>SCRATCH</u>		FINAL REFRIG.	ON-SITE PARKING SPACES _____ APP. _____
<u>BROWN</u>		FINAL SEWER	ENG. APPROVAL OF _____
URBAN REDEVELOPMENT APPROVAL		FINAL SEPTIC TANK	OFF-SITE IMPROVEMENTS _____
FINAL BLDG _____ DATE _____			

APPROVED FOR OCCUPANCY & METER [Signature] INSPECTOR [Signature] DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE LOG # _____ AREA # _____ 23.04

6245 Parsifal Place

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Sproul Homes ADDRESS 6245 Parsifal Place DATE 5/6/63
 GEN. CONT. owner TYPE OF STRUCTURE SFD
 PERMIT NO. 17752 LEGAL DESCRIPTION lot 33, block 9, 29-A

BUILDING		MECHANICAL	ELECTRICAL
LOCATION		PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTG.		PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS		HEAT & VENT. AC CONT.	INSPECTION _____ DATE _____
FOUNDATION WALL		PERMIT NO. _____ DATE _____	ELECTRICAL CONT.
FLOOR FRAMING		SEWER CONT.	PERMIT NO. _____ DATE _____
SLAB <u>5-24-63</u>		PERMIT NO. _____ DATE _____	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL	PERMIT NO. _____ DATE _____
WALL STEEL		ROUGH WATER	SLAB
COLUMN STEEL		TOP-OUT	ROUGH
BEAM STEEL		ROUGH GAS	FINAL ROUGH
FRAMING		AC ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING <u>1-16-63</u>	INTERIOR _____ EXTERIOR _____	REF. ROUGH PIPING	FINAL ELECTRICAL
DRYWALL		FINAL PLUMBING	TEMPORARY SERVICE _____
LATHING		FINAL GAS	MISCELLANEOUS
BACKING (SIDING)		FINAL AIR COND.	GRADING & DRAINAGE _____
PLASTER <u>SCRATCH</u>		FINAL REFRIG.	ON-SITE PARKING SPACES _____ APP. _____
<u>BROWN</u>		FINAL SEWER	ENG. APPROVAL OF _____
URBAN REDEVELOPMENT APPROVAL		FINAL SEPTIC TANK	OFF-SITE IMPROVEMENTS _____
FINAL BLDG _____ DATE <u>8-5-63</u>			

APPROVED FOR OCCUPANCY & METER [Signature] INSPECTOR [Signature] DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE LOG # _____ AREA # _____ 23.04

6245 Parsifal Place

T-35