

6205 Parsifal Pl.

== L 18 B 8

CHARLESTON HEIGHTS #29-A ZONE R-1 ==

121: H. Greenwood January 29, 1972

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA DEPARTMENT OF BUILDING & SAFETY

CONSTR. VAL. \$ 1200.00 APPLICATION & BUILDING PERMIT for: Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 6205 Parsifal Place

OWNER: Fred Lewis

LOT(s) 18 BLOCK 8 SUBDIVISION Charleston Bldg No 29A ZONE: R-1

Existing structure on lot: Dwelling [ ] Accessory bldgs. [ ] Vacant lot [ ] Other [ ]

PROPOSED CONSTRUCTION: CONVERT GARAGE USE: PLAYROOM

MATERIALS OF CONSTRUCTION: Wood Frame [ ] Concrete Block [x] Reinforced Concrete [ ] Steel Frame [ ]

SQ. FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT.: 400

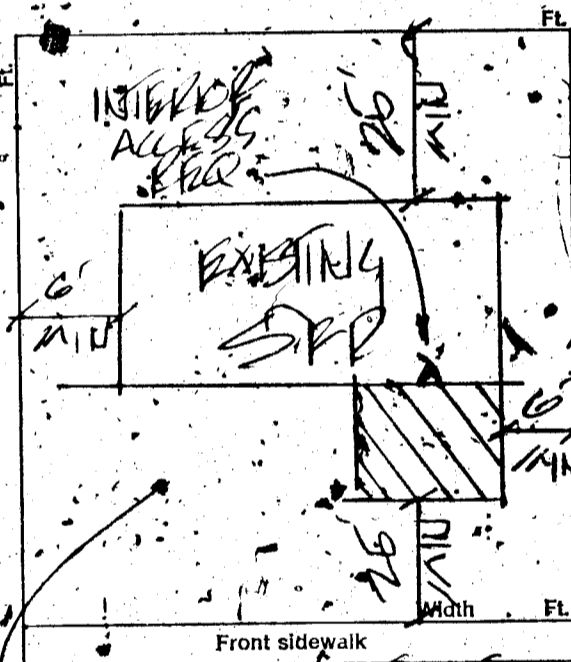
FIRE ZONE: 1 2 3 Occupancy Group: I J 1-2 CONST. TYPE: I II III IV V

ARCHITECT: ENGINEER: NO. of UNITS: NO. of STORIES:

Plans Submitted: Yes [ ] No [ ] Calculations Submitted: Yes [ ] No [ ] Sewer Fee Req'd: Yes [ ] No [ ]

CONTRACTOR: OWNER STATE LICENSE # CITY LICENSE #

ADD'L. PERMITS REQ'D: Air Cond. [ ] Elec [x] Plumbing [ ] Signs [ ] Paving [ ] Fence [ ] Public Walks [ ] Curb-gutters [ ] Incinerators [ ] Fire Sprinkling System [ ]



CONDITIONS OF THE PERMIT:

- 1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: FRED LEWIS Contractor

BY: Fred Lewis Agent of Owner

CLARK COUNTY HEALTH DEPT. Date: LAS VEGAS FIRE DEPARTMENT Date:

NO. OF STREET PARKING SPACES EXIST.

PLANNING DEPT.: Date: 4/27/72

PUBLIC WORKS DEPT.: Date:

BUILDING DEPT.: Date: 4-27-72

#12850 PERMIT NO.: 4373 PERMIT FEE \$ 15.00

RECEIPT: 6167 \$015.00 - 8 CITY OF LAS VEGAS DEPT. OF BUILDING & SAFETY MUST BE MACHINE VALIDATED 7 MAY 72

14. Westwood January 29, 1980

### CITY OF LAS VEGAS, NEVADA

#### DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 6205 Parsifal Place OWNER'S NAME: FRED LEWIS

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: OWNER STATE LICENSE # \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
	Light receptacle or switch outlet	.20	1.20
	Water ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts), First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower — all motors first horsepower or less for each additional horsepower	1.75 .35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA — For each additional KW (KVA)	2.00 .01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets — master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas — master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Fred Lewis DATE 4/27/72  
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT Gardner Meyer DATE 4/27/72

12860 PERMIT NO. 326 PERMIT FEE: \$ 4.00

RECEIPT

6166 \$004.00 - 6

CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

27 MAY 72

21 H. H. Wood January 29, 1980

# CITY OF LAS VEGAS

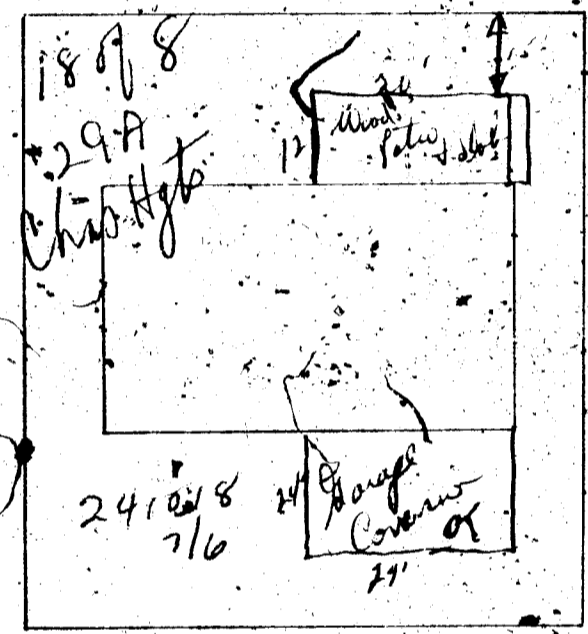


MAYOR ORAN K. GRAGON  
 COMMISSIONERS  
 PAUL J. CHRISTENSEN  
 GEORGE E. FRANKLIN  
 RON LURIE  
 HAL F. MORELLI  
 CITY ATTORNEY  
 CARL E. LOVELL  
 CITY MANAGER  
 A. R. TRELEASE

DEPARTMENT BUILDING & SAFETY  
 BUILDING INSPECTION REPORT OF REQUIREMENTS FOR COMPLIANCE WITH CITY OF LAS VEGAS  
 BUILDING CODES AND ZONING ORDINANCE

ADDRESS 6205 Parsipal  
 OWNER Fred Lewis  
 DATE July 7, 1976

PERMITS REQUIRED  
 BLDG.  Hand Patio Cover & Slab  
 ELEC.  None  
 PLBG.  None  
 A.C.  None

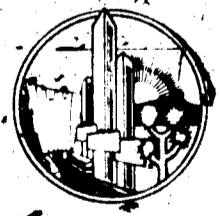


CORRECTIONS TO BE MADE  
 BLDG. None  
 ELEC. None  
 PLBG. None  
 A.C. None  
 MISC. None

340  
 960

CERTIFICATE OF INSPECTION  
 APPROVED [Signature] DATE 7-7-76  
 NOT APPROVED - CALL FOR REINSPECTION: 386 6251

REMARKS Certificate may be issued with Patio Cover and Slab Permit 12' x 20'



BLDG. INSPECTOR [Signature]

1980 January 29, 1980

MAYOR ORAN K. GRAGON

COMMISSIONERS  
PAUL J. CHRISTENSEN  
GEORGE E. FRANKLIN  
RON LURIE  
HAL F. MORELLI

CITY ATTORNEY  
CARL E. LOVELL

CITY MANAGER  
A. R. TRELEASE

# CITY OF LAS VEGAS



DEPARTMENT BUILDING & SAFETY  
BUILDING INSPECTION REPORT OF REQUIREMENTS FOR COMPLIANCE WITH CITY OF LAS VEGAS  
BUILDING CODES AND ZONING ORDINANCE

ADDRESS 6205 Parsipal

OWNER Fred Lewis

DATE July 7, 1976

PERMITS REQUIRED

BLDG.  Hand Patio Cover & Slab

ELEC.  None

PLBG.  None

A.C.  None

CORRECTIONS TO BE MADE

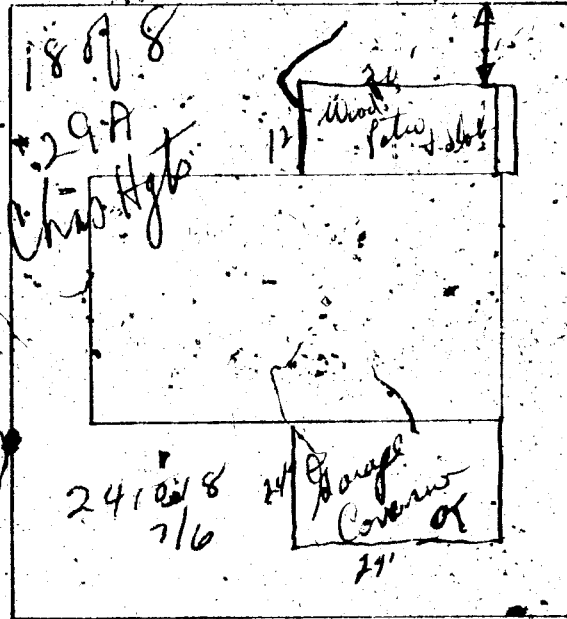
BLDG. None

ELEC. None

PLBG. None

A.C. None

MISC. None



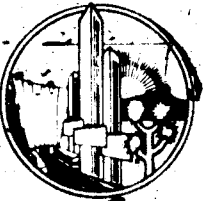
CERTIFICATE OF INSPECTION

APPROVED [Signature] DATE 7-7-76

NOT APPROVED - CALL FOR REINSPECTION: 386 6251

REMARKS Certificate may be issued with Patio Cover and Slab Permit 12' x 20'

BLDG. INSPECTOR [Signature]



M. H. Hester January 29, 1981

CITY OF LAS VEGAS, NEVADA  
Department of Building and Safety

# CERTIFICATE OF INSPECTION



Address 6205 Parsipal Owner Fred Lewis  
Legal Lot 18 block 8 Date 7-7-76  
Charleston Heights 29A

This certificate issued pursuant to the requirements of Section 306 of the UNIFORM BUILDING CODE certifying that at the time of this issuance the improvements on this property were in compliance with CITY OF LAS VEGAS, HOUSING, BUILDING, ELECTRICAL, PLUMBING and MECHANICAL CODES

DIRECTOR  
Department of Building & Safety

*William K. Fitzgerald*

This Certificate does not include conditions subject to normal maintenance.

No. 2410 188

Fee \$ 10.00

### RECEIPT

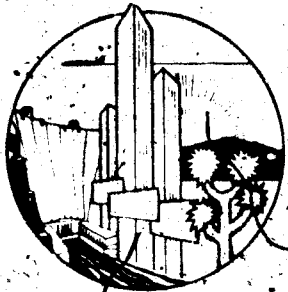
Must be machine validated

*Paid 7-6-76*  
*WRT*

M. Gatewood January 29, 1981

CITY OF LAS VEGAS, NEVADA  
Department of Building and Safety

# CERTIFICATE OF INSPECTION



Address 6205 Parsipal Owner Fred Lewis  
Legal Lot 18 block 8 Date 7-7-76  
Charleston Heights 29A

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DIRECTOR  
Department of Building & Safety  
*William K. Fitzgerald*

This Certificate does not include conditions subject to normal maintenance.

No. 2410 188 Fee \$ 10<sup>00</sup>

RECEIPT  
Must be machine validated  
*Paid 7-6-76*  
*WRT*

M. Haterwood January 29, 1976

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA: 2620 DEPARTMENT OF BUILDING & SAFETY CONST. VAL. \$ Nil

ADDRESS OF CONSTRUCTION: 6205 Corsifal OWNER: Fred Lewis

LOT(S): 18 BLOCK: 28 SUBDIVISION: Charleston Heights 29A ZONE: R-1

Existing structure on lot: Dwelling [ ] Accessory bldgs. [ ] Vacant lot [ ] Other [ ]

PROPOSED CONSTRUCTION: Wood Patio Cover & Slab - USE: Patio

MATERIALS OF CONSTRUCTION: Wood Frame [ ] Concrete Block [ ] Reinforced Concrete [ ] Steel Frame [ ]

SC. FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT. 240

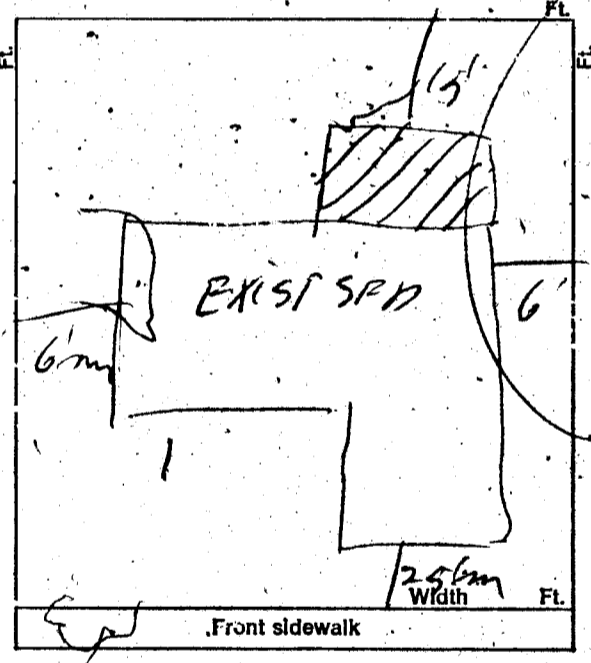
FIRE ZONE: 1 2 3 \*Occupancy Group I J 1-2 CONST. TYPE: I II III IV V

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

Plans Submitted: Yes [ ] No [ ] Calculations Submitted Yes [ ] No [ ] Sewer Fee Req'd. Yes [ ] No [ ]

CONTRACTOR: Owned STATE LICENSE # CITY LICENSE #

ADD'L. PERMITS REQ'd: Air Cond. [ ] Elec. [ ] Plumbing [ ] Signs [ ] Paving [ ] Fence [ ] Public Walks [ ] Curb-gutters [ ] Incinerators [ ] Fire Sprinkling System [ ]



CONDITIONS OF THE PERMIT:

- 1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: [Signature] Contractor

BY: [Signature] Agent or Owner

CLARK COUNTY HEALTH DEPT. Date

LAS VEGAS FIRE DEPARTMENT Date

PLANNING DEPT.: [Signature] Date: 2-7-76

PUBLIC WORKS DEPT.: [Signature] Date: 7/7/76

BUILDING DEPT.: [Signature] Date: 7/7/76

154-02-220 PERMIT NO.: 3590 PERMIT FEE \$ 12.00

RECEIPT 4518 \$012.00 - 8 CITY OF LAS VEGAS DEPT. OF BUILDING & SAFETY MUST BE MACHINE VALIDATED - 9 JUL 76

3-02  
12/29/80

CITY OF LAS VEGAS, NEVADA

BUILDING AND SAFETY DEPARTMENT - APPLICATION AND PERMIT FOR SWIMMING POOL

LOG No. 11331

Const. valuation \$ 4600

ADDRESS OF CONSTRUCTION: 6205 Paradise Pl.

OWNER'S NAME: Rodger Wilson

LOT 15 BLOCK 8 SUBDIVISION CHARLIS 29A ZONE R-1

CIRCLE TYPE OF POOL THAT APPLIES: Private  Semi-public  Public

MATERIALS OF CONSTRUCTION: Reinforced gunite  Reinforced concrete  Other

SQUARE FEET OF SURFACE AREA: 450 VOLUME IN GALLONS \_\_\_\_\_

ARCHITECTS NAME: \_\_\_\_\_ ENGINEER NAME: \_\_\_\_\_

PLANS SUBMITTED: Yes  No

CALCULATIONS SUBMITTED: Yes  No

CONTRACTOR'S NAME: Tango Pools, Inc. State License # 11105-A City License # 8515

ADDITIONAL PERMITS REQUIRED: Electrical  Plumbing  Other  Sewer fee req'd: Yes  No

I state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada, and effective Statutes of the State of Nevada covering construction and use of the above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the building Inspector or Engineer in checking plans and application herewith submitted.

All swimming pools must be fenced before the pool is filled with water. No electric lines shall go over a pool.  
I have read and understand the contents of above application; I hereby state that same are true and correct.  
I also agree to repair any utility line if damaged during excavation work.

Signed: Tango Pools, Inc.  
(Contractor)

By Rodger Wilson  
(Agent or Owner)

CITY SWIMMING POOL ORDINANCE

Applicant must have separate plot plan showing location of power pole, proposed or existing pool fencing and location of swimming pool.

The Contractor's signature above denotes authority from the owner to sign on his behalf and that the owner is aware of all requirements of this application. Separate permits must be obtained for electrical and plumbing work.

APPROVED BY:

PLANNING DEPT. [Signature]

DATE 4-3-78

PUBLIC WORKS DEPT. [Signature]

DATE 4-3-78

BUILDING DEPT. [Signature]

DATE 4-3-78

PERMIT No. 5014 PERMIT FEE: \$ 3300

RECEIPT

MUST BE MACHINE VALIDATED

M. Matusco January 29, 1980

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY

RECEIPT  
FOR  
SEWER CONNECTION FEE

JOB ADDRESS: 6205 Parsifal Pl. OWNER'S NAME: Rodger Wilson

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	SWIMMING POOL		37.50

PAID BY: Rodger Wilson

TOTAL _____
Less Credit* _____
TOTAL FEE \$ <u>37.50</u>

\*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

MU  
DEPARTMENT OF BUILDING & SAFETY

4-3-78  
DATE

RECEIPT NO. 5014-1 SEWER FEE \$ 37.50

# 73102

RECEIPT  
MUST BE MACHINE VALIDATED

Material January 29, 1980

## CITY OF LAS VEGAS, NEVADA

### DEPARTMENT OF PUBLIC SERVICES - APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 2105 Parsifal Pl. OWNER'S NAME: Rodger Wilson  
 CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.  
 CONTRACTOR'S NAME: Tango Pools, Inc. STATE LICENSE # 11105-A CITY LICENSE # 8515

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
<b>WATER SOFTENERS</b>			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
<b>SWIMMING POOLS</b>			
1	Private or Wading Pool	10.00	10.00
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
<b>WATER DISTRIBUTION SYSTEM</b>			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
<b>GAS PIPING SYSTEM</b>			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
<b>AUTOMATIC FIRE EXTINGUISHING SYSTEM</b>			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.31	
	Sprinkler Head each	.30	
	In Range Hood and Vent	5.00	
<b>DRY STANDPIPE SYSTEM</b>			
	Piping	50.00	
	Each Outlet	1.00	
<b>WET STANDPIPE SYSTEM</b>			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
<b>PIPELINE CONTRACTOR, SECT. 14 B P.F.S</b>			
<b>TOTAL PERMIT FEE \$ 10.00</b>			

I hereby certify that I have carefully examined and read the above application, that the same is true and correct and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Application for the work under this permit will be given only after refuse has been removed from job site and public right of way.

Signed: [Signature] Date: 4-3-75  
 Registered Master Plumber, Spec. Cont' for Owner  
 Building Division: MA Date: 4-3-75  
 Permit No. 5014-2 Permit Fee \$ 10.00

154-01-222

RECEIPT

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MUST BE MACHINE VALIDATED

Materials January 29, 1980

**CITY OF LAS VEGAS, NEVADA**

**DEPARTMENT OF PUBLIC SERVICES - APPLICATION AND PERMIT FOR PLUMBING**  
 DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 6205 Parsifal Pl. OWNER'S NAME: Rodger Wilson  
 CIRCLE: New Bldg.; Add'n., Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.  
 CONTRACTOR'S NAME: Tango Pools, Inc. STATE LICENSE # 11105-A CITY LICENSE # 8515

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
1	Private or Wading Pool	10.00	10.00
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.00	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE 4.00			
PIPELINE CONTRACTOR: SECT. 14 B P.F.S			
TOTAL PERMIT FEES 10.00			

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse has been removed from job site and public right of way.

Signed: [Signature] Date: 4-3-78  
 Registered Master Plumber, Spec. Contr. for Owner  
 Building Division: M4 Date: 4-3-78  
 Permit No. 5014-2 Permit Fee \$ 10.00

154-01-222

RECEIPT  
 MUST BE MACHINE VALIDATED

M. Hatedwood January 29, 1980

### CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT  
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: RMX, 6205 Parsifal Place

OWNER'S NAME: Roger Wilson

CIRCLE: New Bldg; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM. Swimming Pool

CONTRACTOR'S NAME: Poser Electric, Inc. STATE LICENSE # 11117 CITY LICENSE # C11-930-2-07421

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
2	Light, receptacle or switch outlet	.20	.40
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
1	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	1.75
	Electric service (including any single meter socket) for each additional socket	3.00	
	Air conditioning service	1.50	
	Each KW (KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW (KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antenna master system only	.75	
	Minimum fee for any permit	4.00	
	<b>TOTAL FEE</b>		<b>4.00</b>

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada, and State laws whether herein specified or not.

SIGNED: Richard Poser  
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE: 4/18/78

BUILDING DIVISION: [Signature]

DATE: 4/20/78

PERMIT NO. 5629-3

PERMIT FEE: \$ 4.00

RECEIPT

MUST BE MACHINE VALIDATED

*Done 11-18-82*

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

KARDEX CARD  
SWIMMING POOL

OWNER Rodger Wilson ADDRESS 6205 Parsifal Place DATE 4-3-78

CONTRACTOR Tengo Pools PERMIT NO. 5014

LOT 18 BLOCK 8 SUBDIVISION Char Hgts 29-A

LOCATION <u>#B 4-28-78</u>	FINAL PLUMBING
ROUGH SOIL	FINAL ELECTRIC
ROUGH WATER	FINAL GAS
ROUGH GAS	FINAL SEWER
ROUGH ELECTRIC 1st <u>2d</u> 3d	FINAL SEPTIC TANK
STEEL INSPECTION <u>#B 4-28-78</u>	

Replaster, mm 6-14-78 FINAL POOL INSPECTION ADD 9-3-78 DATE

Sewer: 5014-1 (Inspector)  
Plmg: 5014-2  
*Electric: 5029-3*

23.248 ADDRESS 6205 Parsifal Place LOG NO. AREA N-231

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Fred Lewis ADDRESS 6205 Parsifal DATE 7-8-76  
 GEN. CONT. owner TYPE OF STRUCTURE wood patio cover/slab  
 PERMIT NO. 3590 LEGAL DESCRIPTION lot 18, block 8 Charleston Heights (certifi)

BUILDING	MECHANICAL	ELECTRICAL
Insulation	Plumbing Cont. _____ Date _____	Temp. pole cont. _____ Date _____
Foundation & Footing	Permit No. _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont. _____ Date _____	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____	Electrical Cont. _____ Date _____
Floor Framing	Sewer Cont. _____ Date _____	Permit No. _____ Date _____
Fireplace Footing	Permit No. _____	Fixtures Cont. _____ Date _____
Chimney Steel	Rough Soil _____	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water _____	Slab _____
Horiz. Steel Reinf.	Top-Out _____	Rough _____
Roof Sheathing	Rough Gas _____	Final Rough _____
Framing	A/C Rough Duct _____	Final Fixture _____
Backing for siding	Ref. Rough Piping _____	Final Electrical _____
Ext. Lath	Final Plumbing _____	Temporary Service _____
Ext. Scratch	Final Gas _____	MISCELLANEOUS
Ext. Brown	Final Air Cond. _____	Grading & Drainage _____
Int. Lath	Final Refrig. _____	On-Site Parking Specs. _____ App. _____
Int. Brown	Final Sewer _____	Eng. Approval of _____
Drywall	Final Septic Tank _____	Off-Site Improvements _____
Permit No. _____		
Final Building _____		
Appr. for Occu. _____		

SPECTOR: \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE 6205 Parsifal LOG # \_\_\_\_\_ AREA # \_\_\_\_\_

*Done Today 11-18-82*

DEPT. of BLDG & SAFETY - CITY OF LAS VEGAS, NEVADA  
 OWNER FRED LEWIS ADDRESS 6205 Parsifal DATE 11/27/72  
 GEN CONT. 4575 OWNER Fred Lewis TYPE OF STRUCTURE Con. garage  
 PERMIT NO. \_\_\_\_\_ LEGAL DESCRIPTION L 18 Bk 8 Chas. Hgts 29 A

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTG _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOUNDINGS _____	HEAT & VENT. CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>Fred Lewis</u>
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. <u>2826</u> DATE <u>4/21/72</u>
SLAB _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH <u>409-2872</u>
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING <u>404-2872</u>	AC ROUGH DUCT _____	FINAL FIXTURES _____
ROOF SHEATHING _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
EXTERIOR _____	FINAL GAS _____	MISCELLANEOUS
DRYWALL _____	FINAL AIR COND. _____	GRADING DRAINAGE _____
BATHING _____	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
BACKING (SHOWS) _____	FINAL SEWER _____	ENG. APPROVAL OF _____
PLASTER SCRATCH _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
PLASTER FINISH _____		
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG. DATE _____		

APPROVED FOR OCCUPANCY METER 09-27-73 INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_  
 PLEASE NOTE REMARKS ON REVERSE SIDE 6205 Parsifal LOG # \_\_\_\_\_ AREA # \_\_\_\_\_ 2304

DEPARTMENT OF BUILDING & SAFETY  
 CITY OF LAS VEGAS, NEVADA

(KARDEX CARD  
 FENCE & RETAINING  
 WALLS  
 DATE 4-14-65

OWNER C. Wigginton ADDRESS 6205 Parsifal  
 CONTRACTOR Owner PERMIT NO. 29927  
 LOT EXH Parsifal Block 8 SUBDIVISION Charleston Heights #29 A Block fence

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location <u>WSD 4-15-65</u>
Final Inspection _____	Footing <u>WSD 4-15-65</u>
	Wall Steel 1st _____ 2d <u>WSD 4-21-65</u> 3d _____
	Final Inspection <u>WSD 4-21-65</u>
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footing _____	Footing _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B ADDRESS 6205 Parsifal LOG NO. \_\_\_\_\_ AREA \_\_\_\_\_

Done Today 11-18-82

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA  
OWNER Sprout Homes ADDRESS 6205 Parsifal Place DATE 3/26/63  
GEN. CONT. owner TYPE OF STRUCTURE SFD  
PERMIT NO. 17757 LEGAL DESCRIPTION lot 18, block 8, 29-A

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION: 116 5 5 63		PLUMBING CONT. <i>Remed</i>		TEMP. POLE CONT.	
FIREPLACE F.T.S.		PERMIT NO. <i>17757</i>	DATE <i>1-1-63</i>	PERMIT NO.	DATE
FOOTINGS: 2/25/63		HEAT & VENT. AC CONT. <i>Remed</i>		INSPECTION	DATE
FOUNDATION WALL: 2/21/63		PERMIT NO. <i>8087</i>	DATE <i>5-14-63</i>	ELECTRICAL CONT. <i>1/24/63</i>	
FLOOR FRAMING		SEWER CONT. <i>Remed</i>		PERMIT NO. <i>17757</i>	DATE <i>2-2-63</i>
SLAB: 1-25-21-63		PERMIT NO. <i>17757</i>	DATE <i>4-1-63</i>	FIXTURES CONT.	
CHARRY STEEL (FIREPLACE)		ROUGH SOIL: <i>WS 5-11-63</i>		PERMIT NO. <i>17757</i>	DATE
WALL STEEL		ROUGH WATER: <i>WS 5-11-63</i>		SLAB	
COLUMN STEEL		TOP-DUT: <i>WS 6-12-63</i>		ROUGH	<i>7/11/63 6-12-63</i>
BEAM STEEL		ROUGH GAS		FINAL ROUGH	
FRAMING: 2/13/63		AC ROUGH DUCT: <i>WS 6-12-63</i>		FINAL FIXTURE	
ROOF FRAMING: 2/13/63		REF. ROUGH PIPING		FINAL ELECTRICAL: <i>Miller 7-31-63</i>	
	INTERIOR	FINAL PLUMBING		TEMPORARY SERVICE	
DRYWALL		FINAL GAS			
BATHING		FINAL AIR COND. <i>29-17-30-63</i>			
PAINTING (SIDING)		FINAL REFRIG.			
SCRATCH		FINAL SEWER: <i>WS 6-20-63</i>			
PLASTER		FINAL SEPTIC TANK			
BROWN					
URBAN REDEVELOPMENT APPROVAL					
FINAL BLDG	DATE <i>1-31-63</i>				

APPROVED FOR OCCUPANCY & METER *Miller* INSPECTOR *Miller* DATE *7-31-63*  
PLEASE NOTE REMARKS ON REVERSE SIDE

6205 Parsifal Place T-35 4 23.04