

305 Page St.

— L-2 Blk. 6 Sub. Metro. Pk. #16 Z-R1 —

Material January 23, 1980

CITY OF LAS VEGAS, NEVADA

8-12

LOG NO. & AREA T-3-2

CONST. VAL. \$ 21870

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 305 Page Street

OWNER Metropolitan Nevada Corporation

LOT(s) 2 BLOCK 6 SUBDIVISION Metropolitan Park Unit 16

ZONE R-1

Existing structure on lot: Dwelling  Accessory Bldgs.  Vacant Lot  Other

PROPOSED CONSTRUCTION: New Home

USE: Residence

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel frame

SQUARE FEET OF FLOOR AREAS: 1st 949 2nd 3rd Other 289 TOTAL SQ. FT. 950

FIRE ZONE: 3 Occupancy Group R-1071

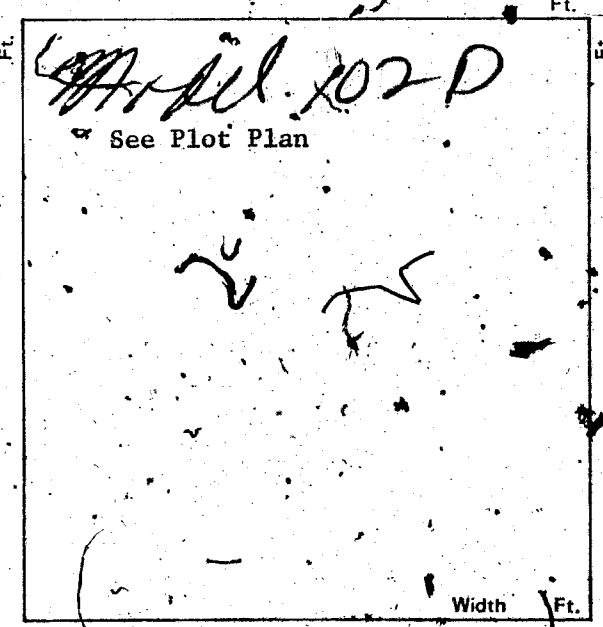
CONST. TYPE: V-N

ARCHITECT: ENGINEER: NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes  No  Calculations Submitted: Yes  No  Sewer Fee Req'd. Yes  No

CONTRACTOR Metropolitan-Nevada Corp. STATE LICENSE # 11199 CITY LICENSE #

ADD'L. PERMITS REQ'D.: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Walks  Curb-gutters  Incinerators  Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after retention and debris have been removed from job site and public right of way.

SIGNED: METROPOLITAN-NEVADA CORPORATION Contractor

BY: Wesley Lester, Vice President Agent or Owner

PLANNING DEPT. Date: 2-2-78

PUBLIC WORKS DEPT. Date: 2/3/78

BUILDING DIVISION: Date: 2/7/78

PERMIT NO.: 3579-40 PERMIT FEE \$ 100.00

154-R-220

MUST BE MACHINE VALIDATED

RECEIPT

Y. Gatewood January 23, 1987

**CITY OF LAS VEGAS, NEVADA**

**DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING**

ADDRESS OF CONSTRUCTION: 305 Page st OWNER'S NAME: Metropolitan-Nevada corp

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Sterling Plumbing STATE LICENSE # 7119a CITY LICENSE # 910

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
	Shower	1.00	
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System--New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
<b>WATER SOFTENERS</b>			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
<b>SWIMMING POOLS</b>			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
<b>WATER DISTRIBUTION SYSTEM</b>			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	1.50	
		20.00	
		1.00	
		4.00	
<b>GAS PIPING SYSTEM</b>			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor. plus each unit	1.00	
	Gas Appliance (any type)	3.00	
		3.00	
		1.00	
<b>AUTOMATIC FIRE EXTINGUISHING SYSTEM</b>			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
<b>DRY STANDPIPE SYSTEM</b>			
	Piping	50.00	
	Each Outlet	1.00	
<b>WET STANDPIPE SYSTEM</b>			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	<b>MINIMUM PERMIT FEE</b>	4.00	
<b>PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$</b>			
<b>TOTAL PERMIT FEE \$</b>			<b>19.00</b>

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: [Signature] Date: 3/6/78  
 Registered Master Plumber, Spec. Contr. or Owner

Building Department: [Signature] Date: 3-7-78

Permit No. 4177-8 Permit Fee \$ 19.00

#12870

**RECEIPT**

**MUST BE MACHINE VALIDATED**



Y. Material January 23, 1980

### CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - ELECTRICAL APPLICATION & PERMIT  
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: Parkwood 305 Page street OWNER'S NAME: Metropolitan Nevada Corp

CIRCLE: New Bldg; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Urban Electric Corporation STATE LICENSE #: 8016A CITY LICENSE #: 9013

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
48	Light, receptacle or switch outlet	.20	9.60
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
	Electric range outlet	.35	
	Electric water heater outlet	.35	
1	Special purpose outlet	.35	.35
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KW for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	<b>TOTAL FEE</b>		<b>14.35</b>

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: [Signature] DATE: 4-7-78  
 MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)  
 BUILDING DIVISION: [Signature] DATE: 4-10-78  
 PERMIT NO.: 5223-1 PERMIT FEE: \$ 14.35

**RECEIPT**

MUST BE MACHINE VALIDATED

Done Today 11-9-82

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA  
OWNER Metro Nevada Corp ADDRESS 305 Page St. DATE 2-9-78  
GEN. CONT. Same PERMIT NO. 3579-40 TYPE OF STRUCTURE SFD  
LEGAL DESCRIPTION L 2 B 6 Metro Park Unit # 16

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <i>Shelley</i>	Temp. pole cont.
Location & Footing <i>BM 3-15-78 7-23-78</i>	Permit No. <i>4177-K</i> Date <i>3-7-78</i>	Permit No. _____ Date _____
Stem Wall <i>BM 3-23-78</i>	Heat & Vent. A/C Cont. <i>Central</i>	Inspection _____ Date _____
Concrete Slab Floor	Permit No. <i>4274-12</i> Date <i>3/27/78</i>	Electrical Cont. <i>Wilson</i>
Floor Framing	Sewer Cont. Metro Nevada Corp	Permit No. <i>6223-1</i> Date _____
Fireplace Footing <i>M 16-16-78</i>	Permit No. <i>3588</i> Date _____	Fixtures Cont. _____
Chimney Steel	Rough Soil <i>M.C. 3-22-78</i>	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab _____
Horiz. Steel Reinf.	Top Out <i>KW 4-12-78</i>	Rough <i>By 4-17-78</i>
Roof Sheathing <i>BM 4-7-78</i>	Rough Gas <i>KW 4-12-78</i>	Final Rough _____
Framing <i>VH 4-27-78</i>	A/C Rough Duct <i>KW 4-12-78</i>	Final Fixture _____
Backing for siding	Ref. Rough Piping	Final Electrical <i>L 16-13-78</i>
Ext. Lath <i>VH 5-5-78</i>	Final Plumbing <i>KW 6-7-78</i>	Temporary Service _____
Ext. Scratch <i>M 2 5-25-78</i>	Final Gas <i>KW 6-7-78</i>	MISCELLANEOUS
Ext. Brown <i>M 2 6-1-78</i>	Final Air Cond. <i>KW 6-7-78</i>	Grading & Drainage _____
Int. Lath	Final Refrig. _____	On-Site Parking Spaces _____ App. _____
Int. Brown	Final Sewer <i>KW 3-30-78</i>	Eng. Approval of _____
Drywall <i>VH 5-3-78</i>	Final Septic Tank _____	Off-Site Improvements _____
Insulation <i>VH 5-1-78</i>		
Final Building <i>M 16-16-78</i>		
Appr. for Occu.		

INSPECTOR:

DATE:

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE

305 Page St.

LOC

AREA # T 3-2

76-11-4