

301 Page St.

— L-1 Blk. 6 Sub. Metro. Pk. #16 Z-R1 —

Y. Hata, rec'd January 23, 1978

CITY OF LAS VEGAS, NEVADA

8-11

LOG NO. & AREA T-3-2

CONST. VAL. \$ 26,420

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 301 Page Street

OWNER: Metropolitan Nevada Corporation

LOT(S) 1 BLOCK 6 SUBDIVISION Metropolitan Park Unit 16

ZONE R-1

Existing structure on lot: Dwelling Accessory Bldgs. Vacant Lot Other

PROPOSED CONSTRUCTION: New Home USE: Residence

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st 1104 2nd 1 3rd 1 Other 438 TOTAL SQ. FT. 1544

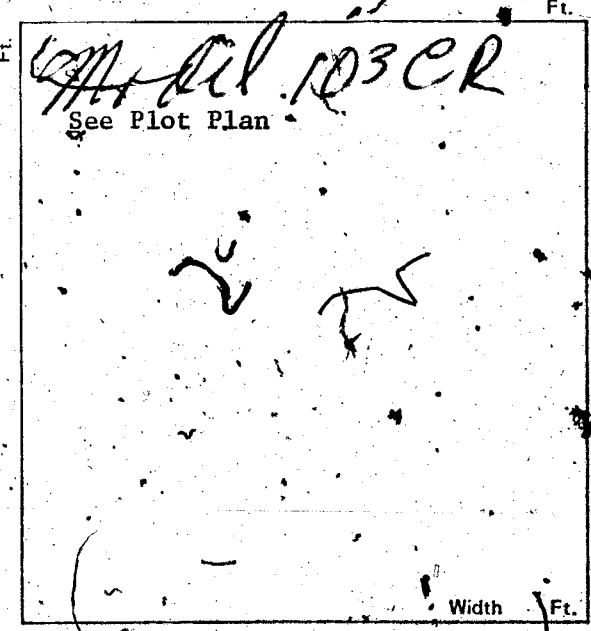
FIRE ZONE: 3 Occupancy Group RA MI CONST. TYPE 1-N

ARCHITECT _____ ENGINEER _____ NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd.: Yes No

CONTRACTOR: Metropolitan-Nevada Corp. STATE LICENSE # 11199 CITY LICENSE # _____

ADDITIONAL PERMITS REQ'D.: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after retention and debris have been removed from job site and public right of way

SIGNED METROPOLITAN-NEVADA CORPORATION Contractor

BY: Wesley Lester, Vice President Agent or Owner

PLANNING DEPT. [Signature] Date: 2-2-78

PUBLIC WORKS DEPT. [Signature] Date: 2/3/78

BUILDING DIVISION: [Signature] Date: 2/7/78

PERMIT NO.: 3579-41 PERMIT FEES 1171

154-01-220

RECEIPT

MUST BE MACHINE VALIDATED

G. Haterwood January 23, 1978

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - AIR CONDITIONING APPLICATION & PERMIT
 DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 301 PAGE STREET

OWNER'S NAME: METROPOLITAN-NEVADA CORPORATION

CIRCLE: Addition; Remodel; New Bldg TYPE OF BLDG. SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: CENTRAL AIR CONDITIONING INC. STATE LICENSE # 11997 CITY LICENSE # 00057

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED AIR OR GRAVITY TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00			For each fan connected to a single duct	1.00	
1-3	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	\$7.00		For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only - each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT		3.00
					TOTAL PERMIT FEE \$		\$10.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED K. Appenroth Date March 9, 1978
 Air Conditioning Contractor - Owner

BUILDING DIVISION 114 Date 3-9-78

PERMIT NO. 4274-11 PERMIT FEE \$ 10-

RECEIPT

MUST BE MACHINE VALIDATED

#12890

Y. Haterwood January 23, 1980

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: Parkwood-301 Page street OWNER'S NAME: Metropolitan Nevada Cor.

CIRCLE: New Bldg. Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Urban Electric Corporation STATE LICENSE # 8016A CITY LICENSE # 1013

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
55	Light, receptacle or switch outlet	.20	11.00
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
	Electric range outlet	.35	
	Electric water heater outlet	.35	
1	Special purpose outlet	.35	.35
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
	Air conditioning service	1.50	
	Each KW (KVA) Generator (Total KW, KVA) First 100 KVA for each additional KW, KVA	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.60	
	T.V. and radio antenna—meter system only	.75	
	Minimum fee for any permit	4.00	
TOTAL FEE			16.10

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED [Signature] DATE 4-7-78
MASTER (ELECTRICIAN) / TECHNICIAN / OWNER
 BUILDING DIVISION: [Signature] DATE 4-10-78
 PERMIT NO. 5023 PERMIT FEE: \$ 16.10

RECEIPT
 CHECK # 1877.10
 \$16.10
 CITY OF LAS VEGAS
 DIV. OF BUILDING & SAFETY
 4/11/78
 MUST BE MACHINE VALIDATED

Y. Hatalwood January 23, 1988

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 301 Page st OWNER'S NAME: Metropolitan-Nevada Corp.
 CIRCLE: New Bldg. Add'n.; Remodel; TYPE OF BLDG: SFD APT. PUBLIC COMM.
 CONTRACTOR'S NAME: Sterling Plumbing STATE LICENSE # 7119a CITY LICENSE # 910

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System—New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
		2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00	
		1.50	
	Trailer Park plus each space	20.00	
		1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00	
		1.00	
	Commercial Bldg. per floor plus each unit	3.00	
		3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$ 20.00			

I hereby certify that I have carefully examined and read the above application, that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: [Signature] Date: 3/6/78
 Registered Master Plumber, Spec. Cont'r. or Owner
 Building Department: [Signature] Date: 3-7-78
 Permit No. 4177-7 Permit Fee \$ 20.00

#12870

RECEIPT

MUST BE MACHINE VALIDATED

Done Today 11-9-82

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA
 OWNER Metro Nevada Corp ADDRESS 301 Page St. DATE 2-9-78
 GEN. CONT. Same TYPE OF STRUCTURE SFD w fp
 PERMIT NO. 3579-41 LEGAL DESCRIPTION L 1 B 6 Metro Park Unit # 16

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <i>Sterling p/ly</i>	Temp. pole cont.
Location & Footing <i>BM 3-15-78 3-23-78</i>	Permit No. <i>4177-2</i> Date <i>2-7-78</i>	Permit No. _____ Date _____
Stem Wall <i>BM 3-23-78</i>	Heat & Vent. A/C Cont. <i>Central</i>	Inspection _____ Date _____
Concrete Slab Floor	Permit No. <i>4278-11</i> Date <i>3/1/78</i>	Electrical Cont. <i>Urban</i>
Floor Framing	Sewer Cont. <i>Metro Park</i>	Permit No. <i>5223</i> Date <i>1-10-78</i>
Fireplace Footing <i>MN 6-16-78</i>	Permit No. <i>3578</i> Date <i>3/1/78</i>	Fixtures Cont. _____
Chimney Steel	Rough Soil <i>MCE 3-22-78</i>	Permit No. _____ Date _____
Vert. Steel Reinf. <i>MN 7/10/78 MN 7/11/78</i>	Rough Water	Slab _____
Horiz. Steel Reinf. <i>MN 7-10-78 MN 7-11-78</i>	Top-Out <i>KW 4-12-78</i>	Rough <i>82 4-14-78</i>
Roof Sheathing <i>BM 4-2-78</i>	Rough Gas <i>KW 4-12-78</i>	Final Rough _____
Framing <i>WH 4-27-78</i>	A/C Rough Duct <i>KW 4-12-78</i>	Final Fixture _____
Backing for siding	Ref. Rough Piping	Final Electrical <i>AG 6-13-78</i>
Ext. Lath <i>WH 5-5-78</i>	Final Plumbing <i>KW 6-2-78</i>	Temporary Service _____
Ext. Scratch <i>WH 5-25-78</i>	Final Gas <i>KW 6-2-78</i>	MISCELLANEOUS
Ext. Brown <i>WH 6-1-78</i>	Final Air Cond. <i>KW 6-7-78</i>	Grading & Drainage _____
Int. Lath	Final Refrig. _____	On Site Parking Spaces _____ App. _____
Int. Brown	Final Sewer <i>KW 3-30-78</i>	Eng. Approval of _____
Drywall <i>WH 5-3-78</i>	Final Septic Tank _____	Off Site Improvements _____
Insulation <i>WH 5-1-78</i>		
Final Building <i>MN 6-16-78</i>		
Appr. for Occu. _____		

INSPECTOR: _____ DATE _____

APPROVED FOR OCCUPANCY & METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE 301 Page St. LOG # _____ AREA # T 3-2 76.1-4