

6717 Oveja Cir.

L-5 Blk. 3 Sub. Char. Rainbow #5-B Z-R1

1968
Natural January 18, 19

LOG NO. & AREA T-12-4

CITY OF LAS VEGAS, NEVADA

CONST. VAL. \$ 16,275.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 6117 Oveja Circle

OWNER: Sproul Homes, Inc.

LOT(s) 5 BLOCK 3 SUBDIVISION Charleston Rainbow Unit # 5-B ZONE: R-1

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: Single Family Dwelling USE: same

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st xx 2nd 3rd Other TOTAL SQ. FT. 1122

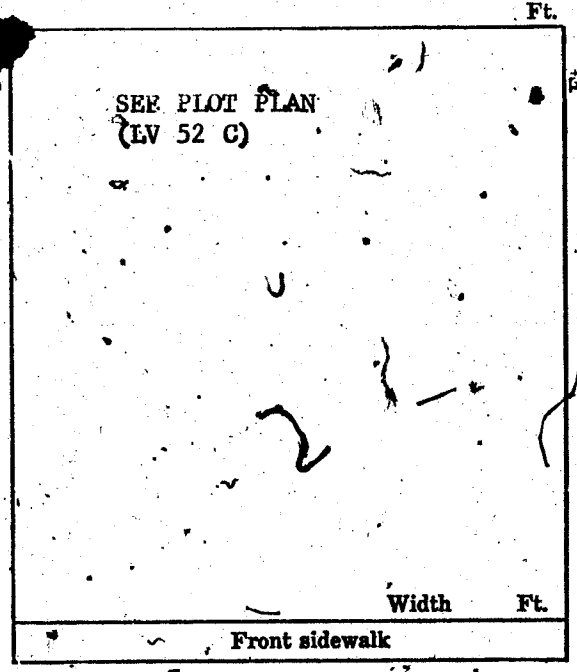
FIRE ZONE: 1-2-3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

Plans Submitted: Yes No Calculations Submitted Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: Sproul Homes, Inc. STATE LICENSE # 6011B CITY LICENSE # 6427

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical plumbing, framing is covered. Also for Air conditioning, sheet rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: SPROUL HOMES, INC. Contractor

BY: [Signature] Agent or Owner

CLARK COUNTY HEALTH DEPT. Date

LAS VEGAS FIRE DEPARTMENT Date

PLANNING DEPT: [Signature] Date: 8-8-68

ENGINEERING DEPT: [Signature] Date: 8-8

BUILDING DEPT: [Signature] Date: 8-8-68

#1286 PERMIT NO: 43895 PERMIT FEE \$ 57.00

RECEIPT
3526 \$057.00 - 8
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
- 9, AUG 68

City of Las Vegas January 18, 1968

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

SEWER CONNECTION FEE: \$ 150.00

RECEIPT
for
SEWER CONNECTION FEE

JOB ADDRESS: 6717 Oveja Circle OWNER'S NAME: Sproul Homes, Inc.

LOT 5 BLOCK 3 SUBDIVISION Charleston Rainbow Unit # 5-B

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	SEWER CONNECTION FEE FOR S.F.D.		150.00

TOTAL _____
 Less Credit* _____
 TOTAL FEE \$ 150.00

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.
 This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

[Signature] 8-9-68
 DEPARTMENT OF BUILDING & SAFETY DATE

Receipt
 3527 : \$150.00 - 3
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 - 9 AUG 68
 Must be machine validated

73102
 23.30
 RECEIPT NO. 24541 SEWER FEE \$ 150.00

7. Date of Survey 18, 1968

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

PERMIT FEE \$ 21
APPLICATION & PERMIT FOR
PLUMBING

JOB ADDRESS: 6917 OVEJA CIR OWNER'S NAME: SPROUT HOMES, INC.

LOT 5 BLOCK 3 SUBDIVISION C/R 5 Bldg. type: SFD VAPT COMM
Circle: New bldg; Old bldg; Add'n; Remodel; Pool; Wtr. Sftner; Lawn Sprkr; Other

CONTRACTOR: UNITED PLUMBING State Lic. # 1295 City Lic. # 907

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
1	Bathtub	1.00	1-
	Clothes dryer (gas)	1.00	
1	Clothes washer	1.00	1-
	Dental unit	1.00	
	Dishwasher	1.00	
	Drinking fountain	1.00	
	Fire sprinkling - underground piping	5.00	
	Fire sprinkling - distribution piping per each foot	.01	
	Fire sprinkling heads - per each head	.10	
	Floor drain \$1.00 Floor sink	1.00	
	Gas appliance (any type)	1.00	
1	Gas piping system - single family dwelling	3.00	3-
	Gas piping system - multiple family \$3 per each unit plus	1.00	
	Gas piping system - commercial bldg. per each floor	3.00	
	Grease trap	1.00	
	Irrigation system	4.00	
3	Lavatory	1.00	3-
	Minimum fee for any permit	4.00	
1	Piping, Drainage	4.00	4-
	Sewer replacement	4.00	
	Septic disposal system - Health Dept. approval required	4.00	
1	Shower	1.00	1-
1	Sink - kitchen type	1.00	1-
	Swimming pool - private - wading pool	8.00	
	Swimming pool - public - semi-public	12.00	
2	Toilet	1.00	2-
	Urinal	1.00	
1	Water distribution system, single family dwelling	4.00	4-
	Water distribution system multiple dwg. \$4 + each unit	1.00	
	Water distribution system, Group "A" thru "G" per each floor	4.00	
	Water distribution system, Group "H" (Hotel) \$4 + per bath*	.50	
1	Water heater (gas) (electric)	1.00	1-
	Water using equipment	1.00	
	Water softener nonpermanent type	4.00	
	Water softener permanent (connected to drainage)	5.00	
	Wash tray	1.00	

TOTAL FEE \$ 21

I hereby certify that I have carefully examined & read the above application; that the same is true & correct; and the work herein described is to be done in accordance with the provisions of City of Las Vegas Ordinances & State Laws, whether herein specified or not. * As defined in City Code and Ordinances.

SIGNED: [Signature] Date: 7-1-68
Registered Plumber Spec. Cont'r Owner

Engineering Dept. Date _____ Building Department Date _____
Sewer Conn. Fees _____
Paid in Engr. Dept. _____ PERMIT NO. 24538 PERMIT FEE \$ 21.00
#12870

RECEIPT
3528 \$021.00 - 7
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
Must be machine validated
- 9 AUG 68

City of Las Vegas, Nevada

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

LOT 5 BLK 3 CR 5-B

ADDRESS OF CONSTRUCTION: 6717 OJESA CIL OWNER'S NAME: SPROU

CIRCLE: New bldg. Old bldg.; Add'n; Remodel; TYPE OF BLDG. SFD APT. COMM.

CONTRACTOR'S NAME: GEARING STATE LICENSE # 6058 CITY LICENSE #

UNITS	HEATERS	PRICE	FEE	UNITS	GAS	PRICE	FEE
	Unit Heaters (floor, suspended & wall)	\$2.00			Gas piping system 1 to 5 outlets	\$3.00	
	Floor Furnace	\$3.00			Gas piping system over 5 outlets (per outlet)	.20	
	Forced Air or Gravity Type under 100,000 BTU's	\$7.00			Swimming pool heater	\$4.00	
	Steam or hot water heating system under 15 outlets (Boiler Excluded)	\$8.00		VENTS			
	Steam or hot water heating system 15 to 30 outlets (Boiler Excluded)	\$10.00			Combustion products vent other than a chimney	\$1.00	
	Each outlet over 30	.50			Residential kitchen or bathroom vent each	.25	50
	Radiant type heating system under 1000 sq. ft. to be heated	\$8.00			Commercial Hood	\$4.00	
	Radiant type heating system 1000 to 2000 sq. ft. to be heated	\$10.00			Ventilation system not a portion of any heating or air conditioning system up to \$1,000 valuation	\$5.00	
	Each additional 500 sq. ft. over 2000 sq. ft.	.50		BOILER			
AIR CONDITIONING					Boiler installation 15 H.P. and under	\$5.00	
	Heat pump or refrigerant 3 tons or less.	\$4.00			Boiler installation over 15 H.P.	\$10.00	
	Heat pump or refrigerant 3 tons to 10 tons	\$6.00	600	REPAIR			
	Each addn. ton over 10 ton	.50			Inspection of alteration or replacement of any mechanical cooling equipment which is a portion of any air conditioning system	\$3.00	
	Refrigeration system 3 ton or less	\$5.00			DUCT WORK ONLY (each opening)	.25	
	Refrigeration system 3 to 10 ton	\$7.00			WATER TOWER	\$4.00	
	Each addn. ton over 10 ton	.50			MINIMUM PERMIT FEE	\$4.00	
	Evaporative cooler 5 outlets and under	\$3.00		TOTAL PERMIT FEE <u>650</u>			
	Evaporative cooler 5 to 10 outlets	\$5.00					
	Each addn. outlet over 10	.25					

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State laws, whether herein specified or not.

SIGNED: [Signature] Date 7-24-68
 AIR CONDITIONING CONTRACTOR - OWNER

BUILDING DEPARTMENT: [Signature] Date 8-8-68
 #1289 PERMIT NO. 24574 PERMIT FEE \$ 650

RECEIPT
 3529. \$006.50 - 4
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 - 9 AUG 68

1978 Date rec'd January 18, 1978

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 4717 Onya Court OWNER'S NAME: Spull Home

LOT(S) 5 BLOCK 3 SUBDIVISION Charleston Ranch Type of bldg. SFD Apt. Comm.

Check Proper Construction: New Bldg. Addn. Remodel Temporary Pole Old Bldg.

CONTRACTOR'S NAME: Roberto Electric STATE LICENSE # 5144 CITY LICENSE # 3392

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
<u>16</u>	Fixture or sockets	.15	<u>240</u>
<u>59</u>	Light, receptacle or switch outlet	.20	<u>1180</u>
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
<u>1</u>	Garbage grinder outlet	.35	<u>35</u>
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
<u>1</u>	Electric range outlet	.35	<u>35</u>
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
<u>1</u>	Electric service (including any single meter socket)	3.00	<u>300</u>
	for each additional socket	.35	
<u>1</u>	Air conditioning service	1.50	<u>150</u>
	amps		
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		<u>1940</u>

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED G. D. Wough Date 8/21
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)
BUILDING DEPARTMENT G. Wough Date 8-23-68
PERMIT NO. 24166 PERMIT FEE: \$ 1940

#1286

RECEIPT
4042 \$019.40 - 6
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
22 AUG 68

G. Gatewood January 18, 1968

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

PERMIT FEE \$ 5.00
APPLICATION & PERMIT FOR
PLUMBING

JOB ADDRESS: 6717 OUEJA CIRCLE OWNER'S NAME: NIELSON, STUART T.

LOT BLOCK SUBDIVISION Bldg. type: SFD APT COMM
Circle: New bldg; Old bldg; Add'n; Remodel; Pool; Wtr. Sftner Lawn Sprkr; Other

CONTRACTOR: **LAS VEGAS WATER CONDITIONING CO. State Lic. # 7453 City Lic. # 559

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
	Bathtub	1.00	
	Clothes dryer (gas)	1.00	
	Clothes washer	1.00	
	Dental unit	1.00	
	Dishwasher	1.00	
	Drinking fountain	1.00	
	Fire sprinkling - underground piping	5.00	
✓	Fire sprinkling - distribution piping per each foot	.01	
	Fire sprinkling heads - per each head	.10	
	Floor drain \$1.00 Floor sink	1.00	
	Gas appliance (any type)	1.00	
	Gas piping system - single family dwelling	3.00	
	Gas piping system - multiple family \$3 per each unit plus	1.00	
	Gas piping system - commercial bldg. per each floor	3.00	
	Grease trap	1.00	
	Irrigation system	4.00	
	Lavatory	1.00	
	Minimum fee for any permit	4.00	
	Piping, Drainage	4.00	
	Sewer replacement	4.00	
	Septic disposal system - Health Dept. approval required	4.00	
	Shower	1.00	
	Sink - kitchen type	1.00	
	Swimming pool - private - wading pool	8.00	
	Swimming pool - public - semi-public	12.00	
	Toilet	1.00	
	Urinal	1.00	
	Water distribution system, single family dwelling	4.00	
	Water distribution system multiple dwg. \$4 + each unit	1.00	
	Water distribution system, Group "A" thru "G" per each floor	4.00	
	Water distribution system, Group "H" (hotel) \$4 + per bath*	.50	
	Water heater (gas) (electric)	1.00	
	Water using equipment	1.00	
	Water softener nonpermanent type	4.00	
1	Water softener permanent (connected to drainage)	5.00	5.00
	Wash tray	1.00	

TOTAL FEE \$ 5.00

I hereby certify that I have carefully examined & read the above application; that the same is true & correct; and the work herein described is to be done in accordance with the provisions of City of Las Vegas Ordinances & State Laws, whether herein specified or not. * As defined in City Code and Ordinances.

SIGNED Wayne Parkinson Date: 10/24/68
Registered Plumber Spec. Cont'r, Owner

Engineering Dept. Date Building Department Date 10/28/68
Sewer Conn. Fee \$ PERMIT NO. 25168 PERMIT FEE \$ 5.00
Paid in Engr. Dept. 23.10 #12870

RECEIPT-
JM 7034 \$005.00 - 7
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
Must be machine validated
28 OCT 68

M. J. International Services, Inc.

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 2160

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 6717 Omega Circle OWNER: Stuart Nielson

LOT(S): 5 BLOCK 3 SUBDIVISION CHAR RAINBOW 5B ZONE: R1

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: workshop & garage USE: _____

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQ. FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. 720

FIRE ZONE: 1 2 3 _____ Occupancy Group J 1-2* CONST. TYPE: I II III IV V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

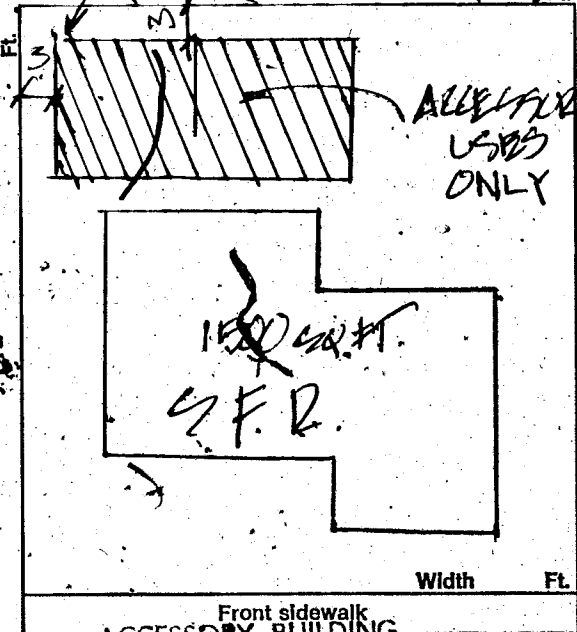
Plans Submitted: Yes No Calculations Submitted Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: owner STATE LICENSE # _____ CITY LICENSE # _____

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System

2 (ONE) HOUR FIRE RATED CON'T. REQUIRED

CONDITIONS OF THE PERMIT:



1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

SIGNED: _____ Contractor
BY: Stuart T. Nielson Agent or Owner

CLARK COUNTY HEALTH DEPT. Date _____
LAS VEGAS FIRE DEPARTMENT Date _____

Front sidewalk
ACCESSORY BUILDING
SHALL NOT EXCEED
HEIGHT OF MAIN BUILDING

PLANNING DEPT.: _____ Date: 6/29/73

PUBLIC WORKS DEPT.: _____ Date: _____

BUILDING DEPT.: WRJ Date: 6/29/73

PERMIT NO.: 11982 PERMIT FEE \$ 18.00

RECEIPT
8831 \$018.00 - 8
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
- 2 JUL 73

Y. Bateon January 13, 1973

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 6717 Oneja OWNER'S NAME: Stuart Nielson

CIRCLE: New Bldg. Add'n. Remodel; TYPE OF BLDG. SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: _____ STATE LICENSE # _____ CITY LICENSE # _____

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		<u>40.00</u>

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Stuart F. Nielson DATE _____
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT CRS DATE 6/29/73

#12860 PERMIT NO. 7009 PERMIT FEE: \$ 40.00

RECEIPT

8830 \$004.00 - 6

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 2 JUL 73

19 Jan 1975 January 18, 1975

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____

CONST. VAL. \$ 270

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 6711 OVEJA ST.

OWNER: STUART NELSON

LOT(s) 5 BLOCK 3 SUBDIVISION C.P. Unit 5-B

ZONE: R-1

Materials of Construction: Block Concrete Wire Wood Other

PLANS:

ARCHITECT: _____ ENGINEER: _____

CALCS:

CONTRACTOR: OWNER

STATE LICENSE # _____

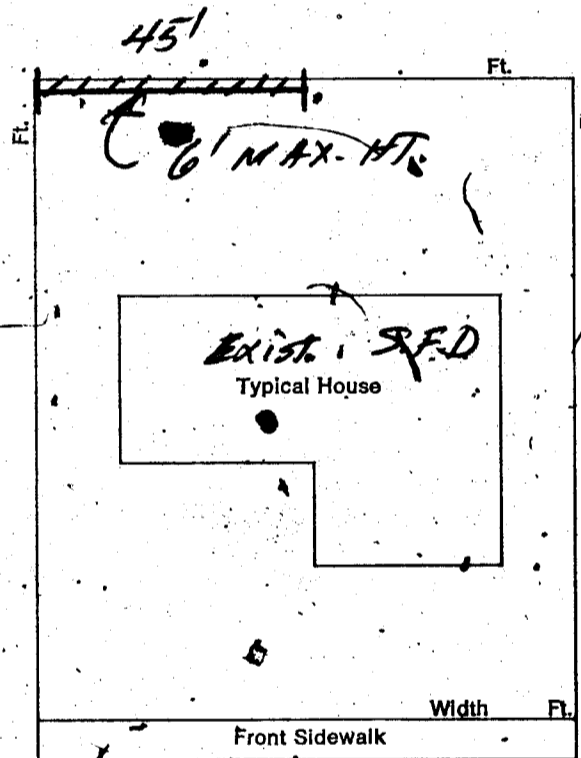
CITY LICENSE # 45

TOTAL SQUARE FEET: 270 TOTAL LINEAL FEET: 45

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' 80% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED: _____

CONTRACTOR AGENT OWNER

DATE: 2-28-75

PLANNING DEPT: _____

Date: 2/20/75

PUBLIC WORKS DEPT: _____

Date: 2/28/75

BUILDING DEPT: _____

Date: 2/28/75

#12850

PERMIT NO: 713

PERMIT FEE \$ 500

RECEIPT

1758 \$005.00 - 8

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 3 MAR 75

Done Today 11-2-82

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Sproul Homes ADDRESS 6717 Oveja Circle DATE 8/9/68
 GEN CONT. Same TYPE OF STRUCTURE SFD
 PERMIT NO. 43895 LEGAL DESCRIPTION L 5 B 3 Charleston Rainbow #5B

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>CH 8-9-68</u>	PLUMBING CONT. <u>Unltd</u>	TEMP. POLE CONT. _____
FIREPLACE FTS. _____	PERMIT NO. <u>24558</u> DATE <u>8/9/68</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>CH 8-9-68</u>	HEAT & VENT. AC CONT. <u>Gearing</u>	INSPECTION _____ DATE _____
FOUNDATION WALL <u>CH 8-12-68</u>	PERMIT NO. <u>16478</u> DATE <u>8/9/68</u>	ELECTRICAL CONT. <u>Robert</u>
FLOOR FRAMING _____	SEWER CONT. <u>Sproul</u>	PERMIT NO. <u>26266</u> DATE <u>8-22-68</u>
SLAB <u>CH 8-16-68</u>	PERMIT NO. <u>24541</u> DATE <u>8/9/68</u>	FIXTURES CONT. <u>Robert</u>
CHIMNEY SPEC. (FIREPLACE) _____	ROUGH SOIL <u>W 8-12-68</u>	PERMIT NO. <u>26266</u> DATE <u>8-22-68</u>
WALL STEEL _____	ROUGH WATER <u>W 8-12-68</u>	SLAB _____
COLUMN STEEL _____	TOP-OUT <u>W 8-22-68</u>	ROUGH <u>Truller 8-3-68</u>
BEAM STEEL _____	ROUGH GAS <u>W 8-26-68</u>	FINAL ROUGH _____
BRACING <u>CH 8-3-68</u>	AC ROUGH DUCT <u>W 8-22-68</u>	FINAL FIXTURE _____
ROOF SHEATHING <u>CH 8-22-68</u>	REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>Truller ca. 12-68</u>
DRYWALL _____	FINAL PLUMBING <u>W 10-17-68</u>	TEMPORARY SERVICE _____
LATHING _____	FINAL GAS <u>W 9-24-68</u>	MISCELLANEOUS _____
BACKING (SIDING) _____	FINAL AIR COND. <u>W 10-17-68</u>	GRADING & DRAINAGE _____
PLASTER SCRATCH _____	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
PLASTER BROWN _____	FINAL SEWER <u>W 9-1-68</u>	ENG. APPROVAL OF _____
URBAN REDEVELOPMENT APPROVAL _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
FINAL BLDG <u>CH</u> DATE <u>12-22-68</u>		

APPROVED FOR OCCUPANCY (METER) CH 10-12-68 INSPECTOR _____ DATE _____
 PLEASE NOTE REMARKS ON REVERSE SIDE 6717 Oveja Circle LOG # T-12 AREA # 4 23.04

DEPARTMENT OF BUILDING & SAFETY
 CITY OF LAS VEGAS, NEVADA

KARDEX CARD
 FENCE & RETAINING
 WALLS
 DATE 2-28-75

OWNER Stuart Neilson ADDRESS 6717 Oveja St.
 CONTRACTOR Owner PERMIT NO. 713
 LOT 5 BLOCK 3 SUBDIVISION block fence

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location <u>BW 3-3-75</u>
Final Inspection _____	Footing <u>BW 3-3-75</u>
	Wall Steel 1st _____ 2d _____ 3d _____
	Final Inspection <u>BW 3-7-75</u>
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footing _____	Footing _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B ADDRESS 6717 Oveja St. LOG NO. _____ AREA _____

Done Today 11-2-82

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Sproul Homes ADDRESS 6717 Oveja Circle DATE 8/9/68
 GEN CONT. Same TYPE OF STRUCTURE SFD
 PERMIT NO. 43895 LEGAL DESCRIPTION L 5 B 3 Charleston Rainbow #5B

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>CH 8-9-68</u>	PLUMBING CONT. <u>UNITED</u>	TEMP. POLE CONT. _____
FIREPLACE FTS. _____	PERMIT NO. <u>24558</u> DATE <u>8/9/68</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>CH 8-9-68</u>	HEAT & VENT. AC CONT. <u>Gearing</u>	INSPECTION _____ DATE _____
FOUNDATION WALL <u>CH 8-12-68</u>	PERMIT NO. <u>16478</u> DATE <u>8/9/68</u>	ELECTRICAL CONT. <u>Robert</u>
FLOOR FRAMING _____	SEWER CONT. <u>Sproul</u>	PERMIT NO. <u>26466</u> DATE <u>8-22-68</u>
SLAB <u>CH 8-16-68</u>	PERMIT NO. <u>24541</u> DATE <u>8/9/68</u>	FIXTURES CONT. <u>Robert</u>
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL <u>W S 8-12-68</u>	PERMIT NO. <u>26466</u> DATE <u>8-22-68</u>
WALL STEEL _____	ROUGH WATER <u>W S 8-12-68</u>	SLAB _____
COLUMN STEEL _____	TOP-OUT <u>W S 8-22-68</u>	ROUGH <u>Mullen 8-3-68</u>
BEAM STEEL _____	ROUGH GAS <u>W S 8-26-68</u>	FINAL ROUGH _____
BRACING <u>CH 8-3-68</u>	AC ROUGH DUCT <u>W S 8-22-68</u>	FINAL FIXTURE _____
ROOF SHEATHING <u>CH 8-22-68</u>	REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>Mullen in 12-68</u>
INTERIOR _____	FINAL PLUMBING <u>W 10-17-68</u>	TEMPORARY SERVICE _____
EXTERIOR _____	FINAL GAS <u>W 9-24-68</u>	MISCELLANEOUS _____
DRYWALL <u>CH 8-2-68</u>	FINAL AIR COND. <u>W 10-17-68</u>	GRADING & DRAINAGE _____
LATHING _____	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
BACKING (SIGNS) _____	FINAL SEWER <u>W 9-5-68</u>	ENG. APPROVAL OF _____
PLASTER <u>BROWN</u>	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG. <u>CH</u> DATE <u>12-22-68</u>		

APPROVED FOR OCCUPANCY & METER CH 10-12-68 INSPECTOR _____ DATE _____
 PLEASE NOTE REMARKS ON REVERSE SIDE 6717 Oveja Circle LOG # T-12 AREA # 4 23.04

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER Stuart Neilson ADDRESS 6717 Oveja St. DATE 2-28-75
 CONTRACTOR Owner PERMIT NO. 713
 LOT 5 BLOCK 3 SUBDIVISION block fence

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location <u>DW 3-3-75</u>
Final Inspection _____	Footing <u>DW 2-3-75</u>
	Wall Steel 1st _____ 2d _____ 3d _____
	Final Inspection <u>DW 3-7-75</u>
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footing _____	Footing _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B ADDRESS 6717 Oveja St. LOG NO. _____ AREA _____

Done Today 11-7-82

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Stuart Nielson ADDRESS 6717 Oveja Cr. DATE 7/2/73
GEN. CONT. Owner TYPE OF STRUCTURE Workshop
PERMIT NO. 11982 LEGAL DESCRIPTION Lot 5 Blk 3 Chas Rainbow 5B

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing <u>247-3-73</u>	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont. <u>Stuart Nielson</u>	Inspection _____ Date _____
Concrete Slab Floor <u>277-5-73</u>	Permit No. <u>4211</u> Date <u>7/2/73</u>	Electrical Conty <u>7009 S. Nielson</u>
Floor Framing	Sewer Cont.	Permit No. _____ Date <u>7/2</u>
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab
Horiz. Steel Reinf.	Top-Out	Rough
Roof Sheathing <u>298-1-73</u>	Rough Gas	Final Rough
Framing <u>298-1-73</u>	A/C Rough Duct	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical
Ext. Lath <u>298-1-73</u>	Final Plumbing	Temporary Service
Ext. Scratch <u>298-1-73</u>	Final Gas	MISCELLANEOUS
Ext. Brown <u>298-1-73</u>	Final Air Cond.	Grading & Drainage
Int. Lath <u>298-1-73</u>	Final Refrig.	On-Site Parking Spaces _____ App. _____
Int. Brown	Final Sewer	Eng. Approval of _____
Drywall	Final Septic Tank	Off-Site Improvements
Permit No. _____		
Final Building		
Appr. for Occu.		

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & METER

CR 1-23-74

PLEASE NOTE REMARKS ON REVERSE SIDE

6717 Oveja Circle

LOG #

AREA #