

6221 Old Trail Rd.

L-2 Blk. 3 Sub. Kingswood Est. Ut. #1 Z-R1

6-02
Hatewood 1-21-80

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T 32-3
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 26,464
APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 6221 Old Trail Road OWNER: Chism Homes, Inc.

LOT(s) 2 BLOCK 3 SUBDIVISION Kingswood Estates Unit #1 ZONE: R-1

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: S.F. Dwelling USE: Resident

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQ. FEET OF FLOOR AREAS: 1st 1068 2nd entry 96 3rd 96 Other 472 TOTAL SQ. FT. 1636

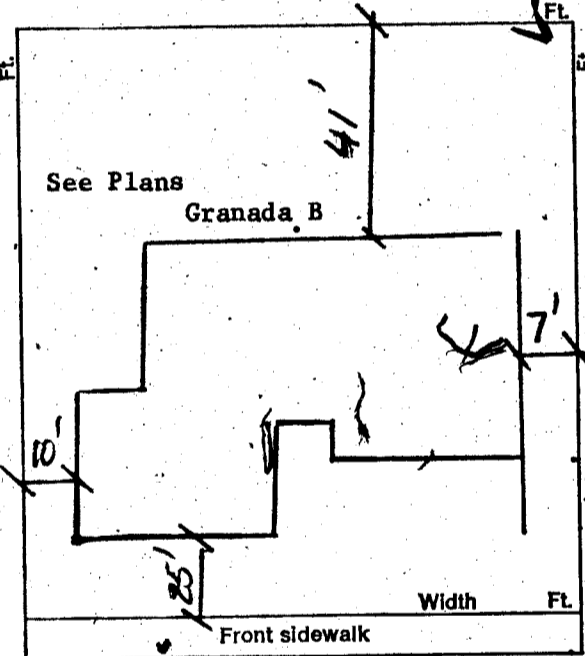
FIRE ZONE: 1 2 3 Occupancy Group 1 J 1-2 CONST. TYPE: I II III IV V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes No Calculations Submitted Yes No Sewer Fee Req'd. Yes No # 1202

CONTRACTOR: Chism Homes, Inc. STATE LICENSE # 7834 CITY LICENSE # C-11-466-2-04918

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing-inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Chism Homes, Inc. Contractor

BY: Donald H. Chism Agent or Owner

CLARK COUNTY HEALTH DEPT. Date _____

LAS VEGAS FIRE DEPARTMENT Date _____

PLANNING DEPT.: Daubman Date: 4-7-77

PUBLIC WORKS DEPT.: John Date: 4-7-77

BUILDING DEPT.: WR7 Date: 4/7/77

PERMIT NO.: 1904 PERMIT FEE \$ 104.00

154-01-220

RECEIPT

8426 \$104.00 - 8

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 8 APR 77

Waterwood 1-21-80

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: **6221 Old Trail Road**

OWNER'S NAME: **Chism Homes, Inc.**

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC. COMM.

CONTRACTOR'S NAME: **Sunrise Plumbing, Inc.**

STATE LICENSE # **12672A**

CITY LICENSE # **C11 902-2-13790**

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
1	Clothes Dryer (gas)	1.00	1.00
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
		2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00	
		1.50	
	Trailer Park plus each space	20.00	
		1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00	
		1.00	
	Commercial Bldg. per floor plus each unit	3.00	
		3.00	
4	Gas Appliance (any type)	1.00	4.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B P.F. \$			
TOTAL PERMIT FEE \$			27.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: Richard P. Edwards
Registered Master Plumber, Spec. Contr. or Owner

Date: _____

Building Department: MM

Date: 4-18-77

157-01-222

Permit No. 1350

Permit Fee \$ 27.00

RECEIPT

9020 \$027.00 - 7

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

19 APR 77

W. Waterwood 1-21-80

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 6221 Old Trail Rr Road

OWNER'S NAME: Chism Homes Inc.

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG.: SFD -APT. COMM. PUBLIC

CONTRACTOR'S NAME: Carl's Air Conditioning STATE LICENSE # 8370B CITY LICENSE # 230 2 1073

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00		EVAPORATIVE COOLERS:			
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:					5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:			
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00		MISCELLANEOUS:			
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:					Duct work only - each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
FOR THE ISSUANCE OF EACH PERMIT						3.00	
TOTAL PERMIT FEE \$						7.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED Carl Butler Date _____
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT MM Date 5-18-77

PERMIT NO. 696 PERMIT FEE \$ 7.00

154-01-224
#12890

RECEIPT

1099 \$007.00 - 4

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

18 MAY 77

Y. Matarred 5-21-80

CITY OF LAS VEGAS, NEVADA

DIVISION OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 6221 OLD TRAIL RD OWNER'S NAME: CHISM

CIRCLE: New Bldg. Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Electrial RD. STATE LICENSE # 6171A CITY LICENSE # 14422

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
<u>40</u>	Light, receptacle or switch outlet	.20	<u>8.00</u>
	Wall or ceiling space heater	.35	
<u>1</u>	Garbage grinder outlet	.35	<u>35</u>
<u>1</u>	Dishwasher outlet	.35	<u>35</u>
<u>1</u>	Clothes dryer outlet	.35	<u>35</u>
<u>1</u>	Automatic clothes washer	.35	<u>35</u>
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
<u>1</u>	Electric service (including any single meter socket) for each additional socket	3.00 .35	<u>3.00</u>
<u>1</u>	Air conditioning service	1.50	<u>1.50</u>
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		<u>17.90</u>

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED George W. Miller DATE 5/28/77
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT nm DATE _____

76-10-14 184-01-221 PERMIT NO. 2529 PERMIT FEE: \$ 17.90

139 RECEIVED 17.90 6
CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
23 MAY 77
MUST BE MACHINE VALIDATED

M. Gatewood 1-21-80

7-11

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____

CONST. VAL. \$ 864-

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 6321 OLD TRAIL RD

OWNER: K. S. JOHNSON

LOT(s) 2 BLOCK 3 SUBDIVISION: WILKINGWOOD ESTATES #1 R-1

Existing structure on lot: Dwelling Accessory Bldgs. Vacant Lot Other

PROPOSED CONSTRUCTION: C-15 BENTHOUSE 17X29 USE: SAME

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. 288

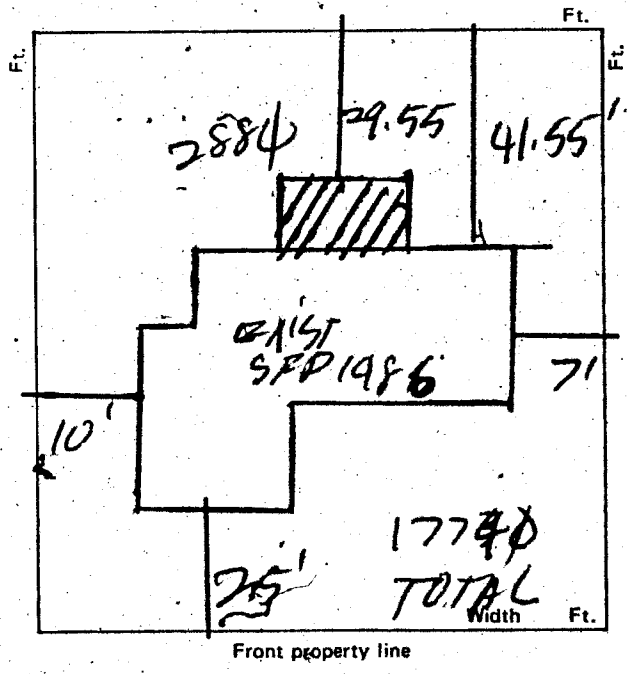
FIRE ZONE: _____ Occupancy Group _____ CONST. TYPE: _____

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd: Yes No

CONTRACTOR: OWNER STATE LICENSE # _____ CITY LICENSE # _____

ADD'L. PERMITS REQ'D.: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: [Signature] Contractor

BY: _____ Agent or Owner

1 DON	\$.00
SFD	\$ 11.00
STL	\$ 11.00
STL	\$ 11.00
TOTL	\$ 11.00

CHEK RECEIPT 00
R#4285 SR#001/01
CITY - LAS VEGAS
BLDG. & SAFETY
03/09/78

PLANNING DEPT.: [Signature] Date: 3-10-78

PUBLIC WORKS DEPT.: [Signature] Date: 3-10-78

BUILDING DIVISION: [Signature] Date: 3-10-78

PERMIT NO.: 4285 PERMIT FEE \$ 1100

154-01-220

MUST BE MACHINE VALIDATED

Y. Gatewood 1-21-80

7-17

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ CONST. VAL. \$ 1224³
DEPARTMENT OF PUBLIC SERVICES APPLICATION & BUILDING PERMIT - for:
DIVISION OF BUILDING & SAFETY Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 6221 Old Trail Rd. OWNER: K. St. John.

LOT(s) 2 BLOCK 3 SUBDIVISION: KINGSWOOD ESTATES #1 ZONE R-1

Materials of Construction: Block Concrete Wire Wood Other Yes No
ARCHITECT: _____ ENGINEER: _____ PLANS:
CALCS:

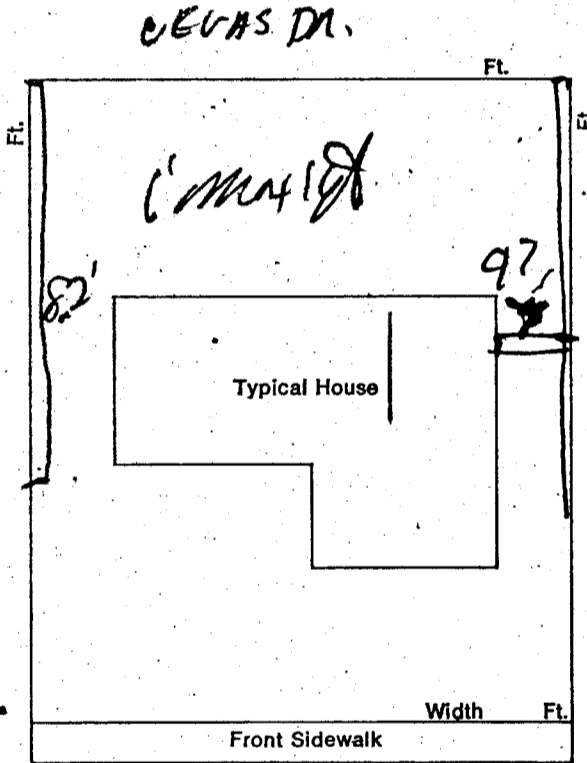
CONTRACTOR: OWNER STATE LICENSE # _____ CITY LICENSE # _____

TOTAL SQUARE FEET: _____ TOTAL LINEAL FEET: 136'

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



1 DON \$.00
 WALL \$ 15.00
 STY \$ 15.00
 ST \$ 15.00
 TOTAL \$ 45.00
 CHECK \$ 15.00
 DATE: 3-9-78
 AM4286 ST 001/01

SIGNED: Kenneth H. [Signature] CONTRACTOR AGENT

PLANNING DEPT: [Signature] Date: 3-10-78

PUBLIC WORKS DEPT: [Signature] Date: 3-10-78

BUILDING DIVISION: 7M-4 Date: 3-10-78

#12850 PERMIT NO: 4286 PERMIT FEE \$ 15.00

CITY - LAS VEGAS
BLDG. & SAFETY
03/09/78

MUST BE MACHINE VALIDATED

Don't / ready 10-29-82

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER K. St. John ADDRESS 6221 Old Trail Rd. DATE 3-10-78
 GEN. CONT. Owner TYPE OF STRUCTURE Greenhouse
 PERMIT NO. 4285 LEGAL DESCRIPTION L 2 B 3 Kingswood Estates # 1

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont.	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____ Date _____	Electrical Cont. _____ Date _____
Floor Framing	Sewer Cont.	Permit No. _____ Date _____
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont. _____ Date _____
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab _____
Horiz. Steel Reinf.	Top Out	Rough _____
Roof Sheathing	Rough Gas	Final Rough _____
Framing	A/C Rough Duct	Final Fixture _____
Backing for siding	Ref. Rough Piping	Final Electrical _____
Ext. Lath	Final Plumbing	Temporary Service _____
Ext. Scratch	Final Gas	MISCELLANEOUS
Ext. Brown	Final Air Cond.	Grading & Drainage _____
Int. Lath	Final Refrig.	On-Site Parking Spaces _____ App. _____
Int. Brown	Final Sewer	Eng. Approval of _____
Drywall	Final Septic Tank	Off-Site Improvements _____
Insulation		
Final Building <u>1-26-79 71117</u>		
Appr. for Occu.		

INSPECTOR: _____ DATE _____

APPROVED FOR OCCUPANCY & METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE 6221 Old Trail Rd. LOG # _____ AREA # _____ 76-11-4

**DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA**

**KARDEX CARD
FENCE & RETAINING
WALLS**

OWNER K. St. John ADDRESS 6221 Old Trail Rd. DATE 3-10-78
 CONTRACTOR Owner PERMIT NO. 4286
 LOT _____ BLOCK _____ SUBDIVISION block fence

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location _____
Final Inspection _____	Footings _____
	Wall Steel 1st _____ 2d _____ 3d _____
	Final Inspection <u>1-26-79 2004</u>
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footings _____	Footings _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B ADDRESS 6221 Old Trail Rd. AREA _____

Dona F. H. ... 10-29-82

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Chism Homes ADDRESS 6221 Old Trail Rd. DATE 4-8-77
 GEN. CONT. Same TYPE OF STRUCTURE SFD
 PERMIT NO. 1904 LEGAL DESCRIPTION L 2 B 3 Kingswood Estate Unit # 1

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>James C. O'Leary</u>	Temp. pole cont.
Location & Footing <u>4-12-77</u>	Permit No. <u>1358</u> Date <u>4-15-77</u>	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont. <u>Paula A. C.</u>	Inspection _____ Date _____
Concrete Slab Floor <u>RP4-26-77</u>	Permit No. <u>696</u> Date <u>5-11-77</u>	Electrical Cont. <u>Ph. System</u>
Floor Framing	Sewer Cont. <u>Chism Homes</u>	Permit No. <u>2529</u> Date _____
Fireplace Footing	Permit No. <u>XX 1202</u> Date _____	Fixtures Cont. _____
Chimney Steel	Rough Soil <u>KW4-26-77</u>	Permit No. _____ Date _____
Vent. Steel Reinf.	Rough Water <u>KW4-20-77</u>	Slab _____
Horiz. Steel Reinf.	Top Out <u>KW5-31-77</u>	Rough <u>M95-24-77</u>
Roof Sheathing <u>RP5-31-77</u>	Rough Gas <u>KW5-31-77</u>	Final Rough _____
Framing <u>RP6-1-77</u>	A/C Rough Duct <u>KW5-31-77</u>	Final Fixture _____
Backing for siding <u>RP6-24-77</u>	Ref. Rough Piping _____	Final Electrical <u>M97-25-77</u>
Ext. Lath <u>RP6-7-77</u>	Final Plumbing <u>KW7-22-77</u>	Temporary Service _____
Ext. Scratch <u>M76-13-77</u>	Final Gas <u>KW7-21-77</u>	MISCELLANEOUS
Ext. Brown _____	Final Air Cond. <u>KW7-23-77</u>	Grading & Drainage _____
Int. Lath _____	Final Refrig. _____	On-Site Parking Spaces _____ App. _____
Int. Brown <u>M76-21-77</u>	Final Sewer <u>KW4-20-77</u>	Eng. Approval of _____
Drywall <u>RP6-7-77</u>	Final Septic Tank _____	Off Site Improvements _____
Insulation _____		
Final Building _____		
Appr. for Occu. _____		

INSPECTOR: _____

DATE _____

APPROVED FOR OCCUPANCY & METER _____

JS 7-25-77

PLEASE NOTE REMARKS ON REVERSE SIDE

6221 Old Trail Rd. LOG # _____

AREA # _____

T 32-3 76-114