

6212 Old Trail Rd.

— L-29 Blk. 2 Sub. Kingswood Est. Phs. II #1 Z-R1 —

6-09

CITY OF LAS VEGAS, NEVADA
DEPT. OF PUBLIC SERVICES

LOG NO. & AREA T 32-3
DIVISION OF BUILDING & SAFETY
PHONE: 386-6251

CONST. VAL. \$ 26,208
APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 6212 Old Trail Road OWNER: Chism Homes, Inc.

LOT(s) 29 BLOCK 2 SUBDIVISION Kingswood Estates Phase II - Unit 1 ZONE: R-1

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: S.F. Dwelling W/F.P. USE:

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQ. FEET OF FLOOR AREAS: 1st 1014 2nd Entry 3rd 122 Other 464 TOTAL SQ. FT. 1600

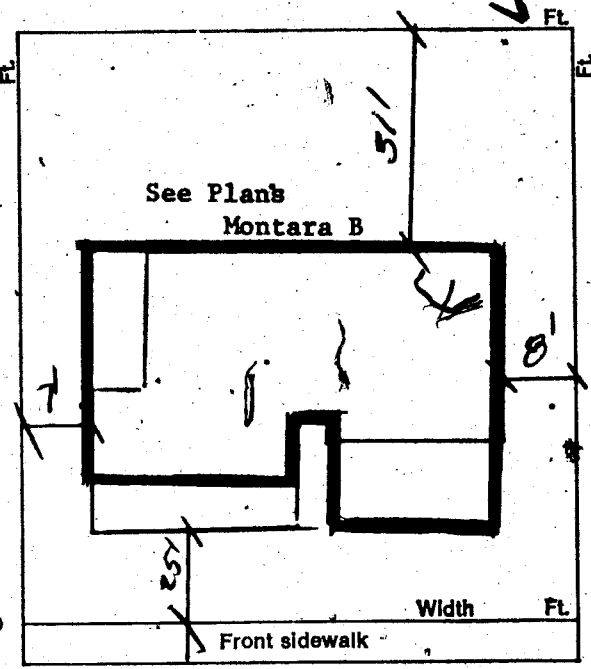
FIRE ZONE: 3 Occupancy Group I J CONST. TYPE: V

ARCHITECT: ENGINEER: NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes No Calculations Submitted Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: Chism Homes, Inc. STATE LICENSE # 7834 CITY LICENSE # C-11-466-2-04918

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Chism Homes, Inc. Contractor

BY: Donald K. Chism Agent or Owner

CLARK COUNTY HEALTH DEPT. Date

LAS VEGAS FIRE DEPARTMENT Date

PLANNING DEPT.: DaBun Date: 4-7-77

PUBLIC WORKS DEPT.: JSH Date: 4-7-77

BUILDING DEPT.: WRZ Date: 4/7/77

PERMIT NO.: 1900 PERMIT FEE \$ 104.00

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CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

- 2 APR 77
MUST BE MACHINE VALIDATED

Waterwood 1-21-80

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: **6212 Old Trail Road**

OWNER'S NAME: **Chism Homes, Inc.**

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD; APT; PUBLIC; COMM.

CONTRACTOR'S NAME: **Sunrise Plumbing, Inc.**

STATE LICENSE # **12672A**

CITY LICENSE # **C11 902-2-13790**

UNITS	DESCRIPTION	FEE	TOTAL
1	Bath tub	1.00	1.00
1	Shower	1.00	1.00
1	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
2	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
1	Garbage Disposal (comm.)	3.00	
1	Clothes Dryer (gas)	1.00	1.00
1	Clothes Washer	1.00	1.00
1	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
1	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
		2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00	
		1.50	
	Trailer Park plus each space	20.00	
		1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00	
		1.00	
	Commercial Bldg. per floor plus each unit	3.00	
		3.00	
4	Gas Appliance (any type)	1.00	4.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$			27.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed Richard P. Edmund Date: _____
Registered Master Plumber, Spec. Cont'r. or Owner

Building Department NM Date: 4-18-79
134-01-222 Permit No. 1346 Permit Fee \$ 27.00

RECEIPT

9016 \$027.00 - 7

CITY OF LAS VEGAS
MUST BE MAILED TO
DEPT. OF BUILDING & SAFETY

Waterwood 1-21-80

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 6212 Old Trail Road

OWNER'S NAME: Chism Homes Inc.

CIRCLE: Addition; Remodel; New Bldg TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Carl's Air Conditioning STATE LICENSE # 8370B CITY LICENSE # 230 2 10793

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00		EVAPORATIVE COOLERS:			
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:					5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:			
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00			For each fan connected to a single duct	1.00	
1	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00		For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00		MISCELLANEOUS:			
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:					Duct work only - each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
						FOR THE ISSUANCE OF EACH PERMIT	3.00
						TOTAL PERMIT FEE \$	10.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED Carl Butler Date _____
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT MM Date 5-18-77

PERMIT NO. 692 PERMIT FEE \$ 10.00

15401-224
#12890

RECEIPT
1094 \$10.00 - 4
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
18 MAY 77

1-21-80

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 6212 Old Trail

OWNER'S NAME: Chism Homes

CIRCLE: (New Bldg.) Add'n.; Remodel; TYPE OF BLDG.: (SFD.) APT. PUBLIC COMM.

CONTRACTOR'S NAME: Electrical Systems

STATE LICENSE # 6171A

CITY LICENSE # 11422

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
<u>10</u>	Light, receptacle or switch outlet	.20	\$ 8.00
	Wall or ceiling space heater	.35	
<u>1</u>	Garbage grinder outlet	.35	.35
<u>1</u>	Dishwasher outlet	.35	.35
<u>1</u>	Clothes dryer outlet	.35	.35
<u>1</u>	Automatic clothes washer	.35	.35
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower—each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
<u>1</u>	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
<u>1</u>	T.V. and radio antennas—master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE.		\$13.90

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: George D. Miller DATE: 6/2/77
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DIVISION: NM DATE: 6-3-77

PERMIT NO.: 2631 PERMIT FEE: \$ 13.90

RECEIPT

1930 \$013.90 - 6

CITY OF LAS VEGAS
 DIVISION OF BUILDING & SAFETY

Dona Hooley

10-29-82

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Chism Homes ADDRESS 6212 Old Trail Rd. DATE 4-8-77
GEN. CONT. Same TYPE OF STRUCTURE SFD w fp
PERMIT NO. 1900 LEGAL DESCRIPTION L 29 B 2 Kingswood Estates

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <i>Summit Plumbing</i>	Temp. pole cont.
Location & Footing <i>DG 4-13-77</i>	Permit No. <i>13480</i> Date <i>4-8-77</i>	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont. <i>Carl's A/C</i>	Inspection _____ Date _____
Concrete Slab Floor <i>RP 4-17-77</i>	Permit No. <i>1092</i> Date <i>5-18-77</i>	Electrical Cont. <i>Electric Systems</i> <i>6-2-77</i>
Floor Framing	Sewer Cont. <u>Chism Homes</u>	Permit No. <i>2631</i> Date _____
Fireplace Footing <i>JS 7-35-77</i>	Permit No. <u>1202</u> Date _____	Fixtures Cont. _____
Chimney Steel	Rough Soil <i>RW 4-19-77</i>	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water <i>RW 4-15-77</i>	Slab _____
Horiz. Steel Reinf.	Top Out <i>RW 6-1-77</i>	Rough <i>MG 6-7-77</i>
Roof Sheathing <i>RP 6-7-77</i>	Rough Gas <i>RW 6-7-77</i>	Final Rough _____
Framing <i>RP 6-7-77</i>	A/C Rough Duct <i>RW 6-1-77</i>	Final Fixture _____
Backing for siding	Ref. Rough Piping _____	Final Electrical <i>MG 8-8-77</i>
Ext. Lath <i>RP 6-7-77</i>	Final Plumbing <i>RW 8-2-77</i>	Temporary Service _____
Ext. Scratch <i>MN 6-13-77</i>	Final Gas <i>RW 8-2-77</i>	MISCELLANEOUS
Ext. Brown	Final Air Cond. <i>RW 8-2-77</i>	Grading & Drainage _____
Int. Lath <i>MN 6-21-77</i>	Final Refrig. _____	On-Site Parking Spaces _____ App. _____
Int. Brown <i>MN 6-21-77</i>	Final Sewer <i>RW 4-15-77</i>	Eng. Approval of _____
Drywall	Final Septic Tank _____	Off-Site Improvements _____
Insulation		
Final Building		
Appr. for Occu.		

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & METER

MN 8-4-77

PLEASE NOTE REMARKS ON REVERSE SIDE

6212 Old Trail Rd.

LOG #

AREA #

T. 32-3

76-11-4