

6208 Old Trail Rd.

L-30 Blk. 2 Sub. Kingswood Est. Phse 2 #1 Z-R1

Waterward 1-21-80

6-10

CITY OF LAS VEGAS, NEVADA
DEPT. OF PUBLIC SERVICES

LOG NO. & AREA T 32-3 CONST. VAL. \$ 37,536
 DIVISION OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT - for:
 PHONE: 386-6251 Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 6208 Old Trail Road OWNER: Chism Homes, Inc.

LOT(s) 30 BLOCK 2 SUBDIVISION Kingswood Estates Phase II - Unit 1 ZONE: R-1

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: S.F. Dwelling W/F.P. USE: Resident

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQ. FEET OF FLOOR AREAS: 1st 1522 2nd Entry 364 3rd Other 484 TOTAL SQ. FT. 2370

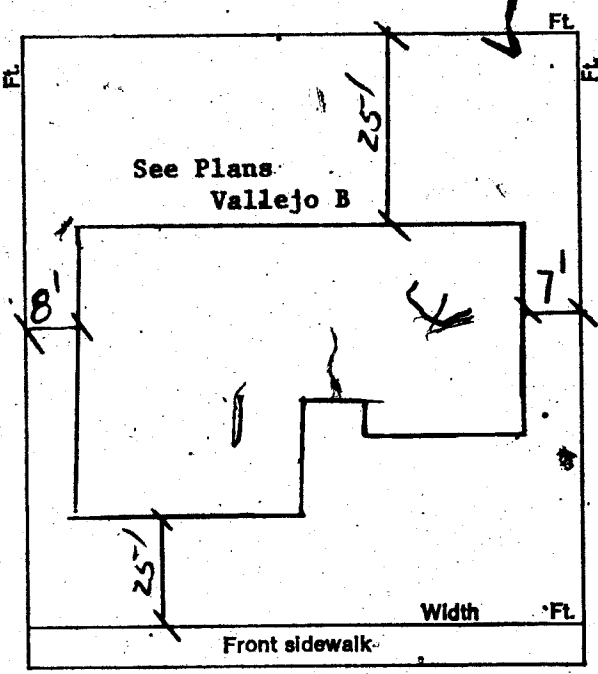
FIRE ZONE: 3 Occupancy Group I J CONST. TYPE: V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes No Calculations Submitted Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: Chism Homes, Inc. STATE LICENSE # 7834 CITY LICENSE # C-11-466-2-04918

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
 Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Chism Homes, Inc. Contractor
 BY: Donald H. Chism Agent or Owner
 _____ Date _____
 CLARK COUNTY HEALTH DEPT.
 _____ Date _____
 LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT.: [Signature] Date: 4-7-77
 PUBLIC WORKS DEPT.: [Signature] Date: 4-7-77
 BUILDING DEPT.: WR7 Date: 4/7/77
 PERMIT NO.: 1898 2/3 PERMIT FEE \$ 138.00

8420 RECEIPT - 8
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 - 8 APR 77
 MUST BE MACHINE VALIDATED

Dated 1-21-80

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: **6208 Old Trail Road** OWNER'S NAME: **Chism Homes, Inc.**
 CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT, PUBLIC, COMM.
 CONTRACTOR'S NAME: **Sunrise Plumbing, Inc.** STATE LICENSE # **12672A** CITY LICENSE # **C11 902-2-13790**

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
1	Clothes Dryer (gas)	1.00	1.00
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System—New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER/SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Hotel or Motel plus each bath	4.00	
	Hotel or Motel plus each bath	1.50	
	Trailer Park	20.00	
	Trailer Park plus each space	1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00	
	Multiple Family Dwelling plus each unit	1.00	
	Commercial Bldg. per floor plus each unit	3.00	
	Commercial Bldg. per floor plus each unit	3.00	
4	Gas Appliance (any type)	1.00	4.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$			27.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: *Richard P. Edwards* Date: _____
 Registered Master Plumber, Spec. Cont'r. or Owner
 Building Department: *NM* Date: *4-18-77*
 Permit No. *154-01-222 1344* Permit Fee \$ *27.00*

RECEIPT

9014 \$027.00 - 7

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

19 APR 77

W. Waterwood 1-21-80

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 6208 Old Trail Road

OWNER'S NAME: Chism Homes Inc.

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Carl's Air Conditioning STATE LICENSE # 8370B CITY LICENSE # 230 2 10793

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater -- floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00			For each fan connected to a single duct	1.00	
1	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00		For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only -- each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee, shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT		3.00
					TOTAL PERMIT FEE \$	10.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED Carl Butler Date _____
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT [Signature] Date 5-18-77

PERMIT NO. 690 PERMIT FEE \$ 10.00

154-01224
#12890

RECEIPT
7092 \$10.00 - 4
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
18 MAY 77

1-21-80

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION 6208 Old Trail

OWNER'S NAME: Chism Homes

CIRCLE: (New Bldg.) Add'n.; Remodel; TYPE OF BLDG.: (SFD) APT. PUBLIC COMM.

CONTRACTOR'S NAME: Electrical Systems

STATE LICENSE # 6171A

CITY LICENSE # 11482

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
<u>40</u>	Light, receptacle or switch outlet	.20	\$ 8.00
	Wall or ceiling space heater	.35	
<u>1</u>	Garbage grinder outlet	.35	.35
<u>1</u>	Dishwasher outlet	.35	.35
<u>1</u>	Clothes dryer outlet	.35	.35
<u>1</u>	Automatic clothes washer	.35	.35
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
<u>1</u>	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
<u>1</u>	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		\$13.90

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: George W. Miller DATE: 6/2/77
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DIVISION: MM DATE: 6-3-77

PERMIT NO.: 2632 PERMIT FEE: \$ 13.90

RECEIPT

T931 \$013.90 - 6

CITY OF LAS VEGAS
 DEPT. OF PUBLIC SAFETY
 MUST BE DATED

- 3 JUN 77

Y. Gatedwood 1-21-80

20-12

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____

CONST. VAL. \$ 1143.00

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 6208 OLD TRAIL Rd

OWNER: James E. Bates

LOT(s) 30 BLOCK 2 SUBDIVISION KINGSWOOD ESTATE #1

ZONE: R-1

Materials of Construction: Block Concrete Wire Wood Other

Yes No
PLANS:

ARCHITECT: _____ ENGINEER: _____

CALCS:

CONTRACTOR: OWNER

STATE LICENSE # _____

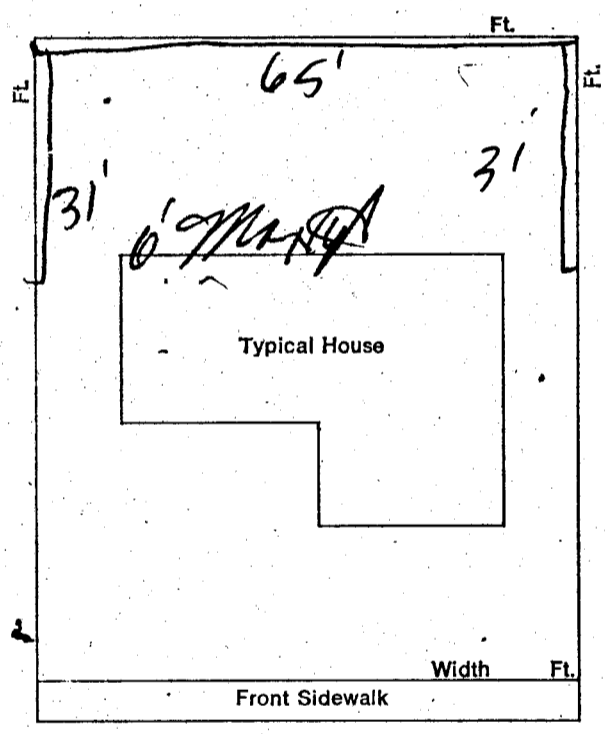
CITY LICENSE # _____

TOTAL SQUARE FEET: 762 TOTAL LINEAL FEET: 127'

Remarks:

CONDITIONS OF THE PERMIT:

- Any type of retaining wall must be engineered by a Civil or Structural Engineer.
- If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
- No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
- The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
- Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
- Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
- It must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
- By the signing of this application I herewith agree to the requirements outlined above.



SIGNED: *James E. Bates* DATE: 10-28-77
 CONTRACTOR AGENT 1 INCH WALL \$ 15.00

PLANNING DEPT: _____ Date: 10-28-77
 PUBLIC WORKS DEPT: _____ Date: 10-28-77
 BUILDING DIVISION: _____ Date: 10-28-77
 #12850 PERMIT NO: 1036 PERMIT FEE \$ 15.00

STL SEC \$ 15.00
 STL \$ 15.00
 TOTL \$ 15.00
 CHEK \$ 15.00
 #1036 SR#001/01
 CITY - LAS VEGAS
 BLDG. & SAFETY

MUST BE MACHINE VALIDATED

Dona Healy

10-28-77

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER James E. Bates ADDRESS 6208 Old Trail Rd. DATE 10-28-77

CONTRACTOR Owner PERMIT NO. 1038

LOT _____ BLOCK _____ SUBDIVISION block fence

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location <u>#04-28-77</u>
Final Inspection _____	Footings _____
	Wall Steel 1st <u>11/18/77</u> 2d _____ 3d _____
	Final Inspection <u>11/18/77</u>
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footings _____	Footings _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B

ADDRESS 6208 Old Trail Rd. AREA _____

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Chism Homes ADDRESS 6208 Old Trail Rd. DATE 4-8-77

GEN. CONT. Same TYPE OF STRUCTURE SFD w ip

PERMIT NO. 1898 LEGAL DESCRIPTION L 30 B 2 Kingswood Estates Phase II Unit # 1

BUILDING	MECHANICAL	ELECTRICAL
Investigation _____	Plumbing Cont. <u>Summit Olmg</u>	Temp. pole cont. _____
Location & Footing <u>4-13-77</u>	Permit No. <u>1344</u> Date <u>7-10-77</u>	Permit No. _____ Date _____
Stem Wall _____	Heat & Vent. A/C Cont. <u>Carl's ac</u>	Inspection _____ Date _____
Concrete Slab Floor <u>RP4-17-77</u>	Permit No. <u>690</u> Date <u>5-18-77</u>	Electrical Cont. <u>Elec Systems</u> <u>6-5-77</u>
Floor Framing _____	Sewer Cont. <u>Chism Homes</u>	Permit No. <u>2632</u> Date _____
Fireplace Footing _____	Permit No. <u>1202</u> Date _____	Fixtures Cont. _____
Chimney Steel _____	Rough Soil _____	Permit No. _____ Date _____
Vert. Steel Reinf. _____	Rough Water <u>HW4-19-77</u>	Slab _____
Horiz. Steel Reinf. _____	Top Out <u>HW4-19-77</u>	Rough <u>M96-7-77</u>
Roof Sheathing <u>RP6-7-77</u>	Rough Gas <u>KW6-7-77</u>	Final Rough _____
Framing <u>RP6-7-77</u>	A/C Rough Duct <u>KW6-1-77</u>	Final Fixture _____
Backing for siding _____	Ref. Rough Piping _____	Final Electrical <u>M98-3-77</u> <u>M98-5-77</u>
Ext. Lath <u>RP6-7-77</u>	Final Plumbing <u>KW8-2-77</u>	Temporary Service _____
Ext. Scratch <u>RP7-1-77</u>	Final Gas <u>KW8-2-77</u>	
Ext. Brown _____	Final Air Cond. <u>KW8-2-77</u>	
Int. Lath _____	Final Refrig. _____	
Int. Brown <u>M98-2-77</u>	Final Sewer <u>HW4-19-77</u>	
Drywall <u>M98-21-77</u>	Final Septic Tank _____	
Insulation _____		
Final Building _____		
Appr. for Occu. _____		

INSPECTOR: _____

DATE _____

APPROVED FOR OCCUPANCY & METER M 7 8-4-77

PLEASE NOTE REMARKS ON REVERSE SIDE 6208 Old Trail Rd. LOG # _____ AREA # _____ T 32-3 76-114