

6205 Old Trail Rd.

L-2 Blk. 4 Sub. Kingswood Est/ Ut. ! Z-R1

14. Hatedwood 1-21-89

5-19

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T 32-3

CONST. VAL. \$ 26,464

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for: Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 6205 Old Trail Road OWNER: Chism Homes, Inc.

LOT(s): 2 BLOCK 4 SUBDIVISION Kingswood Estates Unit #1 ZONE: R-1

Existing structure on lot: Dwelling [] Accessory bldgs. [] Vacant lot [x] Other []

PROPOSED CONSTRUCTION: S. F. Dwelling USE: Resident

MATERIALS OF CONSTRUCTION: Wood Frame [x] Concrete Block [] Reinforced Concrete [] Steel Frame []

SQ. FEET OF FLOOR AREAS: 1st 1068 2nd entry 3rd 96 Other 472 TOTAL SQ. FT. 1636

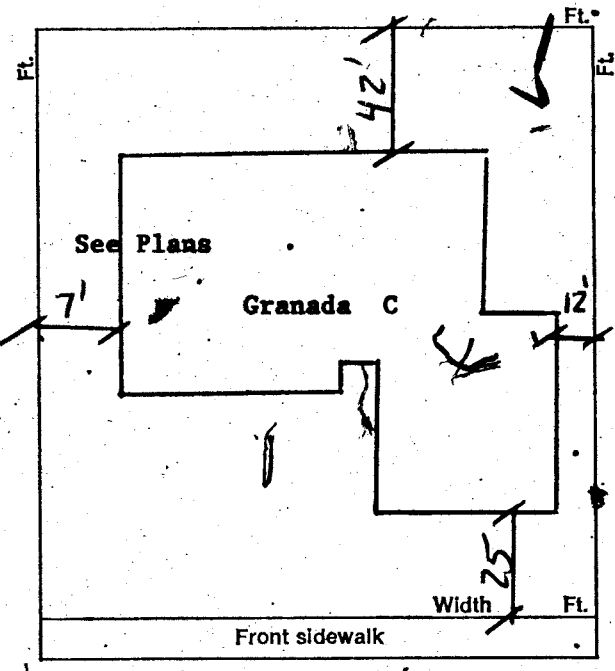
FIRE ZONE: 1 2 3 Occupancy Group I J 1-2 CONST. TYPE: I II III IV V

ARCHITECT: ENGINEER: NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes [] No [x] Calculations Submitted Yes [] No [x] Sewer Fee Req'd. Yes [x] No []

CONTRACTOR: Chism Homes, Inc. STATE LICENSE # 7834 CITY LICENSE # C-11-466-2-04918

ADD'L. PERMITS REQ'D: Air Cond. [x] Elec. [x] Plumbing [x] Signs [] Paving [] Fence [] Public Walks [] Curb-gutters [] Incinerators [] Fire Sprinkling System []



CONDITIONS OF THE PERMIT:

- 1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Chism Homes, Inc. Contractor

BY: Donald H. Chism Agent or Owner

CLARK COUNTY HEALTH DEPT. Date

LAS VEGAS FIRE DEPARTMENT Date

PLANNING DEPT: Dan Bines Date: 4-7-77

PUBLIC WORKS DEPT: Jell Date: 4-7-77

BUILDING DEPT: WR7 Date: 4/7/77

PERMIT NO.: 1897 PERMIT FEE \$ 104.00

154-01-220

RECEIPT 8419 \$104.00 - 8. CITY OF LAS VEGAS DEPT. OF BUILDING & SAFETY MUST BE MACHINE VALIDATED

- 8 APR 77

Watered 1-21-80

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: **6205 Old Trail Road** OWNER'S NAME: **Chism Homes, Inc.**
 CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM. CITY LICENSE # **C11 902-2-13790**
 CONTRACTOR'S NAME: **Sunrise Plumbing, Inc.** STATE LICENSE # **12672A**

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
1	Clothes Dryer (gas)	1.00	1.00
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
	Sewer System - New, Replacement, or any Drainage System	4.00	
1	Grease or Sand Trap	2.00	4.00
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	20.00	
		1.00	
		4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
		3.00	
		3.00	
4	Gas Appliance (any type)	1.00	4.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE 4.00			
PIPELINE CONTRACTOR: SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$			27.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed Richard P. Edwards Date: _____
 Registered Master Plumber, Spec. Cont'r. or Owner
 Building Department h m Date: 4-18-77
157-01-222 Permit No. 1343 Permit Fee \$ 27.00

RECEIPT

9013 \$027.00 - 7

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED

19 APR 77

W. Gatewood 1-21-80

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 6205 Old Trail Road

OWNER'S NAME: Chism Homes Inc.

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SED APT. COMM. PUBLIC

CONTRACTOR'S NAME: Carl's Air Conditioning STATE LICENSE # 8370B CITY LICENSE # 230 2 10793

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL	
	Unit heater - floor, wall or suspended	4.00	4.00	EVAPORATIVE COOLERS:				
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00			
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00		
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25		
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:				
1	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00			For each fan connected to a single duct	1.00		
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00		
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00		
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:			
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00		
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only - each opening	.25			
	Up to and including 10,000 CFM	2.00		For installation or relocation of each commercial or industrial incinerator	15.00			
	Over 10,000 CFM	4.00		Gas piping related to the air cond. work in single family dwelling only	3.00			
						FOR THE ISSUANCE OF EACH PERMIT	3.00	
						TOTAL PERMIT FEE \$	7.00	

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED Carl Butler Date _____
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT DM Date 5-1-77

PERMIT NO. 689 PERMIT FEE \$ 7.00

154-01-224
#12890

RECEIPT
1091 \$007.00 - 4
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
18 MAY 77

1-21-80

CITY OF LAS VEGAS, NEVADA

DIVISION OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 6205 OLD TRAIL RD OWNER'S NAME: CHISM

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: ELECTRICAL SYSTEMS STATE LICENSE # 6171A CITY LICENSE # 14422

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm. addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
<u>40</u>	Light, receptacle or switch outlet	.20	<u>4.00</u>
	Wall or ceiling space heater	.35	
<u>1</u>	Garbage grinder outlet	.35	<u>.35</u>
<u>1</u>	Diswasher outlet	.35	<u>.35</u>
<u>1</u>	Clothes dryer outlet	.35	<u>.35</u>
<u>1</u>	Automatic clothes washer	.35	<u>.35</u>
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
<u>1</u>	Electric service (including any single meter socket) for each additional socket	3.00 .35	<u>3.00</u>
<u>1</u>	Air conditioning service	1.50	<u>1.50</u>
<u>1</u>	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		<u>17.90</u>

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: George Miller DATE: 5/23/77
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT: hmm DATE: _____

76-10-14 PERMIT NO. 2532 PERMIT FEE: \$ 17.90

RECEIPT
1595 \$017.90 - .6

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE IMPRINTED
23 MAY 77

M. Matwood 1-21-80

**BUILDING DEPARTMENT
CITY OF LAS VEGAS**

CORRECTION NOTICE

Resident 18

Job Located at 6205 Old Trail

I have this day inspected this structure and these premises and have found the following violations of City and/or State laws governing same:

82-20-1-10-78

It is not permissible to store unroadworthy auto's on the street - you may have only one vehicle which is unroadworthy & it must be off the street.

Please remove or fix the x-trip vehicle -

*I thank you
I was check book: 1-24-78*

You are hereby notified to correct above violation and call for re-inspection.

Date 1-19-78 Samboru
Inspector

23.03 Do not remove this tag!

Dona Healy *10-29-77*

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Chism Homes ADDRESS 6205 Old Trail Rd DATE 4-8-77
 GEN. CONT. Chism Homes TYPE OF STRUCTURE SFD
 PERMIT NO. 1897 LEGAL DESCRIPTION L 2 B 4 Kingswood Estates Unit # 1

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <i>Annual Check</i>	Temp. pole cont.
Location & Footing <i>04 4-12-77</i>	Permit No. <i>1343</i> Date <i>4-18-77</i>	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont. <i>Carla A. C.</i>	Inspection <i>VP4-11-77</i> Date _____
Concrete Slab Floor <i>SC4-12-77</i>	Permit No. <i>649</i> Date <i>5-18-77</i>	Electrical Cont. <i>Chism Homes 5-25-77</i>
Floor Framing	Sewer Cont. <u>Chism Homes</u>	Permit No. <i>2532</i> Date _____
Fireplace Footing	Permit No. <u>1202</u> Date _____	Fixtures Cont.
Chimney Steel	Rough Soil <i>KW4-20-77</i>	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water <i>KW4-20-77</i>	Slab
Horiz. Steel Reinf.	Top Out <i>KW5-25-77</i>	Rough <i>Mg5-23-77</i>
Roof Sheathing <i>RP5-30-77</i>	Rough Gas <i>KW5-25-77</i>	Final Rough
Framing <i>MN5-27-77</i>	A/C Rough Duct <i>KW5-31-77</i>	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical <i>Mg7-25-77</i>
Ext. Lath <i>RP6-7-77</i>	Final Plumbing <i>KW7-22-77</i>	Temporary Service
Ext. Scratch <i>MN6-21-77</i>	Final Gas <i>KW7-22-77</i>	MISCELLANEOUS.
Ext. Brown <i>MN6-21-77</i>	Final Air Cond. <i>KW7-22-77</i>	Grading & Drainage
Int. Lath	Final Refrig.	On-Site Parking Spaces _____ App. _____
Int. Brown	Final Sewer <i>KW4-20-77</i>	Eng. Approval of _____
Drywall <i>RP6-7-77</i>	Final Septic Tank	Off-Site Improvements
Insulation		
Final Building		
Appr. for Occu.		

INSPECTOR: J S 7-25-77 DATE: _____

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE

6205 Old Trail Rd. LOG # _____ AREA # _____ T 32-3 76-11-4