

401 Oil Lantern

—L-11 Blk. 11 Sub. Char. Rainbow 6-C Z-R1 —

14. Date: January 17, 1980

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

T-19-4

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL \$

19228⁰⁰

APPLICATION & BUILDING PERMIT - for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

401 011 Lantern Lane

OWNER:

SPROUL HOMES OF NEVADA

LOT(s)

11

BLOCK 11

SUBDIVISION

Charleston Rainbow 6-1

ZONE: R-1

Existing structure on lot:

Dwelling

☒

Accessory bldgs

☐

Vacant lot

☐

Other

☐

PROPOSED CONSTRUCTION:

Single Family Dwelling

USE: Same

MATERIALS OF CONSTRUCTION:

Wood Frame

☒

Concrete Block

☐

Reinforced Concrete

☐

Steel Frame

☐

SQUARE FEET OF FLOOR AREAS:

1st

1339

2nd

3rd

Other

415

TOTAL SQ. FT.

1339

FIRE ZONE:

2

(3)

Occupancy Group

A

B

C

D

E

F

G

H

(1)

J-1-2-3-4-5

CONST. TYPE:

I

II

III

IV

(V)

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes

☒

No

☐

Calculations Submitted

Yes

☐

No

☐

Sewer Fee Req'd.

Yes

☒

No

☐

CONTRACTOR:

SPROUL HOMES OF NEVADA

STATE

LICENSE # 6011B

CITY

LICENSE # 6427

ADD'L. PERMITS REQ'D:

Air Cond.

☒

Elec.

☒

Plumbing

☒

Signs

☐

Paving

☐

Fence

☐

Public Walks

☐

Curb-gutters

☐

Incinerators

☐

Fire Sprinkling System

☐

See Plot Plan

N-12-B(R)

Width

Ft.

Front sidewalk

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: SPROUL HOMES OF NEVADA

Contractor

BY:

Violence H. Hester

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT:

ADW

Date:

7-16-71

PUBLIC WORKS DEPT:

DM

Date:

7-16

BUILDING DEPT:

Herb Bailey

Date:

8-2-71

#12850

PERMIT NO:

295

PERMIT FEE \$

82.00

RECEIPT
2769 \$082.00 = 81

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE RE-VALIDATED

20 JUL 71

21 Gatewood January 17, 1980

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

**RECEIPT
FOR
SEWER CONNECTION FEE**

JOB ADDRESS: 401 011 Lantern Lane OWNER'S NAME: SPROUL HOMES OF NEVADA

LOT 11 BLOCK 11 SUBDIVISION Charleston Rainbow 6-C

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Sewer Connection Fee For SFD		\$150.00

PAID BY: _____

TOTAL _____

Less Credit* _____

TOTAL FEE \$ 150.00

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

W. M. Miller
DEPARTMENT OF BUILDING & SAFETY

7-12-71
DATE

RECEIPT NO. 378

SEWER FEE \$ 150.00

73102

RECEIPT	
2717	\$150.00 - 3
CITY OF LAS VEGAS	
DEPT. OF BUILDING & SAFETY	
MUST BE MACHINE VALIDATED	
20 JUL 71	

W Gatewood January 17, 1980

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 401 Oil Lantern Lane

OWNER'S NAME: Sproul Homes

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC. COMM.

CONTRACTOR'S NAME: Roberts Electric

STATE LICENSE # 4528

CITY LICENSE # 3392

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
15	Fixture or sockets	.15	225
47	Light, receptacle or switch outlet	.20	940
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	35
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	35
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	300
	Air conditioning service amps	1.50	150
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		1685

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

7/23/71

BUILDING DEPARTMENT

DATE

7-26-71

#12860

PERMIT NO.

303

PERMIT FEE: \$

1685

RECEIPT

3019

1685

6

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

26 JUL 71

21 Gatewood January 17, 1980

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION:

401 OIL LANTERN

OWNER'S
NAME:

SPROCK HOMES, INC.

CIRCLE ☒ New Bldg.

☐ Add'n; ☐ Remodel;

TYPE OF BLDG.:

☒ S.D.

☐ APT.

☐ PUBLIC

☐ COMM.

CONTRACTOR'S NAME:

UNITED PLUMBING

STATE

LICENSE #

1295

CITY

LICENSE #

904

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1-
1	Shower	1.00	1-
3	Lavatory	1.00	3-
2	Toilet	1.00	2-
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1-
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1-
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1-
1	Sewer System - New, Replacement, or any Drainage System	4.00	4-
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4-
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3-
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$ 21-			

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Signed

REGISTERED MASTER PLUMBER, SPEC. CONT'R. OR OWNER

Date:

7-21-71

Building Department

Date:

7-27-71

#12870

Permit No.

467

Permit Fee \$

21

RECEIPT

3129

\$021.00 - 7

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

Elmore Caly 9-5-80

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

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OWNER'S NAME: Sproul Homes

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

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	Automatic clothes washer	.35	
1	Electric range outlet	.35	35
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	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
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	for each additional socket	.35	300
1	Air conditioning service	1.50	150
	amps		
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	First 100 KVA - For each additional KW (KVA)	.01	
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	T. V. outlets - master system only	.15	
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	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		1085

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SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

11/15/71

BUILDING DEPARTMENT

DATE

11/16/71

*12860

PERMIT NO.

1134

PERMIT FEE: \$

16.85

RECEIPT

7112 \$016.85 - 6

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

16 NOV 71

Dona Fluehly

10/28/72

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA			
OWNER <u>Sproul Homes of Nevada</u>		ADDRESS <u>401 Oil Lantern Lane</u>	
GEN. CONT. <u>Sproul Homes</u>		DATE <u>7-22-71</u>	
PERMIT NO. <u>295</u>		LEGAL DESCRIPTION <u>L 11 B 11 Charleston Rainbow 6-C</u>	
TYPE OF STRUCTURE <u>SFD</u>			
BUILDING		MECHANICAL	
LOCATION <u>27824-71</u>		PLUMBING CONT. <u>United</u>	
FIREPLACE FTS. _____		PERMIT NO. <u>467</u> DATE <u>7-22-71</u>	
FOOTINGS <u>278-5-71</u>		HEAT & VENT. AC CONT. _____	
FOUNDATION WALL <u>278-12-71</u>		PERMIT NO. _____ DATE _____	
FLOOR FRAMING _____		SEWER CONT. <u>Sproul Homes</u>	
SLAB <u>4B11-5-71</u>		PERMIT NO. <u>378</u> DATE <u>7-20-71</u>	
CHIMNEY STEEL (FIREPLACE) _____		ROUGH SOIL <u>WEP 10-26-71</u>	
WALL STEEL _____		ROUGH WATER <u>WPP 10-26-71</u>	
COLUMN STEEL _____		TOP-OUT <u>WEP 12-7-71</u>	
BEAM STEEL _____		ROUGH GAS _____	
FRAMING <u>4B12-9-71</u>		AC ROUGH DUCT <u>WEP 12-7-71</u>	
ROOF SHEATHING <u>4B12-9-71</u>		REF. ROUGH PIPING _____	
INTERIOR _____		FINAL PLUMBING <u>WEP 1-19-72</u>	
EXTERIOR _____		FINAL GAS <u>WEP 1-19-72</u>	
DRYWALL <u>4B12-17-71</u>		FINAL AIR COND. <u>WEP 1-19-72</u>	
LATHING _____		FINAL REFRIG. _____	
BACKING (SIDING) <u>4B12-9-71</u>		FINAL SEWER <u>WEP 11-2-71</u>	
PLASTER SCRATCH _____		FINAL SEPTIC TANK _____	
PLASTER BROWN _____			
URBAN REDEVELOPMENT APPROVAL _____			
FINAL BLDG _____ DATE _____			
		ELECTRICAL	
		TEMP. POLE CONT. _____	
		PERMIT NO. _____ DATE _____	
		INSPECTION _____ DATE _____	
		ELECTRICAL CONT. <u>Roberts</u>	
		PERMIT NO. <u>302</u> DATE <u>2-26-71</u>	
		FIXTURES CONT. _____	
		PERMIT NO. _____ DATE _____	
		SLAB _____	
		ROUGH <u>4B12-9-71</u>	
		FINAL ROUGH _____	
		FINAL FIXTURE _____	
		FINAL ELECTRICAL <u>9/11/72</u>	
		TEMPORARY SERVICE _____	
		MISCELLANEOUS	
		GRADING & DRAINAGE _____	
		ON-SITE PARKING SPACES _____ APP. _____	
		ENG. APPROVAL OF _____	
		OFF-SITE IMPROVEMENTS _____	

APPROVED FOR OCCUPANCY & METER 4B1-19-72 INSPECTOR _____

DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE

401 Oil Lantern Lane

LOG: #

AREA: # T19-4

23 04