

1514 Ogden

L-4 Blk. 4 Sub. Mayfair #3 Z-R1

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING AND SAFETY
APPLICATION FOR FENCE, WALL OR
RETAINING WALL

LOG NO. 1764

AREA: 1764

KARDEX CARD: 1764

TELEPHONE: 1764

CONSTRUCTION
VALUATION: 110

INSPECTION
VALUATION: 90

PERMIT FEE: 308

PERMIT NUMBER: 33904

DATE: 5-26 1966

ADDRESS OF

CONSTRUCTION: 1514 OGDEN

OWNER'S

NAME: JAY W. JEFFERS

OWNER'S

ADDRESS: 1514 OGDEN

Lot (s): 4 Block 4 Subdivision MAVERICK TRACT # 5 Zone: R-2

Materials of Concrete

Construction: Block () Concrete () Wire () Wood () Other ()

Total Square Feet: 90

Total Lineal Feet: 90

CONTRACTOR'S NAME: Quaker

STATE

LICENSE # 1

CITY

LICENSE # 1

Architect's Name: Quaker

Engineer's Name: Quaker

PLANS SUBMITTED: Yes 1 No 1

CALCULATIONS: Yes 1 No 1

Street Name: OGDEN

Front Yard: 6 Feet

Feet

I understand that any portion of this (fence) (wall) constructed or erected on City property or right-of-way will be removed from said location at my expense upon request received from the City of Las Vegas, Nevada. I understand that the (fence) (wall) shall not enclose water meter, light standard, fire alarm box and shall not come closer than two (2) feet in any direction from any fire hydrant. I further state that I am familiar with effective Ordinances of the City of Las Vegas, Nev. and effective Statutes of the State of Nevada covering construction and use of above type. I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes, despite any errors on the part of the Building Inspector or Engineer in checking plans and applications herewith submitted.

I have read and understand the contents of above application; I hereby state that same are true and correct.

SIGN HERE: Jay W. Jeffers

By: Jay W. Jeffers

APPROVED BY: 5/26/66

PLANNING DEPT. & CODE ASSISTANCE

DATE: 5-26-66

FIRE DEPARTMENT

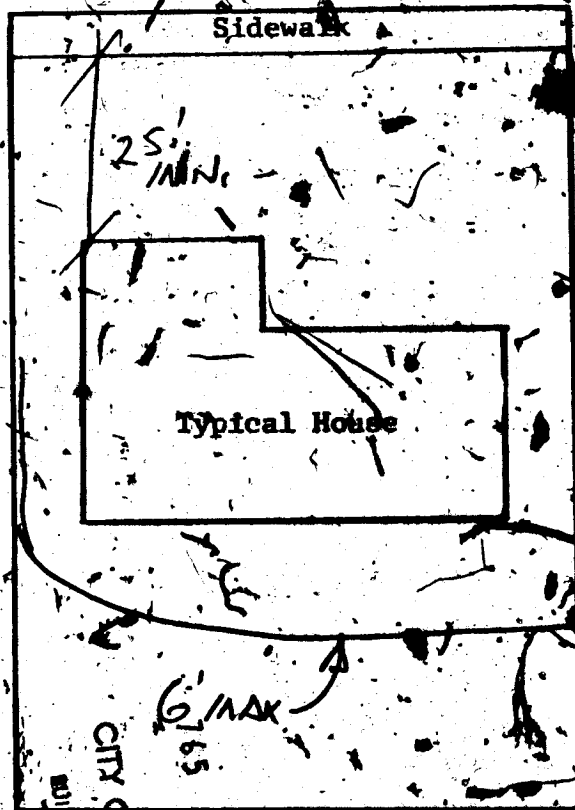
DATE: 5-26-66

ENGINEERING DEPT.

DATE: 5-26-66

BUILDING & SAFETY DEPT.

DATE: 5-26-66



Rear Yard: 27 Feet

Feet

Note: Owner or Contractor must call for all inspections required.

CITY OF LAS VEGAS, NEVADA

1970

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

1514 OGDEN

OWNER'S
NAME:

J.W. JEFFERS

CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

OWNER

STATE
LICENSE #CITY
LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
	Light receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Base coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket)	5.00	
	for each additional socket	.35	30
	Air conditioning service	amps	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	4.00
	Total fee		

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

J.W. Jeffers

DATE

12-7-70

BUILDING DEPARTMENT

H.T. B. Davis

DATE

12-7-70

12860

PERMIT NO.

38543

PERMIT FEE: \$

4.00

RECEIPT

J.W. Jeffers

2676 \$004.00 6

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

DEC 70

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY -- ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

1514 Ogden

OWNER'S
NAME:

John D. P. P.

CIRCLE: New Bldg. Addl. Remodel

TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

OWNER

STATE
LICENSE #

CITY
LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets.	.15	
	Light, receptacle or switch outlet	.20	80
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	35
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket)	3.00	300
	for each additional socket	.35	
	Air conditioning service	amps 1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.75	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	420
	Total fee		

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER ELECTRICIAN/TECHNICIAN/OWNER

DATE 3-19-71

BUILDING DEPARTMENT

H. F. P.

DATE 3-19-71

2860

PERMIT NO.

33259

PERMIT FEE \$

420

RECEIPT

774 \$004.20 - 6

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY
NOT BE MACHINE VALIDATED

22 MAR 71

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION: 1514 OgdenOWNER'S
NAME: JAY W. JEFFERSCIRCLE: New Bldg. ☒ Remodel ☐ TYPE OF BLDG.: SFD. ☐ APT. ☐ PUBLIC ☐ COMM. ☐

CONTRACTOR'S NAME: OWNER STATE LICENSE # CITY LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
	Shower	1.00	
1	Lavatory	1.00	1.00
1	Toilet	1.00	1.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
X	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping (ea. ft.)	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$ 7.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work therein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada, and the State Laws, whether herein specified or not.

Signed

Date: 4/2/71

REGISTERED MASTER PLUMBER, OR CONTIN. OR OWNER

Building Department

Date: 4/2/71

32981

7.00

12870

Permit No.

Permit Fee \$

RECEIPT 7.00

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL \$

300

APPLICATION & BUILDING PERMIT for
Dwellings, Duplexes, Misc. Residential Const.ADDRESS OF
CONSTRUCTION:

1514 OGDEN

OWNER:

JAY W. JEFFERS

LOT(s)

BLOCK

SUBDIVISION

ZONE:

Existing structure on lot:

Dwelling ☒Accessory bldgs. ☐Vacant lot ☐Other ☐

PROPOSED CONSTRUCTION:

Remodeling bathroom & kitchen

USE:

MATERIALS OF CONSTRUCTION:

Wood Frame ☐Concrete Block ☐Reinforced Concrete ☐Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE:

1 2 3

Occupancy Group

A B C D E F G H I J-1-2-3-4-5

CONST. TYPE:

I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☐No ☐

Calculations Submitted:

Yes ☐No ☐

Sewer Fee Req'd:

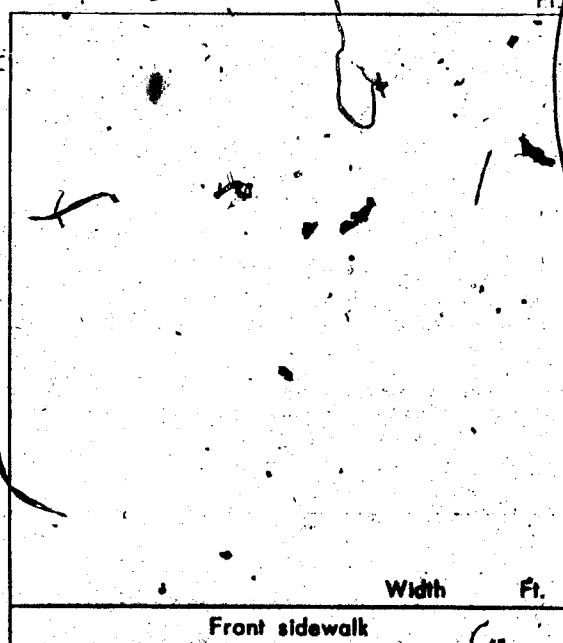
Yes ☐No ☐

CONTRACTOR:

Owner

STATE
LICENSECITY
LICENSE #

ADD'L. PERMITS REQ'D:

Air Cond. ☐Elec. ☐Plumbing ☒Signs ☐Paving ☐Fence ☐Public Walks ☐Curb gutters ☐Incinerators ☐ Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

JAY W. JEFFERS

Contractor

BY:

Agent or Owner

Date

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT.:

Date:

PUBLIC WORKS DEPT.:

Date:

BUILDING DEPT.:

Date:

112850

PERMIT NO.:

57770

PERMIT FEE \$

500

RECEIPT

30 AM \$005.00 - 3

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 2 APR 71

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

1514 DODEN

OWNER'S
NAME:

JAP W. JEFFERS

CIRCLE:

Addition;

Remodel;

New Bldg;

TYPE OF BLDG.:

SPD

APT.

COMM.

PUBLIC

CONTRACTOR'S NAME:

OWNED

STATE
LICENSE

CITY
LICENSE

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	80.00		For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	97.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only - each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT	3.00	
					TOTAL PERMIT FEE \$	11.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED

Jap W. Jeffers
Air Conditioning Contractor

Date

4-5-71

BUILDING DEPARTMENT

H. T. Miller

Date

4-5-71

PERMIT NO.

30349

PERMIT FEE \$

11.00

RECEIPT

138T \$011.00 - 4

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 6 APR 71

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION:

1514 DODEN

OWNER'S NAME:

JAY W. JEFFERS

CIRCLE:

Addition

Remodel

New Bldg

TYPE OF BLDG.:

SPD

APT.

COMM.

PUBLIC

CONTRACTOR'S NAME:

OWNEER

STATE LICENSE

CITY LICENSE

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heating floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	80.00		For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	97.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only - each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT	3.00	
					TOTAL PERMIT FEE \$	11.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED

Jay W. Jeffers
Air Conditioning Contractor/Owner

Date

4-5-71

BUILDING DEPARTMENT

H. T. Miller

Date

4-5-71

PERMIT NO.

30349

PERMIT FEE \$

11.00

RECEIPT

387 \$011.00 - 4

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

6 APR 71

Donna Hasty 10-27-12

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER JAY W. JEFFERS ADDRESS 1514 Ogden DATE 5/26/66

CONTRACTOR Owner PERMIT NO. 33904

LOT 4 BLOCK 4 SUBDIVISION Mayfair Tr. #3
Wood fence

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location	Location
Final Inspection 5/26/66	Footings
	Wall Steel 1st 2d 3d
	Final Inspection
Retaining Wall (masonry)	Retaining Wall (concrete)
Location	Location
Footings	Footings
Wall Steel 1st 2d 3d	Wall Steel 1st 2d 3d
Bond Beam 1st 2d 3d	Final Inspection
Final Inspection	

23.14 B ADDRESS 1514 Ogden LOG NO. AREA

OWNER Jay W. Jeffers DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA
GEN CONT. Owner ADDRESS 1514 Ogden DATE 4/2/71
PERMIT NO. 57770 TYPE OF STRUCTURE Remodel Int
LEGAL DESCRIPTION

BUILDING	MECHANICAL	ELECTRICAL
LOCATION	PLUMBING CONT. Jay W. Jeffers	TEMP. POLE CONT.
FIREPLACE FTG	PERMIT NO. 32981 DATE 4/2/71	PERMIT NO. DATE
FOOTINGS	HEAT & VENT. AC CONT. Runner	INSPECTION DATE
FOUNDATION WALL	PERMIT NO. 30349 DATE 4-6-71	ELECTRICAL CONT. W. J. JEFFERS
FLOOR FRAMING	SEWER CONT.	PERMIT NO. 33259 DATE 3-22-71
SLAB	PERMIT NO. DATE	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)	ROUGH SOIL	PERMIT NO. DATE
WALL STEEL	ROUGH WATER	SLAB
COLUMN STEEL	TOP-OUT	ROUGH
BEAM STEEL	ROUGH GAS	FINAL ROUGH
FRAMING	AC ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING	REF. ROUGH PIPING	FINAL ELECTRICAL 4/2/71
INTERIOR	FINAL PLUMBING 5-4-71 5-20-71	TEMPORARY SERVICE
EXTERIOR	FINAL GAS	MISCELLANEOUS
DRYWALL	FINAL AIR COND. 4-8-71 4-8-71	GRADING & DRAINAGE
LATHING	FINAL REPAIRS	ON-SITE PARKING SPACES
BACKING (SIC)	FINAL SEWER	ENG. APPROVAL OF
PLASTER	FINAL SEPTIC TANK	OFF-SITE IMPROVEMENTS
SCRATCH		
BROWN		
URBAN REDEVELOPMENT APPROVAL		
FINAL REG. DATE		

APPROVED FOR OCCUPANCY & METER 4/8/71 11-24-71
PLEASE NOTE REMARKS ON REVERSE SHE 1514 Ogden
LOG # AREA # 23 04

Don't Forget

10-27-62

OWNER: J. TARAIDSON		DEPT. OF BLDG. & SAFETY - CITY OF LAS VEGAS, NEVADA	
VEN. CONT. W. J. CHESTER CO.		ADDRESS: 1514 Ogden Ave.	
PERMIT NO. 33172		DATE 4/1/59	
LEGAL DESCRIPTION:		TYPE OF STRUCTURE CHAINLINK FENCE	
LOCATION & FLOOR ELEVATION	PLUMBING CONT.	TEMP. POLE CONT.	
FOOTINGS	PERMIT NO. DATE	PERMIT NO. DATE	
FOUND. & PIERS	HEAT VENT. CONT.	INSPECTION DATE	
WALL STEEL	PERMIT NO. DATE	ELECTRICAL CONT.	
BOND BEAM STEEL	SEWER CONT.	PERMIT NO. DATE	
FRAMING & ROOF SHEATHING	ROUGH SOIL	OUTLETS	
STEEL FABRICATION	ROUGH WATER	MOTORS	H.M.
CONNECTIONS & PAINTING	SEWER OR SEPTIC TANK	SLAB	
LATHING	TOP-OUT	ROUGH	
PLASTER	ROUGH GAS	FINAL ROUGH	
SCRATCH	ROUGH DUCT	FIXTURE CONT.	
BROWN	FINAL PLUMBING	PERMIT NO. DATE	
FINAL BLDG. 11-29-60	FINAL HEATING	FIXTURES	
GRADING & DRAINAGE	FINAL GAS	FINAL FIXTURE	
ON-SITE PARKING SPACES		APPROVED FOR METER	
ENG. APPROVAL OF OFF-SITE IMPROVEMENTS			

APPROVED for OCCUPANCY:

INSPECTOR

DATE

* PLEASE NOTE REMARKS ON REVERSE SIDE

1514 Ogden Ave.

CHAINLK. FENCE

4/1/59

23.04

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner J. W. Jeffers Address 1514 Ogden Date: 12/8/70
Contractor Permit No.
Lot Block Subdivision

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor Owner	Contractor	Contractor
Permit No. 32543	Permit No.	Permit No.
Slab	Rough Soil	A.C. Rough Duct
Rough Elect	Rough Water	Ref. Ro. Piping
Final Rough	Top-Out	Rough Gas
Final Fixture	Rough Gas	Final Refrig
Final Elec. Office 3-19-71	Final Plbg.	Final Air Cond
Temp. Service	Final Gas	Final Gas
	Final Sewer	
	Final Septic Tank	

23.06 D.

Address

1514 Ogden

Log No.

Area