

1511 E. Ogden

L-8 Blk. 1 Sub. Mayfair #3 Z-R1

CITY OF LAS VEGAS, NEVADA

LOG NO. AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 6500

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS FOR
CONSTRUCTION:

1511 E. OGDEN

OWNER: Team Chambers

LOT(s):

BLOCK 1

SUBDIVISION

Maple Court #3

ZONE: R-1

Existing structure on lot: Dwelling ☒

Accessory Bldgs. ☐

Vacant lot ☐

Other ☐

PROPOSED CONSTRUCTION:

Patio Cover

USE: Patios

MATERIALS OF CONSTRUCTION:

Wood Frame ☐

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQ. FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT. 48

FIRE ZONE: 1 2 3

Occupancy Group: J, 1, 2

CONST. TYPE

I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted: Yes ☐ No ☐

Calculations Submitted: Yes ☐ No ☐

Sewer Fee Req'd: Yes ☐ No ☐

Yes ☐ No ☐

CONTRACTOR:

Dura-Kool Alum

STATE LICENSE

11488A

CITY LICENSE

10254

ADD'L PERMITS REQ'D:

Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Works ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED

Dura-Kool Alum Products

Contractor

BY:

Douglas Bliss

Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT.:

Date:

6-17-74

PUBLIC WORKS DEPT.:

Date:

BUILDING DEPT.:

Date:

6-14-74

12850

PERMIT NO.:

17229

PERMIT FEE \$

5.00

RECEIPT

3620 \$005.00 - 8

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

14 JUN 74

10-27-82

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER Jean Chambers ADDRESS 1511 E. Ogden DATE 6-14-74
GEN. CONT. Dura Kool Alum. TYPE OF STRUCTURE patio cover
PERMIT NO. 17229 LEGAL DESCRIPTION L8 B 11 Mayfiar Tract # 3

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing	Permit No. Date	Permit No. Date
Stem Wall	Heat & Vent. A/C Cont.	Inspection Date
Concrete Slab Floor	Permit No. Date	Electrical Cont.
Floor Framing	Sewer Cont.	Permit No. Date
Fireplace Footing	Permit No. Date	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. Date
Vert. Steel Reinf.	Rough Water	Slab
Horiz. Steel Reinf.	Top Out	Rough
Roof Sheathing	Rough Gas	Final Rough
Framing	A/C Rough Duct	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical
Ext. Lath	Final Plumbing	
Ext. Scratch	Final Gas	Temporary Service
Ext. Brown	Final Air Cond.	
Int. Lath	Final Refrig.	MISCELLANEOUS
Int. Brown	Final Sewer	
Drywall	Final Septic Tank	Grading & Drainage
Permit No.		On Site Parking Spaces
Final Building		Eng. Approval of
Appr. for Occu.		On Site Improvements

INSPECTOR: DATE:
APPROVED FOR OCCUPANCY & METER 4011-2074
PLEASE NOTE REMARKS ON REVERSE SIDE 1511 E. Ogden LOG AREA