

1504 Ogden Ave.

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES — ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION:

1504 Ogden Ave

OWNER'S
NAME:

Robert Matthews

CIRCLE: Addition, Remodel, New Bldg.

TYPE OF BLDG. SFD, APT, COMM, PUBLIC

CONTRACTOR'S NAME:

Owner

STATE
LICENSE #

CITY
LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
Receptacles	Outlets	Switches	
	Wall or Ceiling Space Heaters		
	Blast Coil Heaters (per kilowatt)		
	Garbage Grinder Outlet		
	Trash Compactor		
	Dishwasher Outlet		
	Clothes Dryer Outlet		
	Automatic Clothes Washer Outlet		
	Electric Range		
	Electric Water Heater		
	Each Fixture or Socket		
	Each Mercury Arc Lamp and Equipment (sodium)		
	Each Special Purpose Outlet		
	Each X-ray Unit and its Appurtenances		
	Area Lighting—First 3000 Watts		
	For Each Additional 1000 Watts		
	Total Horsepower Each Motor—Generator, Transformer, Welder		
	First Horsepower or KVA		
	For Each Additional Horsepower up to 50		
	For Each Horsepower over 50		
	Temporary Power and Lights — Temporary Pole		
	Electric Service, Including First Socket		
	For Each Additional Meter		
	Services over 200 to 600 Amperes		
	600 to 1200 Amperes		
	over 1200 Amperes		
	Sub Panel		
	Permanently Connected Air Conditioning Service (Heating/Cooling)		
	Speaker Outlets		
	Signal or Alarm Outlets		
	Amplifiers		
	Control Panels		
	T.V. Outlets — Master System Only		
	Swimming Pool (residential)		
	Swimming Pool (commercial)		
	Spas		
	Recreational Vehicles (per space)		
	Busways—for Trolley and Trolley Type Busways, Each 100 Feet or Fraction Thereof		
	Fee for Issuing Each Permit		

Other inspections and fees:

1. Inspections outside of normal business hours = \$7.50 per hour (minimum charge two hours).
2. Re-inspection fees assessed under provisions of Section 30.1(h) of the Uniform Building Code = \$7.50 per hour.
3. Inspections for which no fee is specifically indicated = \$7.50 per hour (minimum charge one half hour).
4. Additional plan review required by changes, additions or revisions to approved plans = \$7.50 per hour (minimum charge one half hour).

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED

Robert A. Matthews

Master (Electrician) (Technician) (Owner)

BUILDING DIVISION

PERMIT NO.

PERMIT FEE

81721-8402 (REV. 3/88)

Approval for the work under this permit will be given only after review and checks have been removed from job site and public right of way.

RECEIPT

MUST BE MACHINE VALIDATED

Donna H. H. 10-27-82

ELEC. ONLY, PLBG. ONLY, A.C. ONLY		
OWNER	Robert Matthews	
ADDRESS	1504 Ogden Ave	
CONTRACTOR	PERMIT NO.	FINAL INSPECTION
LOT	BLOCK	SUBDIVISION
LOG NO.	AREA	
ELECTRIC ONLY		PLUMBING ONLY
Contractor	Contractor	
Permit No.	Permit No.	
Rough Elec.	Rough Soil	
Final Rough	Rough Water	
Final Elec.	Top Out	
Temp. Service	Rough Gas	
HEAT & VENT. A/C ONLY		Final Plbg.
Contractor	Final Gas	
Permit No.	Sewer Final	
A/C Rough Duct		
Rough Gas		
Final A/C		
Final Gas		

78-3-15

DIV. OF BLDG. SAFETY
CITY OF LAS VEGAS
REV. 10-78

MAY 1988

NOTICE AND ORDER TO MAKE REPAIRS

TO: ANDREW S. FONFA
1805 S. EASTERN, LAS VEGAS, NEVADA 89104

FILE COPY 4
SF

As record owner(s) of the building(s) located at 1504 OGDEN AVENUE, LAS VEGAS, NEVADA, legally described as AMND MAYFAIR TRACT #3, LOT 2, BLK 04, you are hereby given notice that the Director of the Department of Building and Safety has determined that the aforementioned building is substandard. Said building is dangerous under Section 202 of the Uniform Housing Code because of the following conditions:

Reference Publication:

Uniform Housing Code (UHC), 1985 Edition
Uniform Building Code (UBC), 1985 Edition
Uniform Plumbing Code (UPC), 1985 Edition
Uniform Mechanical Code (UMC), 1985 Edition
National Electrical Code (NEC), 1987 Edition

EXTERIOR:

1. Sec. 701 (b) UHC
Art. 250-92 NEC
2. Sec. 1001 (e) UHC
Art. 250-92 NEC
3. Sec. 701 (b) UHC
Art. 110-13 NEC
4. *Sec. 701 (b) UHC
Art. 110-14 (a) NEC
- 5.
6. Sec. 701 (b) UHC
Art. 110-22 NEC
7. Sec. 601 (b) UHC
8. Sec. 601 (b) UHC
9. Sec. 1001 (b) 12 UHC
10. Sec. 1001 (b) 13 UHC

The grounding conductor conduit shall be securely fastened to the surface of the wall.

The grounding conductor shall be securely fastened to the ground clamp.

All electrical equipment conduit shall be securely fastened to the surface-i.e. wall or roofing.

There are two conductors terminated on the circuit breaker where only one is allowed. Remove one of the conductors.

Consider installing a ground fault circuit-interrupter (GFCI) as a supplementary circuit breaker to automatically disconnect power to electrical outlets where electrical tools or hand held appliances may be used (outdoors, in kitchens and bathrooms). The GFCI is designed to prevent serious shock hazards from faulty electrical equipment.

Identify and legibly mark circuit breakers to indicate its purpose.

Repair all holes in stucco walls. Restucco and seal all cracks.

Windows and doors shall be weather tight. Weather stripping shall be used as required to exclude wind or rain from the interior of the building.

The interior and exterior of the building shall be maintained free from insect, vermin and rodent infestation. the extermination processes shall not be injurious to human health.

Door(s) and associated hardware shall be in good repair and the locking device capable of properly securing the door.

HALLWAY:

11. *Sec. 1001 (e) UHC
Art. 300-4 NEC

Where subject to physical damage, conductors shall be adequately protected. Provide protection against physical damage for the electrical wiring to the water heater.

Notice and Order to Make Repairs, Cont.
1504 Ogden Avenue

Page 2

HALLWAY: CONT.:

12. *Sec. 1001 (f) UHC
Sec. 1007 (e) UPC

Install a drain line from the T & P relief valve of the water heater to meet the following requirements:

Relief valves located inside a building shall be provided with a drain, not smaller than the relief valve outlet, of galvanized steel or hard drawn copper piping and fitting and shall extend from the valve to the outside of the building with the end of the pipe not more than two (2) feet (.6m) nor less than six (6) inches (152.4mm) above the ground and pointing downward. Such drain may terminate at other approved locations. No part of such drain pipe shall be trapped and the terminal end of the drain pipe shall not be threaded.

13. Sec. 1001 (b) 13 UHC

Shim water heater to preclude rocking.

ALL HABITABLE ROOMS:

14. Sec. 504 (a) UHC
Sec. 1205 (a) UBC

All habitable rooms within a dwelling unit shall be provided with natural ventilation by means of openable exterior openings. Other than a fixed window rework windows to openable condition. Windows shall be capable of being held in position by window hardware.

15. Sec. 1001 (b) 13 UHC
Sec. 1210 UBC

Installation of smoke detectors is required. Detectors shall be located in accordance with approved manufacturer's instructions.

BEDROOMS:

16. *Sec. 801 UHC
Sec. 1204 UBC

The security bars shall be equipped with approved release mechanisms which are openable from the inside. All escape or rescue windows from sleeping rooms shall have a minimum net clear opening of 5.7 square feet. The minimum net clear opening height dimension shall be 24 inches. The minimum net clear opening width dimension shall be 20 inches.

REAR BEDROOM:

17. Sec. 701 (b) UHC

Replace damaged ceiling lamp fixture.

GARAGE:

18. *Sec. 701 (b) 1001 (b) UHC

Remove all unauthorized, faulty wiring and replace to meet the requirements of the NEC.

KITCHEN:

19. Sec. 1001 (c) UHC

Repair hole in wall under the sink.

20. Sec. 701 (e) UHC

Repair wall mounted oven to operable condition.

Notice and Order to Make Repair, Cont.
1504 Ogden Avenue

Page 3

Because of these conditions, the Director of the Department of Building and Safety hereby orders **ANDREW S. FONFA**, record owner(s) of the building, to:

1. Cause the following permits to be taken out by a licensed contractor on or before **MAY 10, 1988** : **ELECTRICAL: PLUMBING:**
(Only starred (*) items require a licensed contractor.)
2. Make the aforementioned repairs by **MAY 30, 1988** . Contact the City of Las Vegas Central Action Office, in the Building & Safety Department at 386-6615 when work is completed.
3. If any building declared substandard under this ordinance and ordered to be repaired by the Building Official has been vacated by the owner(s) to effect such repairs, a Certificate of Occupancy shall be obtained by the owner(s) upon completion of the repairs or prior to reoccupancy.

If these orders are not complied with, you are hereby given notice that the Director of the Building and Safety may order the building vacated and posted to prevent further occupancy until the work is completed and may proceed to cause the work to be done or safely secure the structure, and charge the costs thereof against the property or its owner.

As the property owner(s), you will be responsible for all costs incurred. You will be notified of a public hearing to be conducted by the City Council to review the costs, and their decision shall be final and conclusive. Upon approval of the costs by the City Council, a Lien of Assessment shall be filed with the County Recorder, certified copies of the lien given to the County Treasurer, and the amount of the Lien of Assessment shall then be collected at the same time and in the same manner as ordinary property taxes. All laws applicable to the levy, collection, and enforcement of property taxes shall be applicable to such assessment.

Moreover, you are hereby given notice:

1. That any person having record title or legal interest in the building may appeal from this Notice and Order or any action of the Director of the Department of Building and Safety to the City Council of the City of Las Vegas, provided the appeal is made in writing as provided in the Uniform Housing Code and filed with the Director of the Department of Building and Safety within ten (10) days from the date of service of this Notice and Order; and
2. That this Notice and Order or a copy thereof be presented to the Department of Building and Safety when purchasing permit(s).
3. That failure to appeal will constitute a waiver of all rights to an administrative hearing and determination of the matter.

Dated this *26th* day of *April*, 1988.

BY ORDER OF:

John E. Tucker
JOHN E. TUCKER, BUILDING OFFICIAL
DIRECTOR, DEPARTMENT OF BUILDING AND SAFETY

JET/MN:s1

Debbie Ingber 5-18-88

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA Attached DATE 5-17-88 CONST. VAL. \$ 2000.00

DEPARTMENT OF BUILDING AND SAFETY

BUILDING PERMIT FOR: Single Family Dwelling,

PHONE 386-6251

Remodel, Additions, Misc. Residential Construction

ADDRESS OF

CONSTRUCTION 1504 OGDEN AVE

OWNER

ANDREW FORD

PHONE

NO. 641-6696

LOT(S)

2

BLOCK

4

SUBDIVISION

Mountain View

ZONE

R-1

PROPOSED CONSTRUCTION

REHAB. PER CITY ORDER

USE

THIS PERMIT FOR

0435

BLDG. ☐

AC ☐

ELEC ☐

RLBG. ☐

OTHER PERMITS REQD.: FENCE ☐

OFF

SITE ☐

SWIM

POOL ☐

FLOOR AREA

BSMT

1ST

2ND

GARAGE

PORCH

TOTAL

CONTRACTOR

CAMEO CONST.

STATE

LICENSE NO. 212041

CITY

LICENSE NO. C11-02256

ARCHITECT

ENGINEER

MASTER PLUMBER/
CONTRACTOR

MASTER ELECTRICIAN/
CONTRACTOR

OTHER INSPECTIONS AND FEES

1. Inspections outside of normal business hours = \$30.00 per hour (minimum charge three hours).
2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$30.00 per hour.
3. Inspections during normal business hours for which no fee is specifically indicated = \$30.00 per hour (minimum charge one half hour).
4. Additional plan review required by changes, additions or revisions to approved plans = \$30.00 per hour (minimum charge two hours).

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.
6. Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.
7. 24 HOUR MINIMUM NOTICE REQUIRED FOR INSPECTIONS.

BY:

W. Thompson

I HEREBY DECLARE THAT I AM THE LEGAL OWNER OF THE ABOVE PROPERTY.

OWNER

BY:

AGENT

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER

DATE

5/17/88

PLANNING DEPT

DATE

5-17-88

BUILDING DEPT

DATE

FOR INSPECTIONS
CALL 799-2071

REC#0003**

SFD 39.00

CASH 39.00

0435A000 10:20

PLUMBING		FEE	ELECTRICAL		
WATER DISTRIBUTION	6.00		RECEPTACLE	SWITCH	.40
SEWER SYSTEM - NEW OR MODIFICATION	10.00		EACH LIGHT FIXTURE OR SOCKET		.30
FIXTURES - WATER SOFTENER, H.W. HEATER	2.00		SPECIAL OUTLET, APPLIANCE ETC.		.70
GARBAGE DISPOSAL - WASHER	2.00		SERVICE/PANEL - SUB/3.00 - 200A/6.00 - 400A/12.50		
FUEL PIPING	6.00		A.C. UNIT OR MOTORS		3.00
IRRIGATION SYSTEM	8.00		2310 - 2402	TOTAL	
MISC.			MISC.		
2310 - 2403			2310 - 2401 ISSUANCE FEE		
TOTAL			7114 - 3654 SEWER CONNECTION		
AIR CONDITIONING		FEE	2310 - 2401 PLAN REVIEW FEE		
NEW UNIT - 3 TON = 9.00 OVER = 16.50			2310 - 2401 BLDG. PERMIT FEE		
FURNACE TO 100,000/9.00 OVER/11.00			TOTAL FEES		<u>39.00</u>
VAPORATIVE COOLER	6.50				
VENTILATION FAN	2.35				
2340 - 2405					
TOTAL					

Permit Expires 180 Days After Abandonment of Work

PERMIT NO.

MUST BE MACHINE-VALIDATED

Debbie Inglish

5-18-88

May 10, 1988

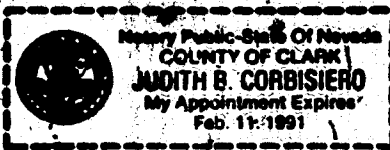
To whom it may concern:

I, Andrew Fonfa, owner of ~~State~~ Construction State License # 21204
do hereby authorize Dale Thompson to sign for and take out any and
all permits needed to correct violations at 1504 Ogden Ave. and for
room addition at 1820 Hasset Ave, Las Vegas, Nevada.

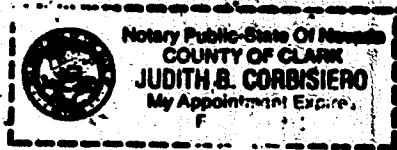
Yours truly,

Andrew S. Fonfa
Andrew S. Fonfa

Partner



Judith B. Corbisiero



Debbie Inglish 5-18-88

NOTICE AND ORDER TO MAKE REPAIRS

TO: ANDREW S. FONPA
1805 S. EASTERN, LAS VEGAS, NEVADA 89104

As record owner(s) of the building(s) located at 1504 OGDEN AVENUE, LAS VEGAS, NEVADA, legally described as AND MAYFAIR TRACT 23, LOT 2, BLK 04, you are hereby given notice that the Director of the Department of Building and Safety has determined that the aforementioned building is substandard. Said building is dangerous under Section 202 of the Uniform Housing Code because of the following conditions:

Reference Publication:

Uniform Housing Code (UHC), 1985 Edition
Uniform Building Code (UBC), 1985 Edition
Uniform Plumbing Code (UPC), 1985 Edition
Uniform Mechanical Code (UMC), 1985 Edition
National Electrical Code (NEC), 1987 Edition

EXTERIOR:

1. Sec. 701 (b) UHC
Art. 250-92 NEC
2. Sec. 1001 (e) UHC
Art. 250-92 NEC
3. Sec. 701 (b) UHC
Art. 110-13 NEC
4. *Sec. 701 (b) UHC
Art. 110-14 (a) NEC

The grounding conductor conduit shall be securely fastened to the surface of the wall.

The grounding conductor shall be securely fastened to the ground clamp.

All electrical equipment conduit shall be securely fastened to the surface-i.e. wall or roofing.

There are two conductors terminated on the circuit breaker where only one is allowed. Remove one of the conductors.

Consider installing a ground fault circuit-interrupter (GFCI) as a supplementary circuit breaker to automatically disconnect power to electrical outlets where electrical tools or hand held appliances may be used (outdoors, in kitchens and bathrooms). The GFCI is designed to prevent serious shock hazards from faulty electrical equipment.

6. Sec. 701 (b) UHC
Art. 110-22 NEC

Identify and legibly mark circuit breakers to indicate its purpose.

7. Sec. 601 (b) UHC

Repair all holes in stucco walls. Restucco and seal all cracks.

8. Sec. 601 (b) UHC

Windows and doors shall be weather tight. Weather stripping shall be used as required to exclude wind or rain from the interior of the building.

9. Sec. 1001 (b) 12 UHC

The interior and exterior of the building shall be maintained free from insect, vermin and rodent infestation. The extermination processes shall not be injurious to human health.

10. Sec. 1001 (b) 13 UHC

Door(s) and associated hardware shall be in good repair and the locking device capable of properly securing the door.

HALLWAY:

11. *Sec. 1001 (e) UHC
Art. 300-4 NEC

Where subject to physical damage, conductors shall be adequately protected. Provide protection against physical damage for the electrical wiring to the water heater.

PLANS APPROVED-CONSTRUCTION

Notice and Order to Make Repairs, Cont
1504 Ogden Avenue

Page 2

HALLWAY: CONT.:

12. *Sec. 1001 (f) UHC
Sec. 1007 (e) UPC

Install a drain line from the T & P relief valve on the water heater to meet the following requirements:

Relief valves located inside a building shall be provided with a drain, not smaller than the relief valve outlet, of galvanized steel or hard drawn copper piping and fitting and shall extend from the valve to the outside of the building with the end of the pipe not more than two (2) feet (.6m) nor less than six (6) inches (152.4mm) above the ground and pointing downward. Such drain may terminate at other approved locations. No part of such drain pipe shall be trapped and the terminal end of the drain pipe shall not be threaded.

13. Sec. 1001 (b) 13 UHC

Shim water heater to preclude rocking.

ALL HABITABLE ROOMS:

14. Sec. 504 (a) UHC
Sec. 1205 (a) UBC

All habitable rooms within a dwelling unit shall be provided with natural ventilation by means of openable exterior openings.

Other than a fixed window rework windows to openable condition. Windows shall be capable of being held in position by window hardware.

15. Sec. 1001 (b) 13 UHC
Sec. 1210 UBC

Installation of smoke detectors is required. Detectors shall be located in accordance with approved manufacturer's instructions.

BEDROOMS:

16. *Sec. 801 UHC
Sec. 1204 UBC

The security bars shall be equipped with approved release mechanisms which are openable from the inside. All escape or rescue windows from sleeping rooms shall have a minimum net clear opening of 5.7 square feet. The minimum net clear opening height dimension shall be 24 inches. The minimum net clear opening width dimension shall be 20 inches.

REAR BEDROOM:

17. Sec. 701 (b) UHC

Replace damaged ceiling lamp fixture.

GARAGE:

18. *Sec. 701 (b) 1001 (a) UHC

Remove all unauthorized, faulty wiring and replace to meet the requirements of the NEC.

KITCHEN:

19. Sec. 1001 (c) 4 UHC

Repair hole in wall under the sink.

20. Sec. 701 (e) UHC

Repair wall mounted oven to operable condition.

Notice and Order to Make Repair, Cont.
1504 Ogden Avenue

Page 3

Because of these conditions, the Director of the Department of Building and Safety hereby orders ANDREW S. FONFA, record owner(s) of the building, to:

1. Cause the following permits to be taken out by a licensed contractor on or before MAY 10, 1988: ELECTRICAL; PLUMBING; (Only starred (*) items require a licensed contractor.)
2. Make the aforementioned repairs by MAY 30, 1988. Contact the City of Las Vegas Central Action Office, in the Building & Safety Department at 386-6615 when work is completed.
3. If any building declared substandard under this ordinance and ordered to be repaired by the Building Official has been vacated by the owner(s) to effect such repairs, a Certificate of Occupancy shall be obtained by the owner(s) upon completion of the repairs or prior to reoccupancy.

If these orders are not complied with, you are hereby given notice that the Director of the Building and Safety may order the building vacated and posted to prevent further occupancy until the work is completed and may proceed to cause the work to be done or safely secure the structure, and charge the costs thereof against the property or its owner.

As the property owner(s), you will be responsible for all costs incurred. You will be notified of a public hearing to be conducted by the City Council to review the costs, and their decision shall be final and conclusive. Upon approval of the costs by the City Council, a Lien of Assessment shall be filed with the County Recorder, certified copies of the Lien given to the County Treasurer, and the amount of the Lien of Assessment shall then be collected at the same time and in the same manner as ordinary property taxes. All laws applicable to the levy, collection, and enforcement of property taxes shall be applicable to such assessment.

Moreover, you are hereby given notice:

1. That any person having record title or legal interest in the building may appeal from this Notice and Order or any action of the Director of the Department of Building and Safety to the City Council of the City of Las Vegas, provided the appeal is made in writing as provided in the Uniform Housing Code and filed with the Director of the Department of Building and Safety within ten (10) days from the date of service of this Notice and Order; and
2. That this Notice and Order or a copy thereof be presented to the Department of Building and Safety when purchasing permit(s).
3. That failure to appeal will constitute a waiver of all rights to an administrative hearing and determination of the matter.

Dated this 16th day of April, 1988.

BY ORDER OF:

John E. Tucker
JOHN E. TUCKER, BUILDING OFFICIAL
DIRECTOR, DEPARTMENT OF BUILDING AND SAFETY

JET/MN:s1

William Funder 8-5-88

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ DATE 6-16-88 CONST. VAL. \$ _____

DEPARTMENT OF BUILDING AND SAFETY
PHONE 386-6251 FOR INSPECTIONS, CALL 789-2071

ELECTRICAL PERMIT

ADDRESS OF CONSTRUCTION 1504 GARDEN OWNER Andrew S. FONFA

CONTRACTOR B.E.C. Electric STATE LICENSE NO. 26184 CITY LICENSE NO. 35025
0026184

(PRINT NAME OF MASTER ELECTRICIAN) Robert N. Walker MASTER CARD NO. MI-373 PHONE _____

PROPOSED CONSTRUCTION: Correct vibration (Notice 30 days to Repair)

ELECTRIC PERMIT NO. 1605

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

UNITS	DESCRIPTION	FEE	TOTAL
PERMIT ISSUANCE			
	For Issuing Each Permit	10.00	10
	Supplemental Fee	4.50	
APPLIANCE CHARGE			
	Residential or General Commercial		
	Receptacle _____ Switch _____	.40	
	Each Light Fixture, Socket, or Exit Light, Smoke Detector or Exhaust Fan	.30	
	EACH OUTLET FOR SPECIAL PURPOSE: Dishwasher, Garbage Grinder, Trash Compactor, G.F.I., Clothes Washer, Dryer, Electric Range, Oven, Water Heaters, Space Heater, Blast Coil Heater, (PER K.W.), Mercury Lamp, Quartz Lamp, Sodium Lamp, 20AMP Sign Circuit	.70	70
	Day Unit	10.00	
	Area Lighting (First 3,000 Watts)	8.00	
	Each Additional 1,000 Watts	3.00	
MOTORS (1 H.P. AND OVER) TRANSFORMERS, ELEVATORS, WELDERS, GENERATORS, CHILLERS, SIGNS AND A/C UNITS (OVER 5 TONS)			
	First H.P. or Ton For each Unit	3.00	
	First KVA For each Unit	3.00	
	Each Additional H.P. Ton or KVA up to 50	.50	
	Each Additional H.P. Ton or KVA over 50	.35	
	Temporary power or Pole	6.00	
ELECTRIC SERVICE OR MAIN DISCONNECT			
	Up to 200 AMP	6.00	
	400 AMP And 600 AMP	12.50	
	Over 600 AMP To 1200 AMP	25.00	
	Over 1200 AMP	50.00	
	Each Additional Meter Socket	.50	
	Sub Panel, Motor Control Center, Disconnect Switch, Transfer Switch (Each)	3.00	
	Swimming Pool (Residential)	20.00	
	Swimming Pool (Semi-Public)	30.00	
	Spas	30.00	
	Recreational Vehicle Spaces (Each)	3.00	

UNITS	DESCRIPTION	FEE	TOTAL
	Busways-Trolley or Plug-in (Ea. 100 Ft.)	3.00	
	Gas Pumps, Dispensers (Each)	3.00	
	Permanent A/C Unit (5 Tons or Less)	3.00	
	Each Air Handler	1.00	
RESIDENTIAL LOW VOLTAGE INSTALLATIONS			
	Speaker Outlets (Each)	.30	
	Signal or Alarm Outlets (Each)	.30	
	Amplifiers	2.00	
	Control Panel	.50	
	TV Master System	.30	
	Telephone or Computer Outlet	.30	
OTHER INSPECTIONS AND FEES: INCLUDES ISSUANCE FEES WHEN APPLICABLE			
	Inspections outside of normal business hours (minimum charge - three hours)	30.00 per hour	- 1
	Reinspection fee assessed under provisions of TABLE 3-A of the Uniform Building Code - \$30.00 EACH.	30.00 each	
	Inspections for which no fee is specifically indicated (minimum charge - one-half hour)	30.00 per hour	
	Additional plan review required by changes, additions or revisions to approved plans (minimum charge - one-half hour). After work hours - \$30.00 per hour - minimum 1 hour.	30.00 per hour	
	Starter Permit	20.00	
CONTRACT PRICE OR COST OF INSTALLATION			
	Commercial - Burglar Alarms		
	- Music Systems		
	- Data Processing		
	- Communication		
	Conduit Only - Contract Price		
	All Misc. Electric		

Electrical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

2310-2402 06/16/88

RECEIPT

0003

ELEC 10:70
CHEK 10:70
1605A010 11:51

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Robert N. Walker
SIGNED HOMEOWNER/CONTRACTOR

D.S.
BUILDING DEPT.

6/16/88
DATE

PERMIT FEE

LESS STARTER PERMIT

TOTAL FEES 10:70

PERMIT NO.

MUST BE MACHINE VALIDATED

Permit Expires 180 Days After Abandonment of Work