

1500 Ogden

L-1 Blk. 4 Sub. Mayfair #3 Z-R1

1969 CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$ 2000.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

1500 OGDEN

OWNER: GEORGE LYNCH

LOT(s)

Block 14

SUBDIVISION

MAYFAIR #3

ZONE: R-1

Existing structure on lot: Dwelling ☐ Accessory bldg. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION:

FIRE RE-HAB. - GARAGE AREA

USE: STORAGE

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. _____

FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J 1 2 3 4 5 CONST. TYPE: I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd: Yes ☐ No ☐

CONTRACTOR:

UTE INC

STATE

LICENSE #

6350

CITY

LICENSE #

320

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb gutters ☐

Incinerators ☐ Fire Sprinkling System ☐

Ft.

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNER:

UTE INC

Contractor

BY:

Harold Shurtle

Agent or Owner

Width

Ft.

Front sidewalk

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT:

Date:

ENGINEERING DEPT:

Date:

BUILDING DEPT:

Date:

#12350

PERMIT NO:

49603

PERMIT FEE \$

1200

RECEIPT

501200

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

10 OCT 69

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

1500 GREEN

OWNER'S NAME: GEORGE LYNCH

REPAIR

CIRCLE: New Bldg. Add'n: ~~REPAIR~~ TYPE OF BLDG. (- SED.) APT. PUBLIC COMM.

CONTRACTOR'S NAME: SIMPSON & BOZARTH ELECTRIC

STATE
LICENSE # 64244CITY
LICENSE # 7564

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE
	Fixture of sockets	.15
	Light, receptacle or switch outlet	.20
	Wall or ceiling space heater	.35
	Blas coil heater per kilowatt	.35
	Garbage grinder outlet	.35
	Dishwasher outlet	.35
	Clothes dryer outlet	.35
	Automatic clothes washer	.35
	Electric range outlet	.35
	Electric water heater outlet	.35
	Mercury arc lamp and equipment	.35
	Special purpose outlet	.35
	X-ray unit and its appurtenances	5.00
	Watts of festoon lighting (Watts) First 3,000 watts	4.00
	for each additional thousand watts	1.50
	Horsepower - all motors first horsepower or less	1.75
	for each additional horsepower	.35
	Temporary power and lights (temporary pole)	4.00
	Electric service (including any single meter socket)	3.00
	for each additional socket	.35
	Air conditioning service	amps 1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00
	First 100 KVA ; For each additional KW (KVA)	.01
	Special inspection per hour	4.00
	Speaker outlets	.15
	Signal or Alarm outlets	.15
	Amplifiers	.50
	Control panels	.25
	T. V. outlets - master system only	.15
	Radio outlets	.15
	Main control racks	1.00
	T. V. and Radio antennas - master system only	.75
	Minimum fee for any permit	4.00
	Total fee	4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinance of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER ELECTRICIAN (ELECTRICIAN OR WELDER)

DATE OCTOBER 12, 69

BUILDING DEPARTMENT

DATE

*12860

PERMIT NO.

PERMIT FEE

RECEIPT

\$5004.00

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

13 OCT 69

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$120

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 1500 Ogden

OWNER: Leo Linch

LOT(s) 1 BLOCK 1 SUBDIVISION Myfair Tract No. 3

ZONE 15

Existing structure on lot: Dwelling ☐ Accessory bldg. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: Brick veneer 130 sqft

USE 7

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 1 2nd 1 3rd 1 Other 1 TOTAL SQ. FT. 3

FIRE ZONE: 2 3

Occupancy Group 1 J 1 - 2

CONST. TYPE I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted: Yes ☐ No ☐

Calculations Submitted

Yes ☐ No ☐

Sewer Fee Req'd.

Yes ☐ No ☐

CONTRACTOR: Ricky Morales Martinez

STATE

9286

CITY

11054

ADD'L. PERMITS REQ'D:

Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Intinerators ☐

Fire Sprinkling System ☐

Residential plot

Front sidewalk

Width

Ft.

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Code.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Ricardo Morales Martinez Contractor

BY: Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT. Date: 6-14-74

PUBLIC WORKS DEPT. Date: 6-14-74

BUILDING DEPT. Date: 6-14-74

12850

PERMIT NO. 17226

PERMIT FEE \$ 500

RECEIPT

3614 \$005.00 - 8

CITY OF LAS VEGAS

DEPT. OF

BUILDING & SAFETY

MUST BE MACHINE VALIDATED

14 JUN 74

Dona Hooley

10-27-62

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elect. only - Plbg. only - A.C. only

Owner Mr Chaires Norris Address 1500 Ogden Date 12-65
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent - A.C. Only
Contractor _____	Contractor _____	Contractor <u>Wilson & Langley</u>
Permit No. _____	Permit No. _____	Permit No. <u>12679</u>
Slab _____	Rough Soil _____	A.C. Rough Duct <u>13-65</u>
Rough Elect _____	Rough Water _____	Ref. Re. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig. _____
Final Elect _____	Final Plbg _____	Final Air Cond <u>12-15-65</u>
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06-D Address 1500 Ogden Ave. Log. No. _____ Area _____

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER Geo Linch ADDRESS 1500 Ogden DATE 6-14-74
GEN. CONT. Ricky Morales Masonry TYPE OF STRUCTURE Brick Veneer
PERMIT NO. 17226 LEGAL DESCRIPTION L I B 4

BUILDING	MECHANICAL	ELECTRICAL
Investigation _____	Plumbing Cont. _____	Temp. pole cont. _____
Location & Footing _____	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall _____	Heat & Vent. A/C Cont. _____	Inspection _____
Concrete Slab-Floor _____	Permit No. _____ Date _____	Electrical Cont. _____
Floor Framing _____	Sewer Cont. _____	Permit No. _____ Date _____
Fireplace Footing _____	Permit No. _____ Date _____	Fixtures Cont. _____
Chimney Steel _____	Rough Soil _____	Permit No. _____ Date _____
Vert. Steel Reinf. _____	Rough Water _____	Slab _____
Horiz. Steel Reinf. _____	Top Out _____	Rough _____
Roof Sheathing _____	Rough Gas _____	Final Rough _____
Framing _____	A/C Rough Duct _____	Final Fixture _____
Backing for siding _____	Ref. Rough Piping _____	Final Electrical _____
Ext. Scaff. _____	Final Plumbing _____	Temporary Service _____
Ext. Scratch _____	Final Gas _____	MISCELLANEOUS
Ext. Brown _____	Final Air Cond. _____	Grading & Drainage _____
Int. Lath _____	Final Refrig. _____	On Site Parking Spaces _____
Int. Brown _____	Final Sewer _____	Eng. Approval of _____
Drywall _____	Final Septic Tank _____	Off Site Improvements _____
Permit No. _____		
Final Building _____		
Appr. for Occu. _____		

INSPECTOR _____ DATE _____
APPROVED FOR OCCUPANCY & METER B-46-18-74
PLEASE NOTE REMARKS ON REVERSE SIDE 1500 Ogden LOG _____ AREA _____

10-27-82

APPROVED FOR OCCUPANCY METER _____ INSPECTOR _____ DATE _____
PLEASE NOTE REMARKS ON REVERSE SIDE 1500 Ogden LOG # _____ AREA # _____ 23.04