

6217 O'Bannon

L-9 Blk. A Sub. Lewis Homes Sahara #7 Z-R1

CITY OF LAS VEGAS, NEVADA

35-06 25
LOGNO. & AREA T-18-4/79

CONST. VAL. \$ 56,613.00

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION 6217 O'Bannon Drive

OWNER: Lewis Homes of Nevada

LOT(s) 9 BLOCK A SUBDIVISION Lewis Homes-Sahara No. 7 ZONE: R-1

Existing structure on lot: Dwelling Accessory Bldgs. Vacant Lot Other

PROPOSED CONSTRUCTION Single Family Residence USE: Residence

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st 1992 2nd 679 Other 243 TOTAL SQ. FT. 2914

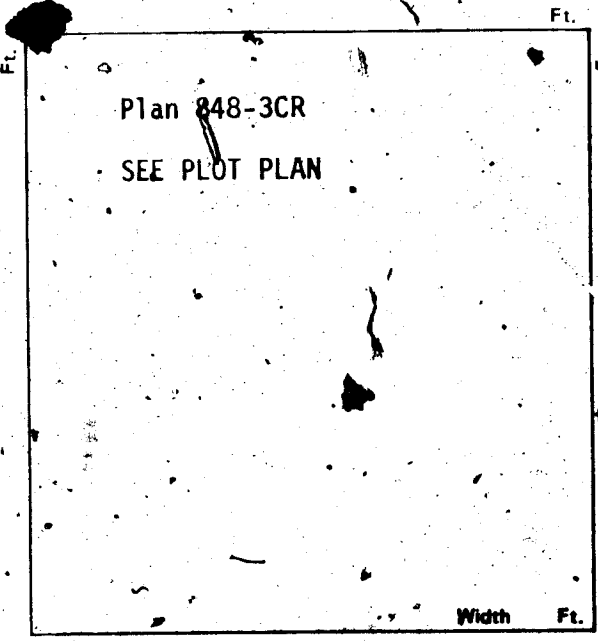
FIRE ZONE: 3 Occupancy Group R-3 CONST. TYPE: V-N

ARCHITECT: ENGINEER: Wallace NO. of UNITS 1 NO. of STORIES 1

Plans Submitted Yes No Calculations Submitted Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: Lewis Homes of Nevada STATE LICENSE # 13046 A CITY LICENSE # 8707

ADDITIONAL PERMITS REQ'D.: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, wall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNATURE: William A. Dore Contractor

BY: LEWIS HOMES OF NEVADA Agent

PLANNING DEPT.: [Signature] Date: 5-31-79

PUBLIC WORKS DEPT.: [Signature] Date: 5-31-79

BUILDING DIVISION: [Signature] Date: 6-1-79

PERMIT NO.: 5873-17 PERMIT FEE \$ 195.50

154-01-220

RECEIVED

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - AIR CONDITIONING APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 6217 O'Bannon Drive OWNER'S NAME: Lewis Homes of Nevada

CIRCLE: Addition; Remodel; ~~New Bldg~~ TYPE OF BLDG.: ~~RES~~ APT. COMM. PUBLIC

CONTRACTOR'S NAME: Tropic Air Cond., Inc. STATE LICENSE # 10426D CITY LICENSE # 03382

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00			For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00		For each commercial or industrial ventilation system	5.00	
1-5	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only - each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT		3.00
					TOTAL PERMIT FEE \$	10.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from jobsite and public right of way.

SIGNED Luis L. Garcia Date 10-11-79
Air Conditioning Contractor - Owner

BUILDING DIVISION: M.S. Date 10/11/79

PERMIT NO. 1026-2 PERMIT FEE \$ 10.00

RECEIPT

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: **6217 O'BANNON**

OWNER'S NAME: **LEWIS HOMES OF NEVADA**

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: **SANDS PLUMBING, INC.**

STATE LICENSE # **15312**

CITY LICENSE # **17412**

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
3	Lavatory	1.00	3.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
	Sewer System—New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Non-permanent Type	4.00	
	Permanent Type (connected Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
PIPELINE CONTRACTOR, SECT. 14 B.P.F. \$			
TOTAL PERMIT FEE \$: 23.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed W. L. Lewis Cont.
Registered Master Plumber, Spec. Cont'r. or Owner

Date: 8-13-79

Building Division: _____

Date: 8-16-79

Permit No. 6325-2 Permit Fee \$ 23.00

154-01-222

MUST BE MACHINE VALIDATED

RECEIPT

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT

DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION:

6217 O'Bannon Dr.

OWNER'S NAME:

Lewis Homes
Ernest Becker Enterprises

CIRCLE: New Bldg. Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Centerline Electric Inc

STATE LICENSE # 11728B

CITY LICENSE # C-11-189

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
52	Light, receptacle or switch outlet	.20	10.40
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
1	Electric range outlet	.35	.35
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		16.65

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

ELEC \$ 52.35
STL \$ 52.35
TOTL \$ 52.35

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

11-9-79

BUILDING DIVISION:

WR7

DATE

11-16-79

PERMIT NO.:

8383

PERMIT FEE: \$

16.65

CITY - LAS VEGAS
BLDG. & SAFETY
11/16/79

MUST BE MACHINE VALIDATED

Alvin Ealy July 22, 1980

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ CONST. VAL. \$ 2400
DEPARTMENT OF PUBLIC SERVICES APPLICATION & BUILDING PERMIT - for:
DIVISION OF BUILDING & SAFETY Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 6217 OBANNON OWNER: MAT & RUTH Luinck

LOT(s) 9 BLOCK SA SUBDIVISION LEWIS HOMES SAHARA #9 ZONE: R-1

Materials of Construction: Block Concrete Wire Wood Other Yes No
PLANS:

ARCHITECT: _____ ENGINEER: _____ CALCCS:

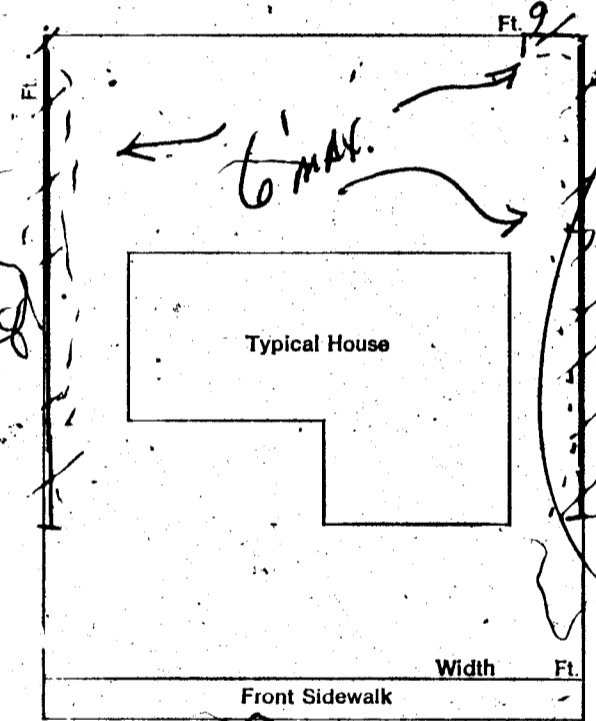
CONTRACTOR: MASOP By Russell STATE LICENSE # _____ CITY LICENSE # _____

TOTAL SQUARE FEET: _____ TOTAL LINEAL FEET: 960

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6' side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
7. It must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



1 TONY \$.00
 WALL \$ 28.25
 STL \$ 28.25
 TOTL \$ 28.25
 CHEK \$ 28.25

A#3926 SR#001/01
 CITY - LAS VEGAS
 DIVISION OF BUILDING & SAFETY
 07/18/80

SIGNED: _____ CONTRACTOR AGENT

PLANNING DEPT: _____ Date: 18 July '80

PUBLIC WORKS DEPT: K. Nash Date: 7-18-80

BUILDING DIVISION: V. Jones Date: 7/18/80

PERMIT NO: 3926 PERMIT FEE \$ 28.25

RECEIPT

 MUST BE MACHINE VALIDATED

1. Omaha Healy 10-26-82

OWNER Lewis Homes @ Nev ADDRESS 6217 O'Bannon Dr	
DATE 8/1/79	GEN. CONT. Same
SFB	5973-17
TYPE OF STRUCTURE	PERMIT NO. FINAL INSPECTION
LEGAL DESCRIPTION L. O. B. A. S. - Lewis Homes - Sahara #1	LOG # AREA #
APPROVED FOR OCCUPANCY & METER T-25-79	
BUILDING	MECHANICAL
Investigation	Plumbing Cont. <i>Sando</i>
Location & Footing <i>TRP-9-79</i>	Permit No. <i>6325-2</i> Date <i>8-16-79</i>
Concrete Slab Footing <i>TRP-17-79</i>	Heat & Vent. A/C Cont. <i>Jasper</i>
Fireplace Footing <i>TRP-21-79</i>	Permit No. <i>7626-2</i> Date <i>10-11-79</i>
Chimney Steel	Sewer Cont. Lewis Homes
Vert. Steel Reinf.	Permit No. <i>5974</i> Date <i>8/1/79</i>
Horiz. Steel Reinf.	Rough Soil <i>M M C 8-16-79</i>
Framing <i>H B 12-3-79</i>	Rough Water <i>M M C 8-16-79</i>
Ext. Lath <i>H B 11-30-79</i>	Top Out <i>M M C 10-22-79</i>
Ext. Brown	Rough Gas <i>M M C 10-22-79</i>
Drywall	A/C Rough Duct <i>M M C 11-5-79</i>
Final Building <i>H B 2-26-80</i>	Final Plumbing <i>M M C A 9-6-80</i>
Appr. for Occu.	Final Gas <i>M M C R 9-6-80</i>
ELECTRICAL	Final Air Cond. <i>M M C A 2-6-80</i>
Temp. Pole Cont.	Final Sewer <i>M M C R 12-79</i>
Permit No. Date	REMARKS
Inspection Date	
Electrical Cont. <i>Castro line</i>	
Permit No. <i>8383</i> Date <i>11-15-79</i>	
Rough <i>M M C 11-27-79</i>	PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE.
Final Rough	DIV. OF BLDG. & SAFETY
Final Electrical <i>M M C 2-15-80</i>	CITY OF LAS VEGAS
Temporary Service	REV. 10-78
	79 3 16

Ona Hooley

10-26-82

Star wall TR 8177
Roof sheathing W310-26-77
Insulation HB 12-3-77

597377