

6158 O'Bannon

L-111 Blk. 7 Sub. Lewis Homes Sahara #4 Z-RPD-5

CITY OF LAS VEGAS, NEVADA

29-05

LOG NO. & AREA

T18-4

CONST. VAL. \$ 53973

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 6158 Bannon Drive

OWNER: Lewis Homes of Nevada

LOT(s) 111

BLOCK 7

SUBDIVISION Lewis Homes - Sahara No. 4

ZONE R PD-5

Existing structure on lot:

Dwelling ☐

Accessory Bldgs. ☐

Vacant Lot ☒

Other ☐

PROPOSED CONSTRUCTION:

Single Family Residence w/ fp

USE: Residence

MATERIALS OF CONSTRUCTION:

Wood Frame ☒

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st 379

2nd 931

3rd

Other 643

TOTAL SQ. FT.

3079

FIRE ZONE:

3

Occupancy Group

R-3 + M1

CONST. TYPE:

V-N

ARCHITECT:

ENGINEER Wallace

NO. of UNITS 1

NO. of STORIES 2

Plans Submitted:

Yes ☒

No ☐

Calculations Submitted:

Yes ☐

No ☐

Sewer Fee Req'd:

Yes ☒

No ☐

CONTRACTOR:

Lewis Homes of Nevada

STATE LICENSE #

13046 A

CITY LICENSE #

8707

ADDITIONAL PERMITS REQ'D:

Air Cond ☒

Elec. ☒

Plumbing ☒

Signs ☐

Paving ☐

Fence ☐

Public Works ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

Plan 856-3A
See Plot Plan

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf, and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Lewis Homes of Nevada

Contractor

BY:

Earl W. Monson

Agent for Owner

Front property line

PLANNING DEPT.:

Date:

5-19-78

PUBLIC WORKS DEPT.:

Date:

5/22/78

BUILDING DIVISION:

Date:

5-23-78

PERMIT NO.:

6623-35 3/4

PERMIT FEE \$

190.00

154-07-220

RECEIPT

MUST BE MACHINE VALIDATED

Lot 111

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF **6158**
CONSTRUCTION:

O'BANNON DRIVE

OWNER'S
NAME:

LEWIS HOMES

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: **FREMONT PLUMBING, INC.**

STATE
LICENSE # **10035A**

CITY
LICENSE # **8014**

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
4	Lavatory	1.00	4.00
3	Toilet	1.00	3.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
2	Sink	1.00	2.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (comm.)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
	Sewer System—New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	1.00	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B P.F.S.			
TOTAL PERMIT FEE \$			26.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed

L. P. Cannon
Registered Master Plumber, Spec. Cont'r. or Owner

Date:

6/5/78

Building Division:

Date:

mq 4-6-78

Permit No.

6899-4

Permit Fee \$

26.00

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES-ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 6158 O'Bannon Drive - B7 L111

OWNER'S NAME: Levis Homes - Sahara No. 4

CIRCLE: New Bldg; Add'n.; Remodel; TYPE OF BLDG.: SFD A PUBLIC COMM.

CONTRACTOR'S NAME: RIC Electric Co., Inc.

STATE LICENSE # 13175

CITY LICENSE # CR-10628

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
86	Light, receptacle or switch outlet	.20	17.20
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
1	Electric range outlet	.35	.35
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
1	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	1.75 1.75
5			
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		24.45

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED [Signature] MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

BUILDING DIVISION: M.S.

DATE 8-14-78

PERMIT NO. 8727-4

PERMIT FEE: \$ 24.45

RECEIPT

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES — AIR CONDITIONING APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 6158 O'Bannon Drive

OWNER'S NAME: LEWIS HOMES

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: CENTRAL AIR CONDITIONING INC STATE LICENSE # 11997 CITY LICENSE # 00057

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater — floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
1-2½	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	\$4.00		For each fan connected to a single duct	1.00	
1-3½	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	\$7.00		For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only — each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT	3.00	
					TOTAL PERMIT FEE \$	\$14.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED

A. McDonald
Air Conditioning Contractor - Owner

Date

07/13/78

BUILDING DIVISION

M.S.

Date

8-24-78

PERMIT NO.

8973-2

PERMIT FEE \$

14.00

RECEIPT

MUST BE MACHINE VALIDATED

#12800

MUST BE MACHINE VALIDATED

5-05

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$

3000⁰⁰

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:
Fence, Wall, Retaining Wall.

ADDRESS OF
CONSTRUCTION:

6158 O'Bannon

OWNER: J. Parker

LOT(s)

111

BLOCK

7

SUBDIVISION

LEWIS HOMES SAHANA #4

ZONE

APD5

Materials of Construction:

Block ☒

Concrete ☐

Wire ☐

Wood ☐

Other ☐

Yes

No

PLANS: ☐

☒

ARCHITECT:

ENGINEER:

CALCS: ☐

☐

CONTRACTOR:

owner

STATE
LICENSE #

CITY

LICENSE #

TOTAL SQUARE FEET: 1200

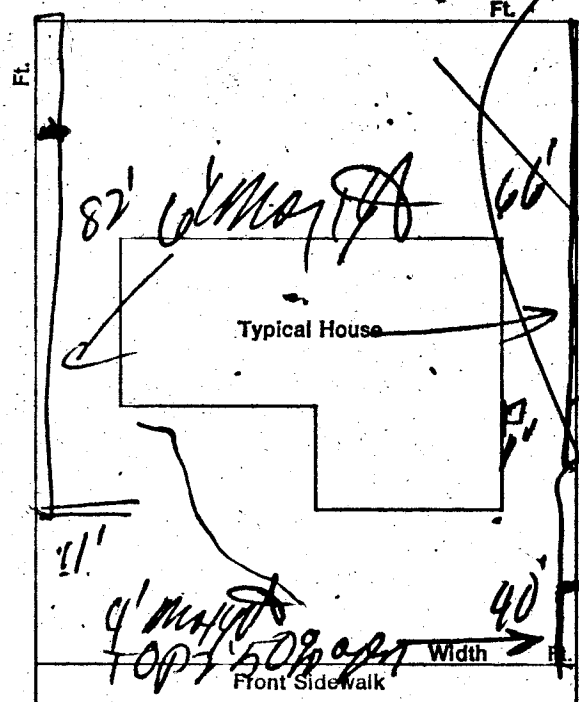
TOTAL LINEAL FEET: 200'

Remarks:

40' X 3 1/2'
160' X 6'

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED:

J. Parker

CONTRACTOR ☐

AGENT ☐

OWNER ☒

DATE:

3-6-79

PLANNING DEPT:

Date:

3-6-79

PUBLIC WORKS DEPT:

Date:

3-6-79

BUILDING DIVISION:

Date:

3/6/79

#12850

PERMIT NO:

1746

PERMIT FEE \$

18⁰⁰

100% \$ 18.00
WALL \$ 18.00
STL \$ 18.00
TOTAL \$ 18.00
DATE: 3-6-79
BY: J. Parker

SLIP RECEIPT

03/07/79

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

17-16 M-170

CONST. VAL.

7720

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT for:

Swimming Pool

ADDRESS OF
CONSTRUCTION

153 O'BAYDON LK. Vegas

OWNER:

Mr. & Mrs. John R. Parker

LOT(s)

#11

BLOCK

#7

SUBDIVISION

LEWIS HOMES SUBDIVISION 4 ZONE: RPO35

CIRCLE TYPE OF POOL THAT APPLIES:

PRIVATE

SEMI-PUBLIC

PUBLIC

MATERIALS OF CONSTRUCTION:

REINFORCED GUNITE

REINFORCED CONCRETE

OTHER

SQUARE FEET OF SURFACE OR VOLUME IN GALLONS:

672 27,720 GALS.

CONTRACTOR

RIVERA POOLS, INC.

STATE

LICENSE # 15744

CITY

LICENSE#

C-11-16267

I state that I am familiar with the effective ordinances of the City of Las Vegas, Nevada and the effective Statutes of the State of Nevada covering construction and use of the above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on the above application will not excuse me from conforming with the said Ordinances and Statutes despite any errors on the part of the building inspector or engineer in checking plans and application herewith.

All swimming pools must be fenced before the pool is filled with water. No electrical lines shall cross over a pool. Applicants must have separate plot plans showing location of power pole, proposed or existing fencing and location of swimming pool. I agree to repair any utility line, if damaged during excavation work. I have read and understand the contents of above application. I hereby state that the same are true and correct.

PLUMBING CONTRACTOR:

RIVERA POOLS, INC.

ELECTRICAL CONTRACTOR:

RIVERA POOLS, INC.

BLDG. CONTRACTOR/OWNER:

RIVERA POOLS, INC.

A LETTER MUST BE ON FILE WITH THE DIVISION OF BUILDING AND SAFETY FROM THE LICENSED PLUMBING AND ELECTRICAL MASTERS DESIGNATING THE POOL CONTRACTOR AS HIS AGENT PRIOR TO ISSUANCE OF THIS PERMIT IN LIEU OF MASTER'S SIGNATURE. A FLAT RATE PRICE OF \$4.00 FOR THE ELECTRICAL PERMIT AND \$12.00 FOR THE PLUMBING PERMIT HAS BEEN ESTABLISHED FOR SWIMMING POOLS ONLY.

APPROVED BY:
PLANNING DEPT.

[Signature]

DATE:

3-14-79

PUBLIC WORKS:

[Signature]

DATE:

3-14-79

BUILDING DIVISION:

[Signature]

DATE:

3/14/79

PERMIT NO.

2049

FEE:

61.00

154-01-220

\$

4.00

154-01-221

\$

4.00

154-01-222

\$

12.00

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 6158 O'BANION OWNER'S NAME: MR. & MRS. JOHN B. PARKER
LOT # 111 BLOCK # 7 SUBDIVISION LEWIS HOMES

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT

PAID BY: RIQUERA POOLS, INC.

TOTAL 37.50
Less Credit*
TOTAL FEE \$ 37.50

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

DEPARTMENT OF BUILDING & SAFETY

DATE

RECEIPT NO.

2050

SEWER FEE \$

37.50

RECEIPT

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 6150 O'BANION OWNER'S NAME: MR & MRS. JOHN P. PARKER
LOT #111 BLOCK #7 SUBDIVISION LEWIS HOMES

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT

PAID BY: RIVERA POOLS, INC.

TOTAL 37.50
Less Credit*
TOTAL FEE \$ 37.50

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

DEPARTMENT OF BUILDING & SAFETY

DATE

3/4/79

RECEIPT NO.

2050

SEWER FEE \$

37.50

RECEIPT

MUST BE MACHINE VALIDATED

78102

Donna Hooley

10-20-82

OWNER J. Parker		
ADDRESS 6158 O'Bannon		
CONTRACTOR	PERMIT NO.	FINAL INSPECTION
Owner	1746	
LOT 111	BLOCK 7	SUBDIVISION Lewis Homes Sahara #4
LOG #	AREA	

FENCES (wire, wood, block, & retaining walls)

Location	TS 3-8-79
Footings	TS 3-8-79
Wall Steel	TS 3-16-79
1st	
Bond Beam	
1st	
Final	TS 4-23-78

Specify Type Of Fence

2-1-33 DIV. OF BLDG. & SAFETY
CITY OF LAS VEGAS
REV. 10-78

E-Z-WAY SYSTEMS
NEWARK OH 43085
LITHO IN U.S.A.

SWIMMING POOL	
OWNER Mrs. John R. Parker	DATE 3-14-79
ADDRESS 6158 O'Bannon	
CONTRACTOR Riviera Pools Inc.	PERMIT NO. 8049
LOT 111	BLOCK 7 Lewis Homes Sahara #4
LOG-NO. N-170	AREA
LOCATION TS 4-10-79	
ROUGH SOIL TS 4-10-79	
ROUGH WATER	
ROUGH GAS	
ROUGH ELECTRIC 1st TS 6-9-79 2nd 3rd	
STEEL INSPECTION	
FINAL PLUMBING 2049 MNM 05-29-80	
FINAL ELECTRIC 2049 CW 19 MAY 80	
FINAL GAS MMC 5-4-79	
FINAL SEWER 2050 MNM 05-29-80	
FINAL SEPTIC TANK	
FINAL POOL INSPECTION	
INSPECTOR 2-1-34 DIV. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 10-78	DATE 4-30-80 E-Z-WAY SYSTEMS NEWARK OH 43085 LITHO IN U.S.A.

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Lewis Homes of Nevada ADDRESS 6158 O'Bannon Drive DATE 5/25/78
GEN. CONT. Same TYPE OF STRUCTURE SFD w F/P
PERMIT NO. 6623-35 LEGAL DESCRIPTION Lewis Homes - Sahara # 4

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Building Cont. Tremont	Temp. pole cont.
Location & Footing	Permit No. 6899-4 Date 6-6-78	Permit No. Date
Stem Wall	Heat & Vent. A/C Cont. Castrol	Inspection Date
Concrete Slab Floor	Permit No. 7922-2 Date 8-24-78	Electrical Cont. Rel
Floor Framing	Sewer Cont. Lewis Homes of Nev.	Permit No. 8922-4 Date 8-14-78
Fireplace Footing	Permit No. 6622 Date	Fixtures Cont.
Chimney Steel	Rough Soil 6-14-78	Permit No. Date
Vert. Steel Reinf.	Rough Water 6-14-78	Slab
Horiz. Steel Reinf.	Top Out 8-22-78	Rough 8-22-78
Roof Sheathing	Rough Gas 8-22-78	Final Rough
Framing	A/C Rough Duct 8-22-78	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical
Ext. Lath	Final Plumbing MM 12-8-78	
Ext. Scratch	Final Gas	Temporary Service
Ext. Brown	Final Air Cond. MM 12-8-78	MISCELLANEOUS
Int. Lath	Final Refrig.	Grading & Drainage
Int. Brown	Final Sewer 8-26-14-78	On-Site Parking Spec.
Drywall	Final Septic Tank	Eng. Approval of
Insulation		Off-Site Improvements
Final Building		
Appr. for Occu.		

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & METER

6158 O'Bannon Drive

PLEASE NOTE REMARKS ON REVERSE SIDE.

LOG #

AREA #

18-4

76-11-4