

3613 Oakglen Ct.

L-50 Blk. 2 Sub. Woodland Hills Ut. B Z-R1

JOB # 84

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - AIR CONDITIONING APPLICATION & PERMIT
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 3613 Oakglen Court

OWNER'S NAME: Security Housing

CIRCLE: Addition; Remodel; (New Bldg) TYPE OF BLDG. (SFD) APT. COMM: PUBLIC

CONTRACTOR'S NAME: Spratt Air Conditioning STATE LICENSE # 8214 CITY LICENSE # 9850

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	4.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10		
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING, AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00			For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00		For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only - each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT		3.00
					TOTAL PERMIT FEE \$	10.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED Ron W. Spratt Date May 7, 1979
Air Conditioning Contractor/owner

BUILDING DIVISION WR7 Date 5/20/79

PERMIT NO. 4984-12 PERMIT FEE \$ 10.00

#12890

RECEIPT

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

5-13

LOG NO. & AREA

T-18-3

CONST. VAL. \$

50960.00

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 3613 Oakglen Ct.

OWNER: Security Housing Corp.

LOT(S) 50 BLOCK 2 SUBDIVISION Woodland Hills Unit "B" ZONE: R-1

Existing structure on lot: Dwelling Accessory Bldgs. Vacant Lot Other

PROPOSED CONSTRUCTION: Single Family Dwelling *FP* USE: Residence

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st 1884 2nd *PAR 494* 3rd Other TOTAL SQ. FT. 1884

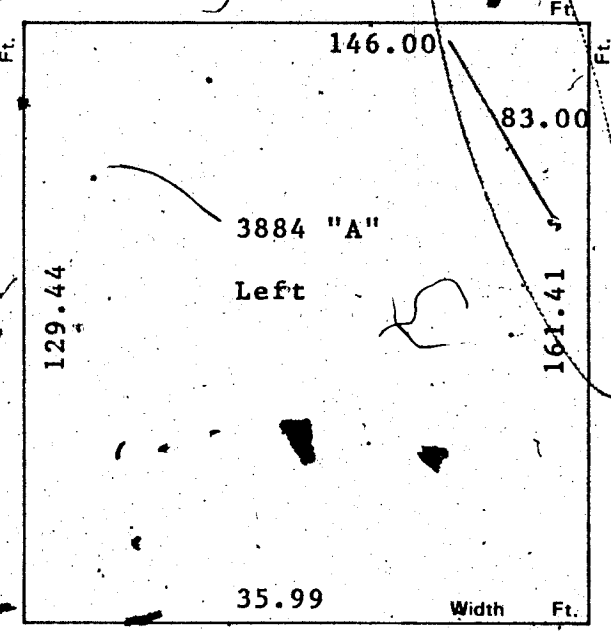
FIRE ZONE: *13* Occupancy Group *R-3* CONST. TYPE: Wood Frame

ARCHITECT: J. Sherman ENGINEER: G. C. Wallace NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd.: Yes No

CONTRACTOR: Security Housing Corp. STATE LICENSE # 5 86 3 B CITY LICENSE # R02 1265 10548

ADD'L PERMITS REQ'D.: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough-wiring, electrical, plumbing, framing, covered. Also for Air conditioning, drywall and sheetrock inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Security Housing Corp. Contractor

BY: *Carl Whittington* Agent or Owner

PLANNING DEPT.: *[Signature]* Date: 4-6-79

PUBLIC WORKS DEPT.: *AR Veeder* Date: 4-6-79

BUILDING DIVISION: *H Bailey* Date: 4-9-79

PERMIT NO.: 3274-1534 PERMIT FEE \$ 184.00

154-01-220

RECEIPT

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 1990 Woodbridge Dr. OWNER'S NAME: Security Housing Corp.
3013 Oak Glen Ct.
 CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.
 CONTRACTOR'S NAME: Metropolitan Plumbing Co. STATE LICENSE # 15475 CITY LICENSE # C11-D47 2 18527

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
4	Lavatory	1.00	4.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
1	Clothes Dryer (gas)	1.00	1.00
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	
1	Sewer System—New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			<u>1.00</u>
	Nonpermanent Type	4.00	
	Permanent Type (connected Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit.	4.00	
		2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00	
		1.50	
	Trailer Park plus each space	20.00	
		1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00	
		1.00	
	Commercial Bldg. per floor plus each unit	3.00	
		3.00	
1	Gas Appliance (any type)	1.00	1.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
		4.00	
PIPELINE CONTRACTOR; SECT. 14 B.P.F. \$			
			<u>26.00</u>
TOTAL PERMIT FEE \$			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: Samuel Daughan Date: _____
 Registered Master Plumber, S.P. Contr. or Owner

Building Division: M.C.S. Date: 5/1/79
 Permit No. 3614-6 Permit Fee \$ 26.00

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED.

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 3613 Oaklawn Court OWNER'S NAME: Security Housing

CIRCLE: New Bldg; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: FitzGerald Electric Inc. STATE LICENSE # 3851 CITY LICENSE # 1041

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
81	Light, receptacle or switch outlet	.20	16.20
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower—each motor first horsepower or less for each additional horsepower.	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket.	3.00 .35	3.00
1	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas—master system only	.75	
	Minimum fee for any permit	4.00	
TOTAL FEE			22.10

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED C. D. Stogdole DATE 5-15-79
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DIVISION: M.S. DATE 5/15/79

PERMIT NO.: 4018-17 PERMIT FEE: \$ 22.10

RECEIPT

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ CONST. VAL. \$ 2592.00
 DEPARTMENT OF PUBLIC SERVICES
 DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
 Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 3613 Wargen Ct OWNER: Charles Davis

LOT(s) 501 BLOCK 2 SUBDIVISION Woodland Hills B ZONE R-1

Existing structure on lot: Dwelling Accessory Bldg. Vacant Lot Other

PROPOSED CONSTRUCTION: Wood Patio Cover 12x54 USE: _____

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. 648

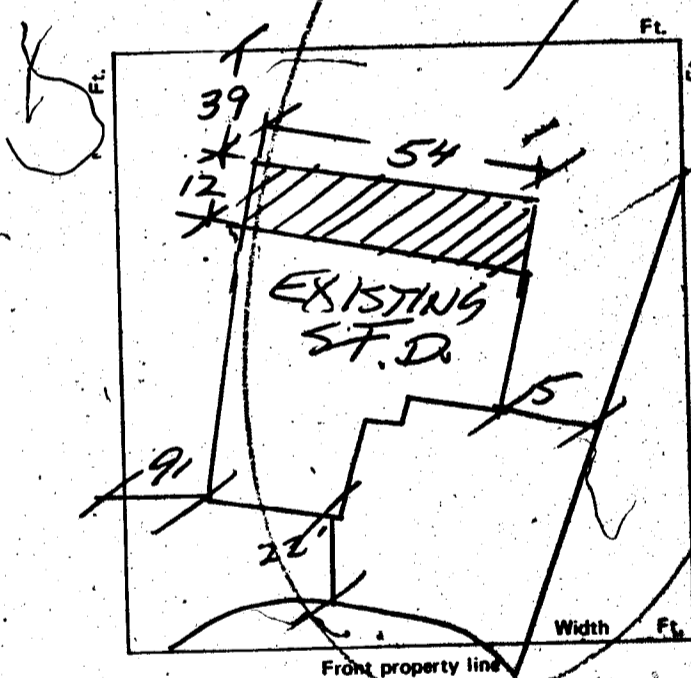
FIRE ZONE: _____ Occupancy Group _____ CONST. TYPE: _____

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: Owner STATE LICENSE # _____ CITY LICENSE # _____

ADD'L. PERMITS REQ'D.: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
 Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Charles W. Davis Contractor

BY: _____ Agent or Owner

1TENT	\$.00
SFD	\$	38.50
STL	\$	38.50
TOTL	\$	38.50
CASH	\$	40.00
CHNG	\$	1.50

REC'D
 AM8935 SR#001/01
 CITY - LAS VEGAS
 BLDG. & SAFETY
 02/20/81

PLANNING DEPT.: J. Gibson Date: 2/29/81
 PUBLIC WORKS DEPT.: Hank Date: 2/29/81
 BUILDING DIVISION: Toni Date: 2/20/81
 PERMIT NO.: 8935 PERMIT FEE \$: 38.50

1721-2401

MUST BE MACHINE VALIDATED

Donna Healy

10-25-82

OWNER Security Housing Corp		ADDRESS 3613 Oakglen Ct.	
DATE 4-9-9	GEN. CONT. same		
TYPE OF STRUCTURE SFD w/fp	PERMIT NO. 3274-15	FINAL INSPECTION	
LEGAL DESCRIPTION L50 B2		LOG # T18-3	AREA #
APPROVED FOR OCCUPANCY & METER Woodland Hills Unit B			
BUILDING		MECHANICAL	
Investigation		Plumbing Cont. <i>Met pl</i>	
Location & Footing <i>EC 4-26-79</i>	Permit No. <i>3114-6</i>	Date <i>5-1-79</i>	
Concrete Slab Floor <i>EC 5-7-79</i>	Heat & Vent. <i>sp. Cont. A/C</i>		
Fireplace Footing <i>EC 5-15-79</i>	Permit No. <i>4984-12</i>	Date <i>6-20-79</i>	
Chimney Steel <i>EC 6-19-79</i>	Sewer Cont. Security Housing		
Vert. Steel Reinf.	Permit No. 3273	Date 4-9-9	
Horiz. Steel Reinf. <i>EC 6-19-79</i>	Rough Soil <i>JR 5-3-79</i>		
Framing <i>EC 6-19-79</i>	Rough Water		
Ext. Lath <i>EC 6-27-79</i>	Top-Out		
Ext. Brown <i>EC 8-1-79</i>	Rough Gas		
Drywall <i>EC 8-1-79</i>	A/C Rough Duct		
Final Building <i>EC 8-1-79</i>	Final Plumbing <i>JR 10-18-79</i>		
Appr. for Occu.	Final Gas <i>JR 9-11-79</i>		
ELECTRICAL		REMARKS	
Temp. Pole Cont.	Final Air Cond. <i>JR 1-18-79</i>		
Permit No. _____	Final Sewer <i>JR 5-11-79</i>		
Inspection _____			
Electrical Cont. <i>W. G. G. G.</i>			
Permit No. <i>478-17</i>			
Rough <i>JG 6-7-79</i>	PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE.		
Final Rough	DIV. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 10-78		
Final Electrical <i>MK 9-5-79</i>	79-3-16		
Temporary Service			

OWNER Charles Davis		ADDRESS 3613 Oakglen Ct.	
DATE 2-20-81	GEN. CONT. owner		
TYPE OF STRUCTURE Wood Patio Cover	PERMIT NO. 8935	FINAL INSPECTION	
LEGAL DESCRIPTION L 50 B 2 Woodland Hills B	LOG #	AREA #	
APPROVED FOR OCCUPANCY & METER			
BUILDING		MECHANICAL	
Investigation		Plumbing Cont.	
Location & Footing		Permit No. _____	Date _____
Concrete Slab Floor		Heat & Vent. A/C Cont.	
Fireplace Footing		Permit No. _____	Date _____
Chimney Steel		Sewer Cont.	
Vert. Steel Reinf.		Permit No. _____	Date _____
Horiz. Steel Reinf.		Rough Soil	
Framing		Rough Water	
Ext. Lath		Top-Out	
Ext. Brown		Rough Gas	
Drywall		A/C Rough Duct	
Final Building <i>CM 10-28-81</i>		Final Plumbing	
Appr. for Occu.		Final Gas	
ELECTRICAL		REMARKS	
Temp. Pole Cont.		Final Air Cond.	
Permit No. _____		Final Sewer	
Inspection _____			
Electrical Cont.			
Permit No. _____			
Rough		PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE.	
Final Rough		DIV. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 10-78	
Final Electrical		79-3-16	
Temporary Service			

Donna Healy

10-25-82

Roof Sheathing EC 6-7-79
Insulation - EC 6-19-79

3274-15