

1720 E. Oakey

— L-13 Blk. 3 Sub. Bel Air. #5 Z-R1 —

1968  
CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_

CONST. VAL. \$ 290.

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 1720 E Oakley

OWNER: L. Robert Johnson

LOT(s) 6 BLOCK 4 SUBDIVISION Bel Air Subd # 5 ZONE: R-1

Existing structure on lot: Dwelling  Accessory bldgs.  Vacant lot  Other

PROPOSED CONSTRUCTION: Carport Housing USE: Same

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ Other \_\_\_\_\_ TOTAL SQ. FT. \_\_\_\_\_

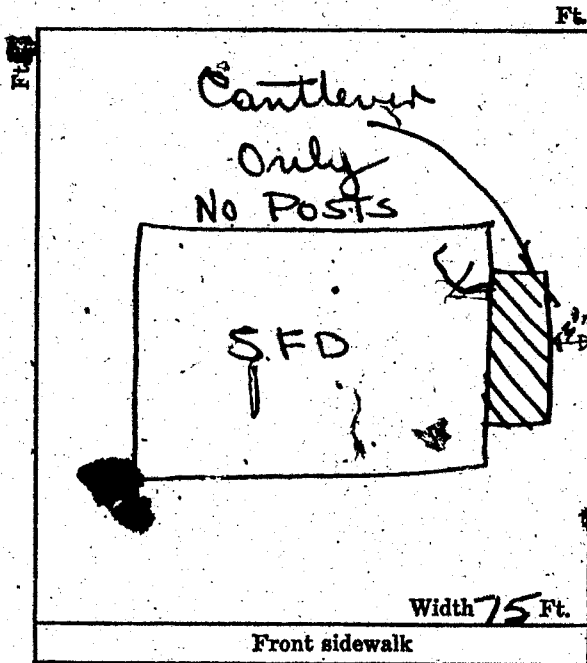
FIRE ZONE: 1 2 3 \_\_\_\_\_ Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ NO. of UNITS \_\_\_\_\_ NO. of STORIES \_\_\_\_\_

Plans Submitted: Yes  No  Calculations Submitted Yes  No  Sewer Fee Req'd. Yes  No

CONTRACTOR: OWNER LICENSE # \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_

ADD'L. PERMITS REQ'D: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Walks  Curb-gutters   
Incinerators  Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: \_\_\_\_\_ Contractor

BY: L. Robert Johnson Agent or Owner

CLARK COUNTY HEALTH DEPT. Date \_\_\_\_\_

LAS VEGAS FIRE DEPARTMENT Date \_\_\_\_\_

PLANNING DEPT: DLB Date: 3-13-68

ENGINEERING DEPT: \_\_\_\_\_ Date: \_\_\_\_\_

BUILDING DEPT: H. T. Elder Date: \_\_\_\_\_

#12852 PERMIT NO: 40768 PERMIT FEE \$ 4.00

RECEIPT  
6054 ✓ \$804.00 - 8  
CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY  
MUST BE MACHINE VALIDATED  
13 MAR 68

*Christy Jones 1-4-82*

### CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_

CONST. VAL. \$ 3000

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 1720 E. Oakley St.

OWNER: Elby, James

LOT(S) 6 BLOCK 4 SUBDIVISION Bl. Unit 5 ZONE R-1

Existing structure on lot: Dwelling  Accessory Bldgs.  Vacant Lot  Other  5-25 8-00C

PROPOSED CONSTRUCTION: Interior remodeling plumbing fixtures, electrical carpentry, on existing building USE: family

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ Other \_\_\_\_\_ TOTAL SQ. FT. \_\_\_\_\_

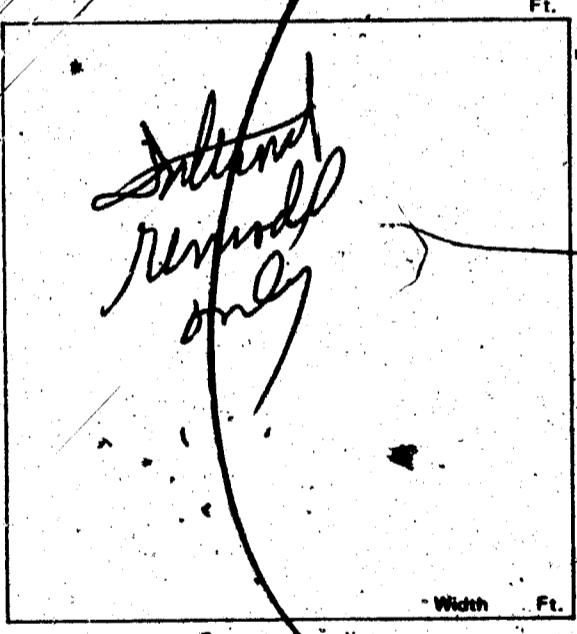
FIRE ZONE: \_\_\_\_\_ Occupancy Group \_\_\_\_\_ CONST. TYPE: \_\_\_\_\_

ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ NO. of UNITS \_\_\_\_\_ NO. of STORIES \_\_\_\_\_

Plans Submitted: Yes  No  Calculations Submitted: Yes  No  Sewer Fee Req'd.: Yes  No

CONTRACTOR: Curtis Const. Co., Inc. STATE LICENSE # 12787 CITY LICENSE # 39121

ADD'L. PERMITS REQ'D.: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Walks  Curb-gutters   
Incinerators  Fire Sprinkling System



#### CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above the agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from the site and public right of way.

SIGNED: \_\_\_\_\_ Contractor

BY: [Signature] Agent or Owner

PLANNING DEPT.: [Signature] Date: 12/18/81

PUBLIC WORKS DEPT.: [Signature] Date: 1/18/82

BUILDING DIVISION: [Signature] Date: 1/18/82

PERMIT NO.: 6066 PERMIT FEES: 3850

1721-2401

RECEIPT

MUST BE MACHINE VALIDATED

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING AND SAFETY—ELECTRICAL APPLICATION & PERMIT

PHONE NO. 732-1800

ADDRESS OF CONSTRUCTION: 1720 E. Oakey

OWNER'S NAME: Mr. Ely

CIRCLE: Addition; Remod.; New Bldg. TYPE OF BLDG.: SFD APT / COMM. PUBLIC

CONTRACTOR'S NAME: ANDERSON ELECTRIC

STATE LICENSE # 10997 CITY LICENSE # 090-2-00350

UNITS	DESCRIPTION	FEE	TOTAL
<b>PERMIT ISSUANCE</b>			
1	For Issuing Each Permit	10.00	10.00
	Supplemental Fee	4.50	
<b>APPLIANCE CHARGE</b>			
7	Receptacle	.40	2.80
3	Each Light Fixture or Socket	.30	.90
2	EACH OUTLET FOR: Dishwasher, Garbage Grinder, Trash Compactor, G.F.L., Clothes Washer, Dryer, Electric Range, Ovens, Sme Detector, Special Purpose, Water Heater, Space Heater, Blast Cell Heater (PER K.W.), Mercury Lamp, Quartz Lamp, Sodium Lamp	.70	1.40
	X-Ray Unit	0.00	
	Area Lighting (First 3,000 Watts)	8.00	
	Each Additional 1,000 Watts	3.00	
	Motors (1/2 H.P. And Over) Transformers Welders, Generators		
	First H.P. For each Unit	3.00	
	First KVA For Each Unit	.50	
	Each Additional H.P. or KVA	.30	
	Temporary Power or Pole	6.00	
	Electric Service (Incl'd First Meter)	6.00	
	Up to 200 AMP		
	400 AMP And 600 AMP	12.50	
	Over 600 AMP To 1200 AMP	25.00	
	Over 1200 AMP	50.00	
	Each Additional Meter Socket	.30	

UNITS	DESCRIPTION	FEE	TOTAL
	Sub Panel (Each)	5.00	
	Swimming Pool (Residential)	20.00	
	Swimming Pool (Semi-Public)	30.00	
	Spas	8.00	
	Recreational Vehicle Spaces (Each)	3.00	
	Busways-Trolley or Plug-in (Ea. 100 Ft.)*	3.00	
	All Misc. Electric		
	Permanent A/C Unit (Pkg. Units)	3.00	
	Each Air Handler	1.00	
<b>LOW VOLTAGE INSTALLATIONS</b>			
	Speaker Outlets (Each)	.30	
	Signal or Alarm Outlets (Each)	.30	
	Amplifiers	2.00	
	Control Panel	.50	
	TV Master System	1.30	
	Telephone or Computer Outlet	.30	
	Starter Permit		
	Contract Price or Cost of Installation		
	Misc.		
<b>TOTAL PERMIT FEE \$</b>		<b>15.10</b>	

Electrical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

### FOR BUILDING DEPARTMENT USE ONLY

Plans submitted: <input type="checkbox"/> yes <input type="checkbox"/> no	Occupancy type: _____	Type of Construction _____	Square Footage _____
Received by PAC: _____	Date: _____	Valuation (declared) \$ _____	
Review by Plans Check: _____	Date: _____	Fee calculated \$ _____	
Issued by _____	Date: _____	Other Fees (226) \$ _____	
Check <input type="checkbox"/> Cash <input type="checkbox"/>		Total Fees \$ _____	

**Other inspections and fees:**

1. Inspections outside of normal business hours—\$15.00 per hour (minimum charge two hours).
2. Re-inspection fee assessed under provisions of TABLE 3-A of the Uniform Building Code—\$15.00 per hour.
3. Inspections for which no fee is specifically indicated—\$15.00 per hour (minimum charge one half hour).
4. Additional plan review required by changes, additions or revisions to approved plans—\$15.00 per hour (minimum charge one half hour).

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not. City Master Card No. 27

SIGNED: Stan E. Anderson Date 12/28/81  
Master (Electrician) (Technician) (Other)

BUILDING DIVISION RCM Date 12/28/81  
PERMIT NO. 6633-16 PERMIT FEE \$ 15.10

RECEIPT

*Area Hoist* 1-21-8

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER: Roberts Johnson ADDRESS: 1720 E. Oakey DATE: 3/22/68  
 SEN (OWN): Owner TYPE OF STRUCTURE: Garport Aiming  
 PERMIT NO.: AC 68 LEGAL DESCRIPTION: I, 6 R h Bel Air #5

BUILDING		MECHANICAL		ELECTRICAL	
FOUNDATION		PLUMBING CONT.		TEMP. POLE CONT.	
FRONTAGE / TO		PERMIT NO. _____ DATE _____		PERMIT NO. _____ DATE _____	
FOOTING		HEAT & VENT. AC CONT.		INSPECTION _____ DATE _____	
FOUNDATION WALL		PERMIT NO. _____ DATE _____		ELECTRICAL CONT.	
FLOOR FRAMING		SEWER CONT.		PERMIT NO. _____ DATE _____	
SLAB		PERMIT NO. _____ DATE _____		FIXTURES CONT.	
CHIMNEY STEEL / FIREPLACES		ROUGH SOIL		PERMIT NO. _____ DATE _____	
WALL STEEL		ROUGH WATER		SLAB	
COLUMN STEEL		TOP-OUT		ROUGH	
BEAM STEEL		ROUGH GAS		FINAL ROUGH	
FRAMING		AC ROUGH DUCT		FINAL FIXTURE	
ROOF SHEATHING		REF. ROUGH PIPING		FINAL ELECTRICAL	
	INTERIOR	FINAL PLUMBING			
	EXTERIOR	FINAL GAS		TEMPORARY SERVICE	
DRYWALL		FINAL AIR COND.			
LATHING		FINAL REFRIG			
BACKING (SIGNS)		FINAL SEWER			
PLASTER SCRATCH		FINAL SEPTIC TANK			
PLASTER BROWN					
URBAN REDEVELOPMENT APPROVAL					
FINAL BLDG	<u>OKS</u>				
	DATES				

APPROVED FOR OCCUPANCY & METER

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

1720 E. Oakey

LOG #

AREA #

23.04

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

KARDEX CARD  
FENCE & RETAINING  
WALLS

OWNER Harold Johnson ADDRESS 1720 Oakey

DATE 5-3-65

CONTRACTOR Virgil Slade

PERMIT NO. 30165

LOT 6 BLOCK 4 SUBDIVISION Bel Air # 5 BLOCK FENCE

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location _____
Final Inspection _____	Footing _____
	Wall Steel 1st _____ 2d _____ 3d _____
	Final Inspection <u>OKS 5-5-65</u>
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footing _____	Footing _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B

ADDRESS 1720 Oakey

LOG NO. \_\_\_\_\_

AREA \_\_\_\_\_

10-21-60

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA  
OWNER: HENRY B. ECHARD ADDRESS: 1720 E. Oakey Blvd. DATE: 4/28/60  
GEN. CONT. HENRY B. ECHARD TYPE OF STRUCTURE DWELLING  
PERMIT NO. 36506 LEGAL DESCRIPTION: Lot 6, Bl. 4, Bel Air #5.

LOCATION & FLOOR ELEVATION	PLUMBING CONT. <u>Western</u>	TEMP. POLE CONT.
FOOTINGS <u>Muller 5-4-60</u>	PERMIT NO. <u>119</u> DATE <u>5-17-60</u>	PERMIT NO. _____ DATE _____
FOUND. & PIERS	HEAT. & VENT. CONT. <u>Dean</u>	INSPECTION _____ DATE _____
WALL STEEL	PERMIT NO. <u>788</u> DATE <u>7-14-60</u>	ELECTRICAL CONT. <u>Roberts</u>
BOND BEAM STEEL	SEWER CONT. <u>Western</u>	PERMIT NO. <u>585</u> DATE <u>7-7-60</u>
FRAMING & ROOF SHEATHING	PERMIT NO. <u>119</u> DATE <u>5-17-60</u>	OUTLETS <u>57</u>
STEEL FABRICATION	ROUGH SOIL <u>Lawson 5-24-60</u>	MOTORS: <u>1</u> H.P. <u>4</u>
CONNECTIONS & PAINTING	ROUGH WATER <u>Lawson 5-24-60</u>	SLAB _____
LATHING	SEWER OR SEPTIC TANK <u>Lawson 5-24-60</u>	ROUGH _____
PLASTER	TOP-OUT <u>Lawson 7-19-60</u>	FINAL ROUGH _____
SCRATCH	ROUGH GAS _____	FIXTURE CONT. <u>Roberts</u>
BROWN	ROUGH DUCT _____	PERMIT NO. <u>585</u> DATE <u>7-7-60</u>
FINAL BLDG. <u>Muller 5-4-60</u>	FINAL PLUMBING <u>Roberts 10-17-60</u>	FIXTURES <u>15</u>
GRADING & DRAINAGE	FINAL HEATING <u>Muller 10-21-60</u>	FINAL FIXTURE _____
ON-SITE PARKING _____ SPACES _____	FINAL GAS _____	APPROVED FOR METER <u>Muller 10-21-60</u>
ENG. APPROVAL OF OFF-SITE IMPROVEMENTS		

APPROVED for OCCUPANCY: \_\_\_\_\_ INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_

\* PLEASE NOTE REMARKS ON REVERSE SIDE  
1720 E. Oakey Blvd. DWELLING 4/28/60 T-22/1 23.04

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA  
OWNER: L. ROBT. JOHNSON ADDRESS: 1720 E. Oakey Blvd. DATE: 5/3/61  
GEN. CONT. EXCELL MASONRY TYPE OF STRUCTURE BLOCK FENCE  
PERMIT NO. 4304 LEGAL DESCRIPTION Lot 6, Bl. 4, Bel Air #5.

LOCATION _____ FIREPLACE FTG. _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FOOTINGS <u>4-15-61</u> PILES _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOUND. _____ PIERS _____	HEAT. & VENT. CONT. _____	INSPECTION _____ DATE _____
FLOOR _____ SLAB _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
ANCHOR BOLTS _____ BASE PLATES _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	PERMIT NO. _____ DATE _____	OUTLETS _____
COLUMN STEEL _____	ROUGH SOIL _____	MOTORS _____ H.P. _____
BEAM STEEL _____	ROUGH WATER _____	SLAB _____
FRAMING _____	TOP-OUT _____	ROUGH _____
ROOF SHEATHING _____	ROUGH GAS _____	FINAL ROUGH _____
STEEL FABRICATION _____	AC ROUGH DUCT _____	FIXTURES CONT. _____
STEEL CONNECTION _____	REF. ROUGH PIPING _____	PERMIT NO. _____ DATE _____
LATHING _____ INTERIOR _____ EXTERIOR _____	SEWER _____	FIXTURES _____
BACKING _____	SEPTIC TANK _____	FINAL FIXTURE _____
PLASTER SCRATCH _____	FINAL PLUMBING _____	URBAN REDEVELOPMENT APPROVAL
PLASTER BROWN _____	FINAL GAS _____	<input type="checkbox"/>
FINAL BLDG. <u>Masonry</u> DATE <u>7-12-61</u>	FINAL HEATING _____	
GRADING & DRAINAGE _____	FINAL AIR COND _____	
ON-SITE PARKING _____ SPACES _____	FINAL REFRIG. _____	
ENG. APPROVAL OF OFF-SITE IMPROVEMENTS		

APPROVED FOR OCCUPANCY: Courtesy 9-12-61 INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_  
APPROVED FOR METER \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE 1720 E. Oakey Blvd. Log# - AREA: # 23.04

*Rebbe Ingram* 3-25-85

OWNER <i>Elbo James</i>		ADDRESS <i>1720 E. Oakey St</i>	
DATE <i>12-8-81</i>		GEN. CONT. <i>Curtis Const. Co</i>	
TYPE OF STRUCTURE <i>Interior Remodel</i>		PERMIT NO. <i>6066</i>	
LEGAL DESCRIPTION <i>L-6 B-4 Bel Air #5</i>		LOG #	AREA #
APPROVED FOR OCCUPANCY & METER			
BUILDING		MECHANICAL	
Investigation		Plumbing Cont.	
Location & Footing		Permit No.	Date
Concrete Slab Floor		Heat & Vent. A/C Cont.	
Fireplace Footing		Permit No.	Date
Chimney Steel		Sewer Cont.	
Vert. Steel Reinf.		Permit No.	Date
Horiz. Steel Reinf.		Rough Soil	
Framing		Rough Water	
Ext. Lath		Top-Out	
Ext. Brown		Rough Gas	
Drywall		A/C Rough Duct	
Final Building		Final Plumbing	
Appr. for Occu.		Final Gas	
ELECTRICAL		Final Air Cond.	
Temp. Pole Cont.		Final Sewer	
Permit No.	Date	REMARKS	
Inspection	Date		
Electrical Cont. <i>Anderson</i>			
Permit No. <i>6033</i>	Date <i>12-8-81</i>		
Rough <i>991-788</i>		PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE.	
Final Rough		DIV. OF BLDG. & SAFETY	
Final Electrical <i>991-06-80</i>		CITY OF LAS VEGAS	
Temporary Service		REV 10-78	
		79-3-16	

*Debbie Ingram 1-8-78*

FENCE & RETAINING WALLS		
OWNER	Edwin R. Smith	DATE 2-13-87
ADDRESS	1720 Oakley Blvd.	
CONTRACTOR	owner	PERMIT NO. 4990
LOT	BLCK	SUBDIVISION
LOG #	2	AREA

FENCES (wire, wood, block, & retaining walls)		
1	Location	
2	Footings <i>PO 2-20-87</i>	
3	Wall Steel	
	1st <i>HV 733-170</i>	2nd <i>HV 734-298</i>
4	Bond Beam	
	1st	2nd
5	Final <i>exp 1-7-88</i>	
Specify Type Of Fence		
2.1.55	DIV. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 10-75	