

713 Northstar St.

— L-4 Blk. 1 Sub. Valley West #3 Z-R1 —

Interview - January 4, 1979

17

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

APPLICATION & BUILDING PERMIT — for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

713 Northstar Street

OWNER:

Woodside Land Co.

LOT(s)

BLOCK

SUBDIVISION

Valley West III

ZONE: R-1

Existing structure on lot: Dwelling

☐

Accessory bldgs.

☐

Vacant lot

☒

Other

☐

PROPOSED CONSTRUCTION:

One single family dwelling w/fireplace

USE: Res.

MATERIALS OF CONSTRUCTION:

Wood Frame

☒

Concrete Block

☐

Reinforced Concrete

☐

Steel Frame

☐

SQ. FEET OF FLOOR AREAS:

1st

1233

2nd

Garage 737

3rd

Other

462

TOTAL SQ. FT.

1772

FIRE ZONE: 1 2 3

Occupancy Group

1 2

CONST. TYPE

I II III IV

☒

ARCHITECT:

McGah - Bailey

ENGINEER:

SE&A

NO. of UNITS

1

NO. of STORIES

1

Plans Submitted:

Yes

☒

No

☐

Calculations Submitted

Yes

☒

No

☐

Sewer Fee Req'd.

Yes

☒

No

☐

CONTRACTOR:

Chequer, Inc.

STATE LICENSE #

11414

CITY LICENSE #

7358

ADD'L. PERMITS REQ'D:

Air Cond.

☒

Elec.

☒

Plumbing

☒

Signs

☐

Paving

☐

Fence

☐

Public Walks

☐

Curb-gutters

☐

Incinerators

☐

Fire Sprinkling System

☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit and hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

Chequer, Inc.

Contractor

BY:

Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT.:

Date:

1-7-76

PUBLIC WORKS DEPT.:

Date:

1-7-76

BUILDING DEPT.:

Date:

1/3/76

12850

PERMIT NO.:

87

PERMIT FEE \$

119.00

RECEIPT

5243 \$119.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 9 JAN 76

Dated January 4, 1979

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 713 Northstar Street OWNER'S NAME: Woodside Land Co.

LOT 4 BLOCK 1 SUBDIVISION Valley West III

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Single family dwelling	\$150.00	\$150.00

PAID BY:

Cheger Inc

TOTAL \$150.00

Less Credit

TOTAL FEE \$ 150.00

*Credit for existing-sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional-fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

DEPARTMENT OF BUILDING & SAFETY

DATE

WR7 1/7/76
Paid by City P.O. 31075 1/7/76

RECEIPT-NO. *53*

SEWER FEE \$ *150.00*

73102

RECEIPT

5217 \$150.00 - 3

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 9 JAN 76

H. L. Lutewood January 4, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 713 North Star St OWNER'S NAME: Woodside Land Co.

CIRCLE: New Bldg. Add'n.; Remodel; TYPE OF BLDG.: (SFD) APT. PUBLIC COMM.

CONTRACTOR'S NAME: Sterling Plumbing STATE LICENSE #: 7119A CITY LICENSE #: 910

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas/elect.)	1.00	1.00
1	Sewer System-New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Non-permanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
		2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00	
		1.50	
	Trailer Park plus each space	20.00	
		1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00	
		1.00	
	Commercial Bldg. per floor plus each unit	3.00	
		3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEES \$ <u>21.00</u>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: [Signature] Date: 1-9-76
Registered Master Plumber, Spec. Contr'r. or Owner

Building Department: [Signature] Date: 1-9-76
Permit No. 80 Permit Fee \$ 21.00

#12870

RECEIPT

5274 \$021.00 -

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE RECORDED
12-11-75

14 Metered January 4, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 713 Northstar Street

OWNER'S NAME: Mc Can

CIRCLE: New Bldg., Add'n., Remodel, TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Roberts Electric

STATE LICENSE # 4528

CITY LICENSE # 3392

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
63	Light, receptacle or switch outlet	.20	12.60
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
1	Clothes dryer outlet	.35	.35
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		18.15

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED W. D. Waugh MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

BUILDING DEPARTMENT

DATE

#12860

PERMIT NO. 96

PERMIT FEE: \$ 18.15

RECEIPT

5351 \$018.15 - 6

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

1-12-76

18 Gatewood January 4, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION: 713 Northstar St.
Lot 4 Blk. 1

OWNER'S
NAME: Mc Gah - Bailey

CIRCLE: Addition, Remodel, New Bldg; TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Certified Air Cond. Co.

STATE
LICENSE # 11191

CITY
LICENSE # C11-900-2
11417

UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00	
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:			
	Up to and including 100,000 B.t.u.'s	4.00	
	Over 100,000 B.t.u.'s	6.00	
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:			
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	
1	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00	
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00	
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:			
	Up to and including 10,000 CFM	2.00	
	Over 10,000 CFM	4.00	

UNITS	DESCRIPTION	FEE	TOTAL
EVAPORATIVE COOLERS:			
	5 outlets or under	3.00	
	Over 5 and up to and including 10	5.00	
	Each additional outlet over 10	.25	
VENTILATION:			
	For each fan connected to a single duct	1.00	
	For each commercial or industrial ventilation system	5.00	
	For each commercial kitchen hood	5.00	
MISCELLANEOUS:			
	For each water cooling tower	8.00	
1	Duct work only - each opening	.25	.25
	For installation or relocation of each, commercial or industrial incinerator	15.00	
	Gas piping related to the air cond. work in single family dwelling only	3.00	
	For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
FOR THE ISSUANCE OF EACH PERMIT			3.00
TOTAL PERMIT FEES \$ 10.25			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED

Air Conditioning Contractor - Owner

Date

2-4-76

BUILDING DEPARTMENT

Date

PERMIT NO.

191

PERMIT FEES

10.25

#12690

RECEIPT

6836 \$010.25 - 4

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

2 FEB 76

Dona Healy 170-20-12

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER Woodside Lnad Co. ADDRESS 713 Northstar St. DATE 1-9-76
GEN. CONT. Cheger Inc. TYPE OF STRUCTURE SFD w fp
PERMIT NO. 87 LEGAL DESCRIPTION L 4 B 1 Valley West III

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <i>Stirling</i>	Temp. pole cont.
Location & Footing <i>Bw 1-12-76</i>	Permit No. <i>80</i> Date <i>1-12-76</i>	Permit No. <i>VP 5-12-76</i> Date
Stem Wall <i>Bw 1-12-76</i>	Heat & Vent. A/C Cont. <i>Certified</i>	Inspection <i>VP 5-12-76</i> Date
Concrete Slab Floor <i>Bw 1-14-76</i>	Permit No. <i>191</i> Date <i>2-9-76</i>	Electrical Cont. <i>Roberts</i>
Floor Framing	Sewer Cont. <i>Cheger Inc.</i>	Permit No. <i>76</i> Date <i>1-12-76</i>
Fireplace Footing	Permit No. <i>53</i> Date	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. Date
Vert. Steel Reinf.	Rough Water	Slab
Horiz. Steel Reinf.	Top-Out <i>KW 1-13-76 KW 2-18-76</i>	Rough <i>H 2-18-76</i>
Roof Sheathing <i>Bw 2-11-76</i>	Rough Gas	Final Rough
Framing <i>Bw 2-18-76</i>	A/C Rough Duct <i>KW 2-18-76</i>	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical <i>H 3-26-76</i>
Ext. Lath <i>Bw 2-19-76</i>	Final Plumbing <i>KW 3-26-76</i>	Temporary Service
Ext. Scratch <i>BW 3-7-76</i>	Final Gas	MISCELLANEOUS
Ext. Brown <i>Bw 3-3-76</i>	Final Air Cond. <i>KW 3-26-76</i>	
Int. Lath	Final Refrig.	
Int. Brown	Final Sewer <i>AW 1-21-76</i>	
Drywall <i>Bw 2-27-76</i>	Final Septic Tank	Grading & Drainage
Permit No.		On-Site Parking Spaces App.
Final Building <i>Bw 3-26-76</i>		Eng. Approval of
Appr. for Occu.		Off-Site Improvements

INSPECTOR: *Bw 3-26-76* DATE

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE

713 Northstar St.

LOG #

AREA #

T2-3

Debbie Inglish

3-27-85

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

14-188

DATE

030-212 004

CONST. VAL

4,100.00

DEPARTMENT OF BUILDING AND SAFETY

PHONE 386-6251

BUILDING PERMIT

FOR Swimming Pool or Spa

ADDRESS OF CONSTRUCTION

713 Northstar

OWNER

Skip Miller

CONTRACTOR

Dumer

STATE LICENSE NO.

CITY LICENSE NO.

LOT(s)

4

BLOCK

SUBDIVISION

Valley View A-3

ZONE

R-1

PLUMBING CONTRACTOR

ELECTRICAL CONTRACTOR

PERMIT NO.

6589

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

CIRCLE TYPE OF POOL THAT APPLIES

PRIVATE

SEMI-PUBLIC

PUBLIC

SPA

MATERIALS OF CONSTRUCTION

REINFORCED GUNITE

REINFORCED CONCRETE

OTHER

SQUARE FEET OF SURFACE

310

VOLUME IN GALLONS

DL: OK

I state that I am familiar with the effective ordinances of the City of Las Vegas, Nevada and the effective Statutes of the State of Nevada covering construction and use of the above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on the above application will not excuse me from conforming with the said Ordinances and Statutes despite any errors on the part of the building inspector or engineer in checking plans and application herewith.

All swimming pools must be fenced before the pool is filled with water. No electrical lines shall cross over a pool. Applicants must have separate plot plans showing location of power pole, proposed or existing fencing and location of swimming pool. I agree to repair any utility line, if damaged during excavation work. I have read and understand the contents of above application. I hereby state that the same are true and correct.

SIGNED

Skip Miller

CONTRACTOR

BY

Skip Miller

AGENT/OWNER

PLANNING DEPT.

P. Alfano

DATE

3-28-85

BUILDING DEPT.

P. Alfano

DATE

3-28-85

1. Inspections outside of normal business hours = \$25.00 per hour (minimum charge three hours).
2. Re-inspection fee during normal business hours, assessed under provisions of TABLE 3-A of the Uniform Building Code = \$15.00 each.
3. Inspections during normal business hours for which no fee is specifically indicated = \$15.00 per hour (minimum charge one half hour).
4. Additional plan review required by changes, additions, or revisions to approved plans = \$25.00 per hour (minimum charge two hours).

DESCRIPTION			FEE	TOTAL
ISSUANCE FEE			10.00	10.00
SEWER CONNECTION FEE (to 30,000 GALLONS)			50.00	50.00
BUILDING PERMIT - POOL & OR SPA:				50.50
PLUMBING PERMIT	PRIVATE POOL OR SPA	PREFORMED SPA	10.00	
		OTHERWISE	20.00	20.00
	PUBLIC OR SEMI-PUBLIC POOL OR SPA	PREFORMED SPA	20.00	
		OTHERWISE	30.00	03/2
	FUEL PIPING FOR POOL HEATER		6.00	
ELECTRICAL PERMIT	SPA		8.00	
	SWIMMING POOL	RESIDENTIAL	20.00	20.00
		PUBLIC-SEMI-PUBLIC	30.00	
PLAN REVIEW FEE				60.50
TOTAL FEES				150.50

RECEIPT

0004

POOL 60.50

SEWR 50.00

ELEC 20.00

PLBG 20.00

CASH 150.50

6584A000 12:13

MUST BE MACHINE VALIDATED

3/83

Permit Expires 180 Days After Abandonment of Work

Delphi Ingham 7-19-85

BUILDING DEPARTMENT
CITY OF LAS VEGAS

CORRECTION NOTICE

Pre-Plaster & 2nd Electrical
Not approved

Job Located at 713 Northstar

Completed 7-17-85

I have this day inspected this structure and these premises and have found the following violations of City and/or State laws governing same:

- (1) #8 should go from inside wall - right to first junction box.
- (2) Wet - niche and first junction box should be encapsulated
- (3) Water should have #8 rather than #2 going into first junction box.
- (4) All #8's and #2's should terminate in a bond breaker in all boxes.

You are hereby notified to correct above violation and call for re-inspection.

I will check again on 5-10-85.

Date 5-3-85

Inspector

23.03 Do not remove this tag!

BUILDING DEPARTMENT
CITY OF LAS VEGAS

CORRECTION NOTICE

Completed 4-4-85

Job Located at 713 Northstar

I have this day inspected this structure and these premises and have found the following violations of City and/or State laws governing same:

Per Building Plans Check

Your pool is too close to your fence, therefore I am requiring the side of pool too close to the fence to have two (2) extra inches of concrete and the steel to be doubled on that side, also!

You are hereby notified to correct above violation and call for re-inspection.

Date 4-3-85

Inspector

23.03 Do not remove this tag!

BUILDING DEPARTMENT
CITY OF LAS VEGAS

CORRECTION NOTICE

File 2nd Notice on 2nd Electrical Imp.
Corrected at 713 North Star
Made 7-19-85.

I have this day inspected this structure
and these premises and have found the following
violations of City and/or State laws governing
same:

(1) The #8 should be
encapsulated in the
first junction box also!

(2) All #8's and #12's
should have a separate place
to connect into the bond bus
bar in the first junction box. NEC

(3) The GFT junction box also
needs a bond bus bar.

I will check again on 5-14-85.
You are hereby notified to correct
above violation and call for re-inspection.

Date 5-14-85 Done Hooley
Inspector

23.03 Do not remove this tag!

Debbie Inghram

8-12-85

**BUILDING DEPARTMENT
CITY OF LAS VEGAS
CORRECTION NOTICE**

Job Located at 763 Northstar

I have this day inspected this structure and these premises and have found the following violations of City and/or State laws governing same:

You have ten days
in which to close up
the opening in your fence
to a height of 5' due to
filling the pool
with water.

Thank you.

I will check again.

8-2-85

You are hereby notified to correct above violation and call for re-inspection.

Date 7-24-85

Rona Hredy
Inspector

23.03 Do not remove this tag!

Robert Ingraham 8-15-85

OWNER		DATE	
Milo Miller		8-26-85	
ADDRESS			
712 Northstar			
CONTRACTOR		POOL INSPECTOR	
OWNER		DATE	
LOT		BLOCK	
SEE APPLICATION		DIVISION	
LOG NO.			
N-188			
LOCATION			
ROUGH SOIL			
ROUGH WATER			
ROUGH GAS			
ROUGH ELECTRIC			
1st			
STEEL INSPECTION			
OH 4-4-85			
OH 5-14-85			
FINAL PLUMBING		OWNER	
OWNER		6584	
FINAL ELECTRIC		OWNER	
OWNER		6584	
FINAL GAS			
FINAL SEWER			
OWNER			
6584			
FINAL SEPTIC TANK			
FINAL POOL INSPECTION			
INSPECTOR			
OH 8-28-85			
30-3-13 DIV. OF BLDG. & SAFETY			
CITY OF LOS ANGELES			
REV. 10-78			