

4613 Nolan

— L-171 Blk. 6 Sub. Char. Hgts. 16-A Z-R1 —

41 Gatewood January 4, 1979

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ CONST. VAL. \$ 1116.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 4613 NOLAN LANE OWNER: NORMAN J. YAHRAUS

LOT(s) 171 BLOCK B SUBDIVISION Char Hts # 10-A ZONE: R1

Materials of Construction: Block Concrete Wire Wood Other Yes No
PLANS:

ARCHITECT: _____ ENGINEER: _____ CALCS:

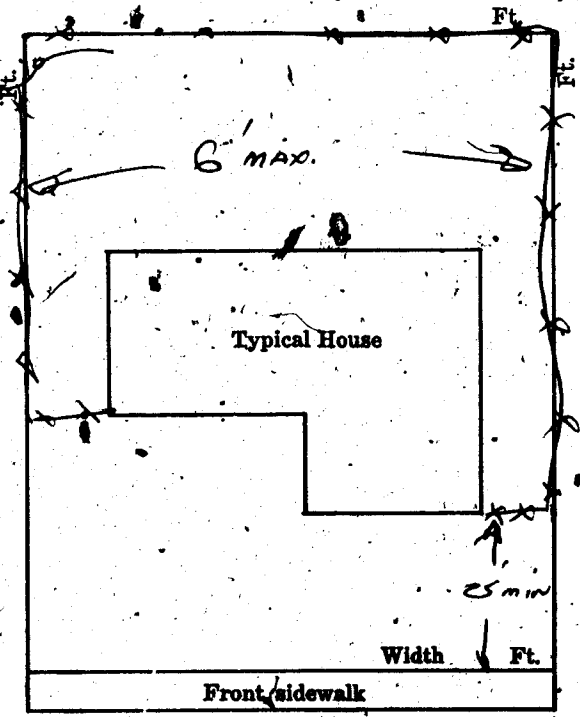
CONTRACTOR: _____ STATE LICENSE # _____ CITY LICENSE # _____

TOTAL SQUARE FEET: _____ TOTAL LINEAL FEET: 186

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open and further that fencing within 25' of the intersection of curb faces of corner and through lots is limited to a maximum height of 30".
7. I must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED: Karen Johnson DATE: _____
CONTRACTOR AGENT OWNER

PLANNING DEPT: _____ Date: 8/11/69

ENGINEERING DEPT: _____ Date: _____

BUILDING DEPT: J. Weing Date: 8-12-69

#1:85 PERMIT NO: 48925 PERMIT FEE \$ 12.00

RECEIPT

670 \$012.00 —

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

12 AUG 69

Dona Hovady

10-20-72

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER Norman Yabraus ADDRESS 4613 Nolan Lane DATE 8/12/69

CONTRACTOR Owner PERMIT NO. 48925

LOT 171 BLOCK 6 SUBDIVISION Charleston Heights 169 A
Block

Fence (wire, wood, etc.)		Walls (masonry, rock, etc.)	
Location _____		Location <u>DC 8-12-69</u>	
Final Inspection _____		Footing <u>DC 8-12-69</u>	
		Wall Steel 1st: <u>1</u> 2d _____ 3d _____	
		Final Inspection <u>DC 8-22-69</u>	
Retaining Wall (masonry)		Retaining Wall (concrete)	
Location _____		Location _____	
Footing _____		Footing _____	
Wall Steel 1st _____ 2d _____ 3d _____		Wall Steel 1st <u>1</u> 2d _____ 3d _____	
Bond Beam 1st _____ 2d _____ 3d _____		Final Inspection _____	
Final Inspection _____			

23.14 B ADDRESS 4613 Nolan Lane LOG NO. _____ AREA _____

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER WILLIAM C. NOWACK ADDRESS 4613 Nolan Lane DATE 3/20/61
GEN. CONT. OWNER TYPE OF STRUCTURE WOOD FENCE
PERMIT NO. 3743 LEGAL DESCRIPTION Lot 171, Bl. 6, Chas. Hts. 16-A

LOCATION _____	FIREPLACE FTG. _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FOOTINGS _____	PILES _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOUND _____	PIERS _____	HEAT & VENT. CONT. _____	INSPECTION _____ DATE _____
FLOOR _____	SLAB _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
ANCHOR BOLTS _____	BASE PLATES _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
WALL STEEL _____		PERMIT NO. _____ DATE _____	OUTLETS _____
COLUMN STEEL _____		ROUGH SOIL _____	MOTORS _____ H.P. _____
BEAM STEEL _____		ROUGH WATER _____	
FRAMING _____		TOP-OUT _____	SLAB _____
ROOF SHEATHING _____		ROUGH GAS _____	ROUGH _____
STEEL FABRICATION _____		AC ROUGH DUCT _____	FINAL ROUGH _____
STEEL CONNECTION _____		REF. ROUGH PIPING _____	
INT. RIOR _____	EXTERIOR _____	SEWER _____	FIXTURES CONT. _____
LATHING _____		SEPIC TANK _____	PERMIT NO. _____ DATE _____
BACKING _____			FIXTURES _____
PLASTER SCRA CH _____			FINAL FIXTURE _____
FINAL BLDG. _____	DATE <u>2-5-61</u>		
GRADING & DRAINAGE _____		FINAL PLUMBING _____	URBAN REDEVELOPMENT APPROVAL
ON-SITE PARKING _____	SPACES _____	FINAL GAS _____	<input type="checkbox"/>
ENG. APPROVAL OF _____		FINAL HLATING _____	
OFF-SITE IMPROVEMENTS _____		FINAL A/R COND. _____	
		FINAL REFRIG. _____	

APPROVED FOR OCCUPANCY _____ INSPECTOR _____ DATE _____
APPROVED FOR METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE 4613 Nolan Lane LOG # _____ AREA # _____ '23.04

Don, Hooley 10-20-62

DEPT. OF BLDG. & SAFETY - CITY OF LAS VEGAS, NEVADA

OWNER: L. M. LAURE ADDRESS: 4613 Nolan Lane DATE: 10/19/60
GEN. CONT. E. A. BECKER TYPE OF STRUCTURE S. F. DWELLING
PERMIT NO. 1926 LEGAL DESCRIPTION: Lot 171, Bl. 6, Chas. Hts. 16-A

LOCATION & FLOOR ELEVATION	PLUMBING CONT. <u>United</u>	TEMP. POLE CONT.
FOOTINGS <u>Anderson 12-25-60</u>	PERMIT NO. <u>1544</u> DATE <u>11-1-60</u>	PERMIT NO. _____ DATE _____
FOUND. & PIERS	HEAT & VENT. CONT. <u>Remmond</u>	INSPECTION _____ DATE _____
WALL STEEL	PERMIT NO. <u>220</u> DATE <u>12-1-60</u>	ELECTRICAL CONT. <u>Worce</u>
BOND BEAM STEEL <u>/</u>	SEWER CONT. <u>United</u>	PERMIT NO. <u>1728</u> DATE <u>12-13-60</u>
FRAMING & ROOF SHEATHING	PERMIT NO. <u>1544</u> DATE <u>11-1-60</u>	OUTLETS <u>47</u>
STEEL FABRICATION	ROUGH SOIL <u>Batley 11-2-60</u>	MOTORS _____ H.P. _____
CONNECTIONS & PAINTING	ROUGH WATER <u>Batley 11-2-60</u>	SLAB _____
INTERIOR _____ EXTERIOR _____	SEWER OR SEPTIC TANK <u>Anderson 12-6-60</u>	ROUGH <u>Latel 2-1-60</u>
LATHING	TOP-OUT <u>Anderson 12-6-60</u>	FINAL ROUGH _____
PLASTER	ROUGH GAS <u>Anderson 12-6-60</u>	FIXTURE CONT. <u>Acme</u>
SCRATCH	ROUGH DUCT <u>Morse 12-6-60</u>	PERMIT NO. <u>1926</u> DATE <u>12-13-60</u>
BROWN	FINAL PLUMBING <u>Anderson 1-12-61</u>	FIXTURES <u>1</u>
FINAL BLDG. <u>Anderson 1-18-61</u>	FINAL HEATING <u>Morse 1-12-61</u>	FINAL FIXTURE _____
GRADING & DRAINAGE	FINAL GAS <u>Anderson 1-12-61</u>	APPROVED FOR METER <u>Morse 1-12-61</u>
ON-SITE PARKING _____ SPACES _____		
ENG. APPROVAL OF _____		
OFF-SITE IMPROVEMENTS _____		

APPROVED FOR OCCUPANCY: _____ INSPECTOR _____ DATE _____

* PLEASE NOTE REMARKS ON REVERSE SIDE

4613 Nolan Lane DWELLING 10/19/60

LOG: # T-37 Area: # 4 23.04

DEPT. OF BLDG. & SAFETY - CITY OF LAS VEGAS, NEVADA

OWNER: MRS. W. C. NOWACK ADDRESS: 4613 NOLAN LANE DATE: 6-30-61
GEN. CONT. SAME TYPE OF STRUCTURE CONVERT GARAGE
PERMIT NO. 5081 LEGAL DESCRIPTION Lot 171, Blk. 6, Chas. Hts. 16-A INTO ROOM

LOCATION _____ FIREPLACE FTs. _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FOOTINGS _____ PILES _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOUND. _____ PIERS _____	HEAT & VENT. CONT. _____	INSPECTION _____ DATE _____
FLOOR _____ SLAB _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
ANCHOR BOLTS _____ BASE PLATES _____	SEWER CONT. _____	PERMIT NO. <u>3000</u> DATE <u>7-2-61</u>
WALL STEEL _____	PERMIT NO. _____ DATE _____	OUTLETS <u>5</u>
COLUMN STEEL _____	ROUGH SOIL _____	MOTORS _____ H.P. _____
BEAM STEEL _____	ROUGH WATER _____	SLAB _____
FRAMING <u>Anderson 7-5-61 - 7-10-61</u>	TOP-OUT _____	ROUGH <u>crack 7-6-61</u>
ROOF SHEATHING _____	ROUGH GAS _____	FINAL ROUGH _____
STEEL FABRICATION _____	A/C ROUGH DUCT _____	FIXTURES CONT. _____
STEEL CONNECTION _____	REF. ROUGH PIPING _____	PERMIT NO. _____ DATE _____
INTERIOR _____ EXTERIOR _____	SEWER _____	FIXTURES _____
LATHING <u>CC 7-21-61</u>	SEPTIC TANK _____	FINAL FIXTURE <u>Walt 8-10-61</u>
BACKING _____	FINAL PLUMBING _____	URBAN REDEVELOPMENT APPROVAL
PLASTER _____	FINAL GAS _____	<input type="checkbox"/>
FINAL BLDG. <u>Anderson 7-21-61</u>	FINAL HEATING _____	
GRADING & DRAINAGE _____	FINAL AIR COND. _____	
ON-SITE PARKING _____ SPACES _____	FINAL REFRIG. _____	
ENG. APPROVAL OF _____		
OFF-SITE IMPROVEMENTS _____		

APPROVED FOR OCCUPANCY Anderson 10-61 INSPECTOR _____ DATE _____

APPROVED FOR METER Walt 8-10-61 DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE 4613 NOLAN LANE

LOG# _____ AREA: # 23.04