

3912 Nixon Dr.

— L-4 Blk. 2 Sub. Owns. Plza. #1 Z-R1 —

21. Gatewood January 3, 1970

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 1600<sup>00</sup>

1970 APPLICATION & BUILDING PERMIT - for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

3912 NIXSON

OWNER: Beverly L. Farmer

LOT(s)

4

BLOCK

2

SUBDIVISION

OWENS PLAZA #1

ZONE:

R1

Existing structure on lot:

Dwelling

☒

Accessory bldgs.

☐

Vacant lot

☐

Other

☐

PROPOSED CONSTRUCTION:

10x20 Room addition

USE:

Bedroom

MATERIALS OF CONSTRUCTION:

Wood Frame

☒

Concrete Block

☐

Reinforced Concrete

☐

Steel Frame

☐

SQUARE FEET OF FLOOR-AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

200

FIRE ZONE:

1 2 3

Occupancy Group:

A

B

C

D

E

F

G

H

I

J-1

2-3-4-5

CONST. TYPE:

I

II

III

IV

V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes

☐

No

☐

Calculations Submitted

Yes

☐

No

☐

Sewer Fee Req'd.

Yes

☐

No

☐

CONTRACTOR:

OWN

STATE LICENSE #

CITY LICENSE #

ADD'L. PERMITS REQ'D:

Air Cond.

☐

Elec.

☐

Plumbing

☐

Signs

☐

Paving

☐

Fence

☐

Public Walks

☐

Curb-gutters

☐

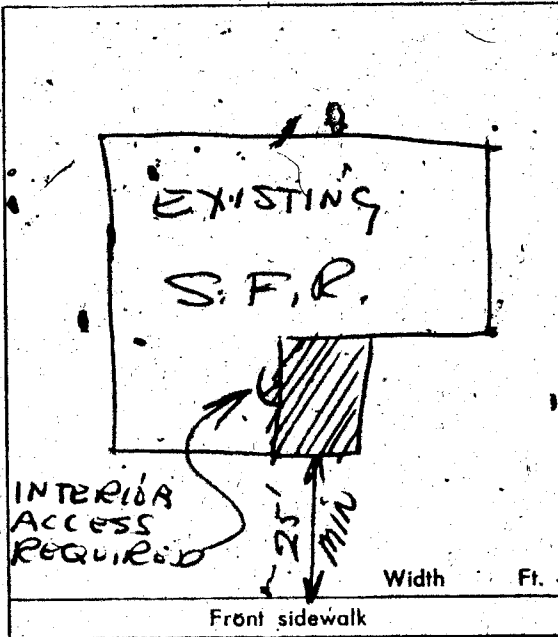
Incinerators

☐

Fire Sprinkling System

☐

60 Ft.



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

Contractor

BY:

John F. Huley

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT:

[Signature]

Date:

7/28/70

PUBLIC WORKS DEPT:

Date:

BUILDING DEPT:

[Signature]

Date:

7-28-70

712850

PERMIT-NO:

54283

PERMIT FEE \$

15<sup>00</sup>

RECEIPT

7643 \$015.00 - 8

CITY OF LAS VEGAS

DEPT. OF

BUILDING & SAFETY

MUST BE MACHINE VALIDATED

29 JUL 70

21 Date: Jan 3, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION:

3912 Nixon

OWNER'S NAME:

Berly L. Farmer

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

STATE LICENSE #

CITY LICENSE #

| NUMBER | FIXTURE OR INSTALLATION                                 | UNIT PRICE |       |
|--------|---------------------------------------------------------|------------|-------|
|        | Fixture or sockets                                      | .15        |       |
| 4      | Light, receptacle or switch outlet                      | .20        |       |
|        | Wall or ceiling space heater                            | .35        |       |
|        | Blaszkil heater per kilowatt                            | .35        |       |
|        | Garbage grinder outlet                                  | .35        |       |
|        | Dishwasher outlet                                       | .35        |       |
|        | Clothes dryer outlet                                    | .35        |       |
|        | Automatic clothes washer                                | .35        |       |
|        | Electric range outlet                                   | .35        |       |
|        | Electric water heater outlet                            | .35        |       |
|        | Mercury arc lamp and equipment                          | .95        |       |
|        | Special purpose outlet                                  | .35        |       |
|        | X-ray unit and its appurtenances                        | 5.00       |       |
|        | Watts of festoon lighting (Watts) First 3,000 watts     | 4.00       |       |
|        | for each additional thousand watts                      | 1.50       |       |
|        | Horsepower - all motors first horsepower or less        | 1.75       |       |
|        | for each additional horsepower                          | .35        |       |
|        | Temporary power and lights (temporary pole)             | 4.00       |       |
|        | Electric service (including any single meter socket)    | 3.00       |       |
|        | for each additional socket                              | .35        |       |
|        | Air conditioning service amps                           | 1.50       |       |
|        | Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) | 2.00       |       |
|        | First 100 KVA - For each additional KW (KVA)            | .01        |       |
|        | Special inspection per hour                             | 4.00       |       |
|        | Speaker outlets                                         | .15        |       |
|        | Signal or Alarm outlets                                 | .15        |       |
|        | Amplifiers                                              | .50        |       |
|        | Control panels                                          | .25        |       |
|        | T. V. outlets - master system only                      | .15        |       |
|        | Radio outlets                                           | .15        |       |
|        | Main control racks                                      | 1.00       |       |
|        | T. V. and Radio antennas - master system only           | .75        |       |
|        | Minimum fee for any permit                              | 4.00       |       |
|        | Total fee                                               |            | 40.00 |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

John F. Hurler

DATE

7-28-70

BUILDING DEPARTMENT

Quinn

DATE

7-29-70

12860

PERMIT NO.

31229

PERMIT FEE: \$

40.00

RECEIPT

7642 \$004.00 - 6

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

29 JUL 70

L. Gatewood January 3, 1979

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

124<sup>00</sup>

APPLICATION & BUILDING PERMIT - for:  
Fence, Wall, Retaining Wall.

ADDRESS OF  
CONSTRUCTION:

3912 NIXSON

OWNER:

John F. Hurley

LOT(s)

A

BLOCK

2

SUBDIVISION

AVELS PLAZA UNIT

ZONE:

2

Materials of Construction:

Block ☐

Concrete ☐

Wise ☒

Wood ☐

Other ☐

Yes

No

PLANS:

☐

☐

CALCS:

☐

☐

ARCHITECT:

ENGINEER:

CONTRACTOR:

FENCING INC

STATE

LICENSE #

CITY

LICENSE #

4019

100-9

TOTAL SQUARE FEET:

TOTAL LINEAL FEET:

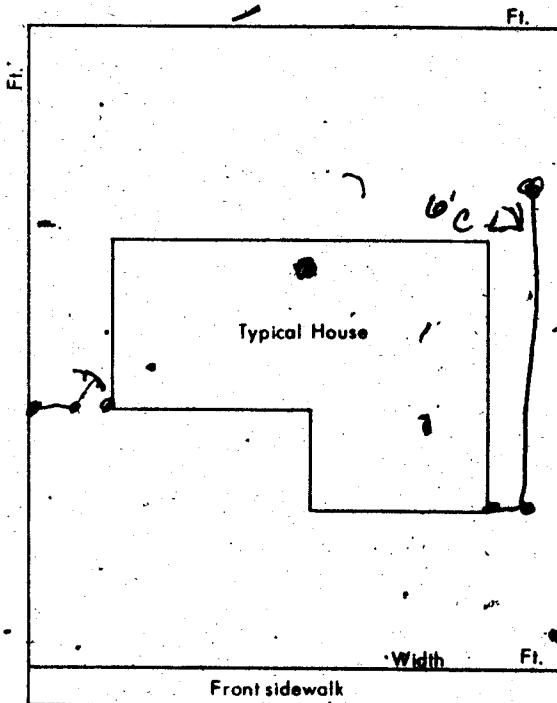
62'

Remarks:

|  |
|--|
|  |
|  |
|  |
|  |

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or right-of-way, but this is not intended to preclude construction within utility easements, if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard, with the vertical surface above the height of 2' - 50% open.
7. I must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED:

Tanger

DATE:

5/27/71

CONTRACTOR ☐

AGENT ☐

OWNER ☐

PLANNING DEPT.:

[Signature]

Date:

5-28-71

PUBLIC WORKS DEPT.:

Date:

5-28-71

BUILDING DEPT.:

[Signature]

Date:

5-28-71

#12850

PERMIT NO.:

60595

PERMIT FEE \$

5.00

RECEIPT

2834

\$005.00

CITY OF LAS VEGAS

DEPT. OF

BUILDING & SAFETY

MUST BE MACHINE VALIDATED

1 JUN 71

Donna Healey 10-20-72

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Beverly Farmer ADDRESS 3912 Nixon DATE 7/29/70

GEN. CONT. Owner TYPE OF STRUCTURE Bedroom

PERMIT NO. 54283 LEGAL DESCRIPTION L 4 B 2 Owens Plaza #1

| BUILDING                     |          | MECHANICAL            |      | ELECTRICAL                         |                     |
|------------------------------|----------|-----------------------|------|------------------------------------|---------------------|
| LOCATION <u>3912 3-19-71</u> |          | PLUMBING CONT.        |      | TEMP. POLE CONT.                   |                     |
| FIREPLACE FTS.               |          | PERMIT NO.            | DATE | PERMIT NO.                         | DATE                |
| DOORINGS <u>3-19-71</u>      |          | HEAT & VENT. AC CONT. |      | INSPECTION                         | DATE                |
| FOUNDATION WALL              |          | PERMIT NO.            | DATE | ELECTRICAL CONT. <u>Owner</u>      |                     |
| LOAD FRAMING                 |          | SEWER CONT.           |      | PERMIT NO. <u>31229</u>            | DATE <u>7/28/70</u> |
| SLAB <u>3-19-71</u>          |          | PERMIT NO.            | DATE | FIXTURES CONT.                     |                     |
| CHIMNEY STEEL (FIREPLACE)    |          | ROUGH SOIL            |      | PERMIT NO.                         | DATE                |
| WALL STEEL                   |          | ROUGH WATER           |      | SLAB                               |                     |
| COLUMN STEEL                 |          | TOP-OUT               |      | ROUGH                              |                     |
| TEAM STEEL                   |          | ROUGH GAS             |      | FINAL ROUGH                        |                     |
| FRAMING                      |          | AC ROUGH DUCT         |      | FINAL FIXTURE                      |                     |
| DOOR WEATHING <u>3-19-71</u> |          | REF. ROUGH PIPING     |      | FINAL ELECTRICAL <u>VP 7-19-72</u> |                     |
| INTERIOR                     | EXTERIOR | FINAL PLUMBING        |      | TEMPORARY SERVICE                  |                     |
| RYWALL                       |          | FINAL GAS             |      |                                    |                     |
| ATHING                       |          | FINAL AIR COND.       |      |                                    |                     |
| ACKING (SHOWS)               |          | FINAL REFRIG.         |      |                                    |                     |
| SCRATCH                      |          | FINAL SEWER           |      |                                    |                     |
| LASTER BROWN                 |          | FINAL SEPTIC TANK     |      |                                    |                     |
| BAN REDEVELOPMENT APPROVAL   |          |                       |      |                                    |                     |
| FINAL BLDG. DATE             |          |                       |      |                                    |                     |

Inspector Reddy 7-10-72 DATE 7-10-72

APPROVED FOR OCCUPANCY & METER 3912 Nixon LOG # 23.04 AREA # 23.04

PLEASE NOTE REMARKS ON REVERSE SIDE

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

KARDEX CARD  
FENCE & RETAINING WALLS

OWNER John F. Hurley ADDRESS 2 3912 Nixon DATE 5-28-71

CONTRACTOR Fencing Inc. PERMIT NO. 60595

LOT 4 BLOCK 2 SUBDIVISION Owens Plaza Unit # 1 wire fenced

| Fence (wire, wood, etc.)                                                         | Walls (masonry, rock, etc.)                                                      |
|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| Location <u>3912 6-10-71</u>                                                     | Location <u>3912 6-10-71</u>                                                     |
| Final Inspection <u>3912 6-10-71</u>                                             | Footings <u>3912 6-10-71</u>                                                     |
|                                                                                  | Wall Steel 1st <u>3912 6-10-71</u> 2d <u>3912 6-10-71</u> 3d <u>3912 6-10-71</u> |
|                                                                                  | Final Inspection <u>3912 6-10-71</u>                                             |
| Retaining Wall (masonry)                                                         | Retaining Wall (concrete)                                                        |
| Location <u>3912 6-10-71</u>                                                     | Location <u>3912 6-10-71</u>                                                     |
| Footings <u>3912 6-10-71</u>                                                     | Footings <u>3912 6-10-71</u>                                                     |
| Wall Steel 1st <u>3912 6-10-71</u> 2d <u>3912 6-10-71</u> 3d <u>3912 6-10-71</u> | Wall Steel 1st <u>3912 6-10-71</u> 2d <u>3912 6-10-71</u> 3d <u>3912 6-10-71</u> |
| Bond Beam 1st <u>3912 6-10-71</u> 2d <u>3912 6-10-71</u> 3d <u>3912 6-10-71</u>  | Final Inspection <u>3912 6-10-71</u>                                             |
| Final Inspection <u>3912 6-10-71</u>                                             |                                                                                  |

23.14 B ADDRESS 3912 Nixon LOG NO. 23.14 AREA 23.14

Dona Thesley

10-20-62

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADAKARDEX CARD  
FENCE & RETAINING  
WALLSOWNER Douglas Spencer & Assoc. ADDRESS 3912 Nixon St. DATE 2-16-65CONTRACTOR Arden Builders Corp PERMIT NO. 20112LOT 4 BLOCK 2 SUBDIVISION Owens Plaza #1 Wood fence

| Fence (wire, wood, etc.)               | Walls (masonry, rock, etc.)            |
|----------------------------------------|----------------------------------------|
| Location _____                         | Location _____                         |
| Final Inspection <u>Barley 2-1-65</u>  | Footings _____                         |
|                                        | Wall/Steel 1st _____ 2d _____ 3d _____ |
|                                        | Final Inspection _____                 |
| Retaining Wall (masonry)               | Retaining Wall (concrete)              |
| Location _____                         | Location _____                         |
| Footings _____                         | Footings _____                         |
| Wall Steel 1st _____ 2d _____ 3d _____ | Wall Steel 1st _____ 2d _____ 3d _____ |
| Bond Beam 1st _____ 2d _____ 3d _____  | Final Inspection _____                 |
| Final Inspection _____                 |                                        |

23.14 B ADDRESS 3912 Nixon St. LOG NO \_\_\_\_\_ AREA \_\_\_\_\_DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA  
OWNER DAWSON OF NEVADA INC ADDRESS 3912 Nixon Dr. DATE 2-8-63  
GEN. CONT. Davis Const Co TYPE OF STRUCTURE SFD  
PERMIT NO. 15764 LEGAL DESCRIPTION Lot 4, Blk 2, Owens Plaza

| BUILDING                                       | MECHANICAL                                  | ELECTRICAL                                  |
|------------------------------------------------|---------------------------------------------|---------------------------------------------|
| LOCATION <u>213-5-63</u>                       | PLUMBING CONT. <u>4-12-63</u>               | TEMP. POLE CONT. _____                      |
| FIREPLACE <u>213-5-63</u>                      | PERMIT NO. <u>11242</u> DATE <u>4-12-63</u> | PERMIT NO. _____ DATE _____                 |
| FOUNDATIONS <u>213-5-63</u>                    | HEAT & VENT. AC CONT. <u>4-12-63</u>        | INSPECTION _____ DATE _____                 |
| FOUNDATION WALL _____                          | PERMIT NO. <u>11242</u> DATE <u>4-12-63</u> | ELECTRICAL CONT. <u>4-23-63</u>             |
| FLOOR FRAMING _____                            | SEWER CONT. <u>4-12-63</u>                  | PERMIT NO. <u>11243</u> DATE <u>4-23-63</u> |
| SLAB <u>213-5-63</u>                           | PERMIT NO. <u>11243</u> DATE <u>4-23-63</u> | FIXTURES CONT. <u>4-23-63</u>               |
| CHIMNEY STEEL (FIREPLACE) _____                | ROUGH SOIL <u>4-12-63</u>                   | PERMIT NO. <u>11243</u> DATE _____          |
| WALL STEEL _____                               | ROUGH WATER _____                           | SLAB <u>4-26-63</u>                         |
| COLUMN STEEL _____                             | TOP-OUT <u>4-12-63</u>                      | ROUGH <u>4-26-63</u>                        |
| BEAM STEEL _____                               | ROUGH GAS <u>4-12-63</u>                    | FINAL ROUGH _____                           |
| FRAMING _____                                  | AC ROUGH DUCT <u>4-12-63</u>                | FINAL FIXTURE _____                         |
| ROOF SHEATHING _____                           | REF. ROUGH PIPING <u>4-12-63</u>            | FINAL ELECTRICAL _____                      |
| INTERIOR _____                                 | FINAL PLUMBING <u>4-12-63</u>               | TEMPORARY SERVICE _____                     |
| EXTERIOR _____                                 | FINAL GAS <u>4-12-63</u>                    |                                             |
| DRYWALL <u>213-5-63</u>                        | FINAL AIR COND. <u>4-12-63</u>              |                                             |
| LATHING _____                                  | FINAL REFRIG. <u>4-12-63</u>                |                                             |
| BACKING (SIDING) _____                         | FINAL SEWER <u>4-12-63</u>                  |                                             |
| PLASTER <u>213-5-63</u>                        | FINAL SEPTIC TANK _____                     |                                             |
| SCRATCH _____                                  |                                             |                                             |
| BROWN _____                                    |                                             |                                             |
| URBAN REDEVELOPMENT APPROVAL _____             |                                             |                                             |
| FINAL BLDG <u>213-5-63</u> DATE <u>4-12-63</u> |                                             |                                             |

APPROVED FOR OCCUPANCY & METER 417 INSPECTOR Quintana 8-2-63 DATE \_\_\_\_\_  
PLEASE NOTE REMARKS ON REVERSE SIDE LOG # \_\_\_\_\_ AREA # \_\_\_\_\_ 23.04

3912 Nixon Dr

T10

2