

1713 Mora Lane

— L-93 Blk. 3 Sub. Rancho Bonita Est. Unt. 1 Z-R1 —

13 Gatewood December 12, 1979

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING AND SAFETY

CONST. VAL. \$

APPLICATION & BUILDING PERMIT - for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF  
CONSTRUCTION:

1713 Mora Lane

OWNER: Villa Bonita Oeste

LOT(s)

93

BLOCK - 3

SUBDIVISION

Rancho Bonito Estates, Unit 1-2

ZONE: R1

Existing structure on lot:

Dwelling ☐

Accessory Bldgs. ☐

Vacant Lot ☒

Other ☐

PROPOSED CONSTRUCTION:

Single family dwelling

USE: residence

MATERIALS OF CONSTRUCTION:

Wood Frame ☒

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREA:

1st 2247

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE:

3

Occupancy Group

R

CONST. TYPE:

5

ARCHITECT:

L.C. Majors

ENGINEER:

V.T.N.

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☒

No ☐

Calculations Submitted

Yes ☐

No ☒

Sewer Fee Req'd.

Yes ☒

No ☐

CONTRACTOR:

Durable Developers, Inc.

STATE

LICENSE #

9849 A

CITY

LICENSE #

G-11-15611

ADD'L PERMITS REQ'D:

Air Cond. ☐

Elec. ☒

Plumbing ☒

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Durable Developers, Inc. Contractor

BY: Agent or Owner

PLAN 3300 A

SEE PLOT PLAN

Front property line

PLANNING DEPT.:

Date:

2-2-78

PUBLIC WORKS DEPT.:

Date:

2-2-78

BUILDING DIVISION:

Date:

2-2-78

PERMIT NO.:

34356

PERMIT FEE:

188

154-01-220

RECEIPT

MUST BE MACHINE VALIDATED

L. H. Atwood December 12, 1977

## CITY OF LAS VEGAS, NEVADA

### DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF  
CONSTRUCTION: **1713 Mora Lane**

OWNER'S  
NAME: **Durable Developers Inc.**

CIRCLE: **New Bldg.** Add'n.; Remodel; TYPE OF BLDG.: SFD, APT, PUBLIC, COMM

CONTRACTOR'S NAME: **Sunrise Plumbing, Inc.**

STATE LICENSE: **126724** CITY LICENSE # **13790** **C11 902-2-**

| UNITS           | DESCRIPTION                                              | FEE   | TOTAL |
|-----------------|----------------------------------------------------------|-------|-------|
| 1               | Bathtub                                                  | 1.00  | 1.00  |
| 1               | Shower                                                   | 1.00  | 1.00  |
| 5               | Lavatory                                                 | 1.00  | 5.00  |
| 3               | Toilet                                                   | 1.00  | 3.00  |
|                 | Urinal                                                   | 1.00  |       |
|                 | Floor Drain                                              | 1.00  |       |
|                 | Floor Sink                                               | 1.00  |       |
|                 | Wash Tray                                                | 1.00  |       |
| 1               | Sink                                                     | 1.00  | 1.00  |
|                 | Garbage Disposal                                         | 1.00  |       |
|                 | Garbage Disposal (comm.)                                 | 3.00  |       |
|                 | Clothes Dryer (gas)                                      | 1.00  |       |
| 1               | Clothes Washer                                           | 1.00  | 1.00  |
|                 | Clothes Washer (comm.)                                   | 5.00  |       |
|                 | Dishwasher                                               | 1.00  |       |
|                 | Dishwasher (commercial)                                  | 5.00  |       |
|                 | Dental Unit                                              | 10.00 |       |
|                 | Drinking Fountain                                        | 1.00  |       |
|                 | Any Water using Equipment                                | 1.00  |       |
| 1               | Water Heater (gas, elect.)                               | 1.00  | 1.00  |
| 1               | Sewer System—New, Replacement,<br>or any Drainage System | 4.00  | 4.00  |
|                 | Grease or Sand Trap                                      | 2.00  |       |
|                 | Trailer Trap                                             | 2.00  |       |
|                 | Septic Disposal System                                   | 4.00  |       |
| WATER SOFTENERS |                                                          |       |       |
|                 | Nonpermanent Type                                        | 4.00  |       |
|                 | Permanent Type (connected<br>to Drainage)                | 5.00  |       |
| SWIMMING POOLS  |                                                          |       |       |
|                 | Private or Wading Pool                                   | 10.00 |       |
|                 | Public or Semi-public                                    | 20.00 |       |

| UNITS                                   | DESCRIPTION                                  | FEE           | TOTAL |
|-----------------------------------------|----------------------------------------------|---------------|-------|
| WATER DISTRIBUTION SYSTEM               |                                              |               |       |
| 1                                       | Single Family Dwelling                       | 4.00          | 4.00  |
|                                         | Multiple Family Dwelling<br>plus each unit   | 4.00<br>2.00  |       |
|                                         | Commercial Bldg. per floor                   | 6.00          |       |
|                                         | Hotel or Motel<br>plus each bath             | 4.00<br>1.50  |       |
|                                         | Trailer Park<br>plus each space              | 20.00<br>1.00 |       |
|                                         | Irrigation                                   | 4.00          |       |
| GAS PIPING SYSTEM                       |                                              |               |       |
| 1                                       | Single Family Dwelling                       | 3.00          | 3.00  |
|                                         | Multiple Family Dwelling<br>plus each unit   | 6.00<br>1.00  |       |
|                                         | Commercial Bldg. per floor<br>plus each unit | 3.00<br>3.00  |       |
| 5                                       | Gas Appliance (any type)                     | 1.00          | 5.00  |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM     |                                              |               |       |
|                                         | Underground Piping                           | 10.00         |       |
|                                         | Distribution Piping ea. ft.                  | .01           |       |
|                                         | Sprinkler Head each                          | 10            |       |
|                                         | In Range Hood and Vent                       | 5.00          |       |
| DRY STANDPIPE SYSTEM                    |                                              |               |       |
|                                         | Piping                                       | 50.00         |       |
|                                         | Each Outlet                                  | 1.00          |       |
| WET STANDPIPE SYSTEM                    |                                              |               |       |
|                                         | Piping                                       | 5.00          |       |
|                                         | Fire Hose Cabinet                            | 1.00          |       |
|                                         | MINIMUM PERMIT FEE                           | 4.00          |       |
| PIPELINE CONTRACTOR, SECT. 14-B P.F. \$ |                                              |               |       |
| TOTAL PERMIT FEE \$                     |                                              |               | 29.00 |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: Richard P. Edwards  
Registered Master Plumber, Spec. Cont'r. or Owner

Date: 2-22-78

Building Division: MM

Date: 2-22-78

Permit No. 3828-6 Permit Fee \$ 29.00

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

4  
X. Gatenwood December 12, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - AIR CONDITIONING APPLICATION & PERMIT  
DIVISION OF BUILDING AND SAFETY

ADDRESS OF  
CONSTRUCTION: 1713 Nora Lane

OWNER'S  
NAME: Durable Developers Inc.

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Allstate Air Conditioning

STATE  
LICENSE #: 12111-A CITY  
LICENSE #: 300287

| UNITS                                                                                                                      | DESCRIPTION                                                                                                                              | FEE   | TOTAL |
|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
|                                                                                                                            | Unit heater - floor, wall or suspended                                                                                                   | 4.00  |       |
| FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT. ATTACHED TO SUCH APPLIANCES:               |                                                                                                                                          |       |       |
|                                                                                                                            | Up to and including 100,000 B.t.u.'s                                                                                                     | 4.00  |       |
|                                                                                                                            | Over 100,000 B.t.u.'s                                                                                                                    | 6.00  |       |
| FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER: |                                                                                                                                          |       |       |
| 2                                                                                                                          | Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s 2 & 2 1/2                             | 4.00  | 8.00  |
|                                                                                                                            | Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s       | 7.00  |       |
|                                                                                                                            | Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s   | 12.00 |       |
|                                                                                                                            | Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s | 20.00 |       |
|                                                                                                                            | Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s                                                               | 30.00 |       |
| FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:                                                               |                                                                                                                                          |       |       |
|                                                                                                                            | Up to and including 10,000 CFM                                                                                                           | 2.00  |       |
|                                                                                                                            | Over 10,000 CFM                                                                                                                          | 4.00  |       |

| UNITS                           | DESCRIPTION                                                                                                                                                                                                                                           | FEE   | TOTAL |
|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
| EVAPORATIVE COOLERS:            |                                                                                                                                                                                                                                                       |       |       |
|                                 | 5 outlets or under                                                                                                                                                                                                                                    | 7.00  |       |
|                                 | Over 5 and up to and including 10                                                                                                                                                                                                                     | 5.00  |       |
|                                 | Each additional outlet over 10                                                                                                                                                                                                                        | .25   |       |
| VENTILATION:                    |                                                                                                                                                                                                                                                       |       |       |
|                                 | For each fan connected to a single duct                                                                                                                                                                                                               | 1.00  |       |
|                                 | For each commercial or industrial ventilation system                                                                                                                                                                                                  | 5.00  |       |
|                                 | For each commercial kitchen hood                                                                                                                                                                                                                      | 5.00  |       |
| MISCELLANEOUS:                  |                                                                                                                                                                                                                                                       |       |       |
|                                 | For each water cooling tower                                                                                                                                                                                                                          | 8.00  |       |
|                                 | Duct work only - each opening                                                                                                                                                                                                                         | .25   |       |
|                                 | For installation or relocation of each commercial or industrial incinerator                                                                                                                                                                           | 15.00 |       |
|                                 | Gas piping related to the air cond. work in single family dwelling only                                                                                                                                                                               | 3.00  |       |
|                                 | For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount. |       |       |
| FOR THE ISSUANCE OF EACH PERMIT |                                                                                                                                                                                                                                                       |       | 3.00  |
| TOTAL PERMIT FEES               |                                                                                                                                                                                                                                                       |       | 11.00 |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED [Signature]  
Air Conditioning Contractor - Owner

Date 3/21/78

BUILDING DIVISION M.H.

Date 3-22

PERMIT NO. 4071-7 PERMIT FEE \$ 11.00

#12890

RECEIPT

MUST BE MACHINE VALIDATED

W. J. Haterwood December 12, 1977

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF  
CONSTRUCTION: 1713 Mora Lane

OWNER'S  
NAME: DURABLE DEVELOPERS

CIRCLE: New Bldg. Add'n. Remodel; TYPE OF BLDG: SEE APT. PUBLIC COMM.

CONTRACTOR'S NAME: ANDERSON ELECTRIC

STATE  
LICENSE # 10997

CITY  
LICENSE # 090-2-00350

| NUMBER | FIXTURE OR INSTALLATION                                                                   | UNIT PRICE   | TOTAL |
|--------|-------------------------------------------------------------------------------------------|--------------|-------|
|        | Rm addition, carport or garage enclosure                                                  | 4.00         |       |
|        | Temporary power                                                                           | 4.00         |       |
| 130    | Light, receptacle or switch outlet                                                        | .20          | 26.00 |
|        | Wall or ceiling space heater                                                              | .35          |       |
| 1      | Garbage grinder outlet                                                                    | .35          | .35   |
|        | Dishwasher outlet                                                                         | .35          | .35   |
|        | Clothes dryer outlet                                                                      | .35          |       |
|        | Automatic clothes washer                                                                  | .35          |       |
| 1      | Electric range outlet                                                                     | .35          | .35   |
|        | Electric water heater outlet                                                              | .35          |       |
|        | Special purpose outlet                                                                    | .35          |       |
|        | X-ray unit and its appurtenances                                                          | 5.00         |       |
|        | Watts of festoon lighting (Watts) First 3,000 watts<br>for each additional thousand watts | 4.00<br>1.50 |       |
|        | Horsepower each motor first horsepower or less<br>for each additional horsepower          | 1.75<br>.35  |       |
| 1      | Electric service (including any single meter socket)<br>for each additional socket        | 3.00<br>.35  | 3.00  |
| 1      | Air conditioning service                                                                  | 1.50         | 1.50  |
|        | Each KW(KVA) Generator (Transformer, Welder) First 100 KVA<br>for each additional KW(KVA) | 2.00<br>.01  |       |
| 2      | Speaker, signal or alarm outlet                                                           | .15          | .30   |
|        | Amplifiers                                                                                | .50          |       |
|        | Control panels                                                                            | .25          |       |
|        | Main control racks                                                                        | 1.00         |       |
|        | T.V. and radio antennas-master system only                                                | .75          |       |
|        | Minimum fee for any permit                                                                | 4.00         |       |
|        | TOTAL FEE                                                                                 |              | 31.85 |

Approval for the work under this permit will be given only after refuse  
and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

Blair E. Anderson  
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER) 165

DATE March 30, 1978

BUILDING DIVISION: 5 24

DATE 3-30-78

PERMIT NO. 4921-2

PERMIT FEE: \$ 25.65

RECEIPT

MUST BE MACHINE VALIDATED

Antwood December 12, 1977

37-03

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$ 1129.00

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:  
Fence, Wall, Retaining Wall.

ADDRESS OF  
CONSTRUCTION: 1713 Moro Lane

OWNER: Durable Developers

LOT(s) 93 BLOCK 3 SUBDIVISION Rancho Bonito Estates Unit 1

ZONE R-1

Materials of Construction:

Block ☒

Concrete ☐

Wire ☐

Wood ☐

Other ☐

Yes

No

PLANS: ☐

CALCS: ☐

ARCHITECT:

ENGINEER:

CONTRACTOR: Distinctive Masonry

STATE  
LICENSE # 10511B

CITY  
LICENSE # C11-263-2-10225

TOTAL SQUARE FEET:

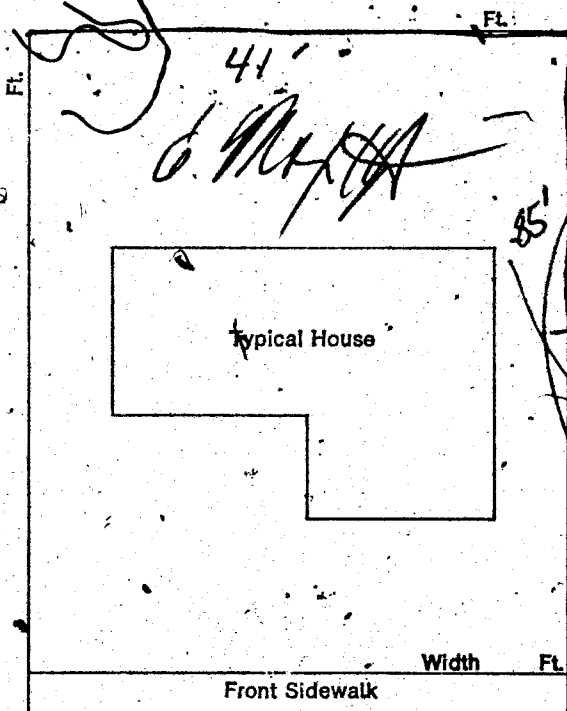
TOTAL LINEAL FEET: 126

Remarks:

126 l. f. 6' block wall

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 8' side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' 50% open.
7. Must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED: J. Agan

CONTRACTOR ☒

AGENT ☐

OWNER ☐

DATE: 4/7/78

PLANNING DEPT: J. Agan

Date: 4-21-78

PUBLIC WORKS DEPT: Charles Tuck

Date: 4/24/78

BUILDING DIVISION: RC

Date: 4-24-78

#12850

PERMIT NO: 5999-13

PERMIT FEE \$ 15.00

RECEIPT

MUST BE MACHINE VALIDATED

Donna Healy

10-13-82

## DIVISION of BUILDING &amp; SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Villa Bonito Oeste ADDRESS 1713 Mora Lane DATE 2-3-78  
GEN. CONT. Durable Developers, Inc TYPE OF STRUCTURE SFD  
PERMIT NO. 3435-6 LEGAL DESCRIPTION L 93 B 3 Rancho Bonito Estates Unit # 1

| BUILDING                            | MECHANICAL                                   | ELECTRICAL                                   |
|-------------------------------------|----------------------------------------------|----------------------------------------------|
| Investigation                       | Plumbing Cont. <u>Sumner Pk</u>              | Temp. pole cont.                             |
| Location & Footing <u>2-22-78</u>   | Permit No. <u>3828-6</u> Date <u>2-22-78</u> | Permit No. _____ Date _____                  |
| Stem Wall <u>2-22-78</u>            | Heat & Vent. A/C Cont. <u>Allstate</u>       | Inspection _____ Date _____                  |
| Concrete Slab Floor <u>2-27-78</u>  | Permit No. <u>4671-7</u> Date <u>2-27-78</u> | Electrical Cont. <u>Anderson, Elv</u>        |
| Floor Framing <u>2-27-78</u>        | Sewer Cont. <u>Durable Developers</u>        | Permit No. <u>4921-2</u> Date <u>3-30-78</u> |
| Fireplace Footing <u>2-26-78</u>    | Permit No. <u>3435-6</u> Date _____          | Fixtures Cont. _____ Date _____              |
| Chimney Steel                       | Rough Soil <u>mc 2-21-78</u>                 | Permit No. _____ Date _____                  |
| Vert. Steel Reinf.                  | Rough Water <u>mc 2-21-78</u>                | Slab _____                                   |
| Horiz. Steel Reinf.                 | Top Out _____                                | Rough <u>my 4-6-78</u>                       |
| Roof Sheathing <u>2-24-78</u>       | Rough Gas _____                              | Final Rough _____                            |
| Framing <u>BW 4-20-78</u>           | A/C Rough Duct _____                         | Final Fixture _____                          |
| Backing for siding                  | Ref. Rough Piping _____                      | Final Electrical <u>LBJP 3-28-78</u>         |
| Ext. Lath <u>2-22-78</u>            | Final Plumbing <u>2-28-78</u>                | Temporary Service _____                      |
| Ext. Scratch                        | Final Gas <u>2-28-78</u>                     | MISCELLANEOUS                                |
| Ext. Brown <u>2-12-78</u>           | Final Air Cond. <u>2-28-78</u>               | Grading & Drainage _____                     |
| Int. Lath                           | Final Refrig. _____                          | On-Site Parking Spaces _____ App. _____      |
| Int. Brown                          | Final Sewer _____                            | Eng. Approval of _____                       |
| Drywall <u>partial 6 BW 5-22-78</u> | Final Septic Tank _____                      | Off-Site Improvements _____                  |
| Insulation                          |                                              |                                              |
| Final Building <u>2-28-78</u>       |                                              |                                              |
| Appx. for Occu. <u>2-28-78</u>      |                                              |                                              |

INSPECTOR: \_\_\_\_\_

DATE \_\_\_\_\_

APPROVED FOR OCCUPANCY &amp; METER \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE

1713 Mora Lane

LOG # \_\_\_\_\_

AREA # \_\_\_\_\_

T 22-4

76-114

Don Hooley

10-13-82

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

KARDEX CARD  
FENCE & RETAINING  
WALLS

OWNER Durable Developers ADDRESS 1713 Moro Lane DATE 4/26/78

CONTRACTOR Distinctive Masonry PERMIT NO. 5799-13

LOT 93 BLOCK 32 SUBDIVISION Rancho Bonito Estates Unit 1

Fence (wire, wood, etc.) Walls (masonry, rock, etc.)

Location \_\_\_\_\_ Location \_\_\_\_\_  
Final Inspection \_\_\_\_\_ Footing \_\_\_\_\_  
Wall Steel 1st \_\_\_\_\_ 2d \_\_\_\_\_ 3d \_\_\_\_\_  
Final Inspection \_\_\_\_\_

Retaining Wall (masonry) Retaining Wall (concrete)

Location \_\_\_\_\_ Location \_\_\_\_\_  
Footing \_\_\_\_\_ Footing \_\_\_\_\_  
Wall Steel 1st \_\_\_\_\_ 2d \_\_\_\_\_ 3d \_\_\_\_\_  
Bond Beam 1st \_\_\_\_\_ 2d \_\_\_\_\_ 3d \_\_\_\_\_  
Final Inspection \_\_\_\_\_ Final Inspection \_\_\_\_\_

23.14 B

ADDRESS 1713 Moro Lane LOG NO. \_\_\_\_\_ AREA \_\_\_\_\_

Complete no insp