

1709 Mora Lane

— L-92 Blk. 3 Sub. Rancho Bonita Est. Unt. 1 Z-R1 —

Gatewood December 12, 1978

# CITY OF LAS VEGAS, NEVADA

LOC. NO. & AREA

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING AND SAFETY

CONST. VAL. \$

APPLICATION & BUILDING PERMIT - for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 1709 Mora Lane

OWNER: Villa Bonita Oeare

LOT(s): 92 BLOCK 3 SUBDIVISION: Rancho Bonito Estates, Unit 1-2 ZONE: R1

Existing structure on lot: Dwelling ☐ Accessory Bldgs. ☐ Vacant Lot ☒ Other ☐

PROPOSED CONSTRUCTION: Single family dwelling USE: residence

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☒

SQUARE FEET OF FLOOR AREAS: 1st 1392 2nd 1627 3rd Other TOTAL SQ. FT. 3019

FIRE ZONE: 3 Occupancy Group R-1 CONST. TYPE: 5

ARCHITECT: L.C. Majors ENGINEER: V.T.N. NO. of UNITS: 1 NO. of STORIES: 2

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☐ No ☒ Sewer Fee Req'd: Yes ☒ No ☐

CONTRACTOR: Durable Developers, Inc. STATE LICENSE # 9849 A CITY LICENSE # C-11-15611

ADD'L. PERMITS REQ'D.: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb gutters ☐  
Incinerators ☐ Fire Sprinkling System ☐

PLAN 3400 A Rev

SEE PLOT PLAN

## CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Durable Developers, Inc. Contractor

BY: Agent or Owner

PLANNING DEPT.:

Date:

PUBLIC WORKS DEPT.:

Date:

BUILDING DIVISION:

Date:

PERMIT NO.:

PERMIT FEE:

154-01-220

RECEIPT

MUST BE MACHINE VALIDATED

Y. Gatewood December 12, 1979

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF  
CONSTRUCTION: **1709 Nora Lane**

OWNER'S  
NAME: **Durable Developers Inc.**

CIRCLE: **New Bldg.** Add'n.: Remodel: TYPE OF BLDG.: **SF.** APT. PUBLIC COMM.

CONTRACTOR'S NAME: **Sunrise Plumbing, Inc.**

STATE CITY **C11 902-2-**  
LICENSE **12672A** LICENSE # **13790**

| UNITS           | DESCRIPTION                                              | FEE   | TOTAL |
|-----------------|----------------------------------------------------------|-------|-------|
| 1               | Bathtub                                                  | 1.00  | 1.00  |
| 1               | Shower                                                   | 1.00  | 1.00  |
| 5               | Lavatory                                                 | 1.00  | 5.00  |
| 3               | Toilet                                                   | 1.00  | 3.00  |
|                 | Urinal                                                   | 1.00  |       |
|                 | Floor Drain                                              | 1.00  |       |
|                 | Floor Sink                                               | 1.00  |       |
| 1               | Wash Tray                                                | 1.00  | 1.00  |
| 1               | Sink                                                     | 1.00  | 1.00  |
|                 | Garbage Disposal                                         | 1.00  |       |
|                 | Garbage Disposal (comm.)                                 | 3.00  |       |
|                 | Clothes Dryer (gas)                                      | 1.00  |       |
| 1               | Clothes Washer                                           | 1.00  | 1.00  |
|                 | Clothes Washer (comm.)                                   | 5.00  |       |
|                 | Dishwasher                                               | 1.00  |       |
|                 | Dishwasher (commercial)                                  | 5.00  |       |
|                 | Dental Unit                                              | 10.00 |       |
|                 | Drinking Fountain                                        | 1.00  |       |
|                 | Any Water using Equipment                                | 1.00  |       |
| 1               | Water Heater (gas) (elect.)                              | 1.00  | 1.00  |
| 1               | Sewer System—New, Replacement,<br>or any Drainage System | 4.00  | 4.00  |
|                 | Grease or Sand Trap                                      | 2.00  |       |
|                 | Trailer Trap                                             | 2.00  |       |
|                 | Septic Disposal System                                   | 4.00  |       |
| WATER SOFTENERS |                                                          |       |       |
|                 | Nonpermanent Type                                        | 4.00  |       |
|                 | Permanent Type (connected<br>to Drainage)                | 5.00  |       |
| SWIMMING POOLS  |                                                          |       |       |
|                 | Private or Wading Pool                                   | 10.00 |       |
|                 | Public or Semi-public                                    | 20.00 |       |

| UNITS                                   | DESCRIPTION                                  | FEE           | TOTAL |
|-----------------------------------------|----------------------------------------------|---------------|-------|
| WATER DISTRIBUTION SYSTEM               |                                              |               |       |
| 1                                       | Single Family Dwelling                       | 4.00          | 4.00  |
|                                         | Multiple Family Dwelling<br>plus each unit   | 4.00<br>2.00  |       |
|                                         | Commercial Bldg. per floor                   | 6.00          |       |
|                                         | Hotel or Motel<br>plus each bath             | 4.00<br>1.50  |       |
|                                         | Trailer Park<br>plus each space              | 20.00<br>1.00 |       |
|                                         | Irrigation                                   | 4.00          |       |
| GAS PIPING SYSTEM                       |                                              |               |       |
| 1                                       | Single Family Dwelling                       | 3.00          | 3.00  |
|                                         | Multiple Family Dwelling<br>plus each unit   | 6.00<br>1.00  |       |
|                                         | Commercial Bldg. per floor<br>plus each unit | 3.00<br>3.00  |       |
| 5                                       | Gas Appliance (any type)                     | 1.00          | 5.00  |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM     |                                              |               |       |
|                                         | Underground Piping                           | 10.00         |       |
|                                         | Distribution Piping ea. ft.                  | .01           |       |
|                                         | Sprinkler Head each                          | .10           |       |
|                                         | In Range Hood and Vent                       | 5.00          |       |
| DRY STANDPIPE SYSTEM                    |                                              |               |       |
|                                         | Piping                                       | 50.00         |       |
|                                         | Each Outlet                                  | 1.00          |       |
| WET STANDPIPE SYSTEM                    |                                              |               |       |
|                                         | Piping                                       | 5.00          |       |
|                                         | Fire Hose Cabinet                            | 1.00          |       |
|                                         | MINIMUM PERMIT FEE                           | 4.00          |       |
| PIPELINE CONTRACTOR; SECT. 14-B-P.F. \$ |                                              |               |       |
| TOTAL PERMIT FEE \$                     |                                              |               | 30.00 |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed Richard P. Edwards Date: 2-22-78  
Registered Master Plumber, Spec. Contr. or Owner

Building Division: MM Date: 2-22-78

Permit No. 3828-5 Permit Fee \$ 30.00

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

4  
X. Estimated: December 12, 1979

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF PUBLIC SERVICES - AIR CONDITIONING APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF  
CONSTRUCTION: 1709 Mora Lane

OWNER'S  
NAME: Durable Developers Inc.

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Allstate Air Conditioning

STATE  
LICENSE # 12111-A

CITY  
LICENSE # 300287

| UNITS                                                                                                                      | DESCRIPTION                                                                                                                              | FEE   | TOTAL |
|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
|                                                                                                                            | Unit heater - floor, wall or suspended                                                                                                   | 4.00  |       |
| FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:                |                                                                                                                                          |       |       |
|                                                                                                                            | Up to and including 100,000 B.t.u.'s                                                                                                     | 4.00  |       |
|                                                                                                                            | Over 100,000 B.t.u.'s                                                                                                                    | 6.00  |       |
| FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER: |                                                                                                                                          |       |       |
| 2                                                                                                                          | Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s <u>2 &amp; 3</u>                      | 4.00  | 8.00  |
|                                                                                                                            | Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s       | 7.00  |       |
|                                                                                                                            | Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s   | 12.00 |       |
|                                                                                                                            | Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s | 20.00 |       |
|                                                                                                                            | Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s                                                               | 30.00 |       |
| FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:                                                               |                                                                                                                                          |       |       |
|                                                                                                                            | Up to and including 10,000 CFM                                                                                                           | 2.00  |       |
|                                                                                                                            | Over 10,000 CFM                                                                                                                          | 4.00  |       |

| UNITS                            | DESCRIPTION                                                                                                                                                                                                                                           | FEE   | TOTAL |
|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
| EVAPORATIVE COOLERS:             |                                                                                                                                                                                                                                                       |       |       |
|                                  | 5 outlets or under                                                                                                                                                                                                                                    | 3.00  |       |
|                                  | Over 5 and up to and including 10                                                                                                                                                                                                                     | 5.00  |       |
|                                  | Each additional outlet over 10                                                                                                                                                                                                                        | .25   |       |
| VENTILATION:                     |                                                                                                                                                                                                                                                       |       |       |
|                                  | For each fan connected to a single duct                                                                                                                                                                                                               | 1.00  |       |
|                                  | For each commercial or industrial ventilation system                                                                                                                                                                                                  | 5.00  |       |
|                                  | For each commercial kitchen hood                                                                                                                                                                                                                      | 5.00  |       |
| MISCELLANEOUS:                   |                                                                                                                                                                                                                                                       |       |       |
|                                  | For each water cooling tower                                                                                                                                                                                                                          | 8.00  |       |
|                                  | Duct work only - each opening                                                                                                                                                                                                                         | .25   |       |
|                                  | For installation or relocation of each commercial or industrial incinerator                                                                                                                                                                           | 15.00 |       |
|                                  | Gas piping related to the air cond. work in single family dwelling only                                                                                                                                                                               | 3.00  |       |
|                                  | For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount. |       |       |
| FOR THE ISSUANCE OF EACH PERMIT: |                                                                                                                                                                                                                                                       |       | 3.00  |
| TOTAL PERMIT FEES:               |                                                                                                                                                                                                                                                       |       | 11.00 |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED [Signature]  
Air Conditioning Contractor - Owner

Date 3/21/78

BUILDING DIVISION M-4

Date 3-22-78

PERMIT NO. 4271-8 PERMIT FEES 11.00

#12800

RECEIPT

MUST BE MACHINE VALIDATED

W. J. Hatawood December 12, 1977

## CITY OF LAS VEGAS, NEVADA

### DEPARTMENT OF PUBLIC SERVICES - ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF  
CONSTRUCTION: 1709 Sca Lane

OWNER'S  
NAME: MIRABLE DEVELOPERS, INC.

CIRCLE: New Bldg. Add'n. Remodel. TYPE OF BLDG: SED. APT. PUBLIC COMM.

CONTRACTOR'S NAME: ANDERSON ELECTRIC

STATE  
LICENSE # 10997

CITY  
LICENSE # 090-2-00350

| NUMBER | FIXTURE OR INSTALLATION                                                                   | UNIT PRICE   | TOTAL |
|--------|-------------------------------------------------------------------------------------------|--------------|-------|
|        | Rm addition, carport or garage enclosure                                                  | 4.00         |       |
|        | Temporary power                                                                           | 4.00         |       |
| 149    | Light, receptacle or switch outlet                                                        | .20          | 29.80 |
|        | Wall or ceiling space heater                                                              | .35          |       |
| 1      | Garbage grinder outlet                                                                    | .35          | .35   |
| 1      | Dishwasher outlet                                                                         | .35          | .35   |
|        | Clothes dryer outlet                                                                      | .35          |       |
|        | Automatic clothes washer                                                                  | .35          |       |
| 1      | Electric range outlet                                                                     | .35          | .35   |
|        | Electric water heater outlet                                                              | .35          |       |
|        | Special purpose outlet                                                                    | .35          |       |
|        | X-ray unit and its appurtenances                                                          | 5.00         |       |
|        | Watts of festoon lighting (Watts) First 3,000 watts<br>for each additional thousand watts | 4.00<br>1.50 |       |
|        | Horsepower each motor first horsepower or less<br>for each additional horsepower          | 1.75<br>.35  |       |
| 1      | Electric service (including any single meter socket)<br>for each additional socket        | 3.00<br>.35  | 3.00  |
| 1      | Air conditioning service                                                                  | 1.50         | 1.50  |
|        | Each KW(KVA) Generator (Transformer, Welder) First 100 KVA<br>for each additional KW(KVA) | 2.00<br>.01  |       |
| 2      | Speaker, signal & alarm outlet                                                            | .15          | .30   |
|        | Amplifiers                                                                                | .50          |       |
|        | Control panels                                                                            | .25          |       |
|        | Main control racks                                                                        | 1.00         |       |
|        | T.V. and radio antennas-master system only                                                | .75          |       |
|        | Minimum fee for any permit                                                                | 4.00         |       |
|        | TOTAL FEE                                                                                 |              | 35.65 |

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: Shirley E. Anderson DATE March 30, 1978  
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER) #65

BUILDING DIVISION: BM DATE 4-7-78

PERMIT NO. 5169-20 PERMIT FEE: 35.65

154-01-221

#### RECEIPT

MUST BE MACHINE VALIDATED

H. Gatewood December 12, 1978

3209

CITY OF LAS VEGAS, NEVADA

1953

LOG NO. & AREA

CONST. VAL. \$ 156750

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:  
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 1709 Moro Lane

OWNER: Durable Developers

LOT(s) 92 BLOCK 3 SUBDIVISION Rancho Bonito Estates Unit 1

ZONE: A-1

Materials of Construction: Block ☒ Concrete ☐ Wire ☐ Wood ☐ Other ☐

Yes No  
PLANS: ☐ ☐

ARCHITECT:

ENGINEER:

CALCS: ☐ ☐

CONTRACTOR: Distinctive Masonry

STATE LICENSE # 10511B

CITY LICENSE # C11-263-2-10225

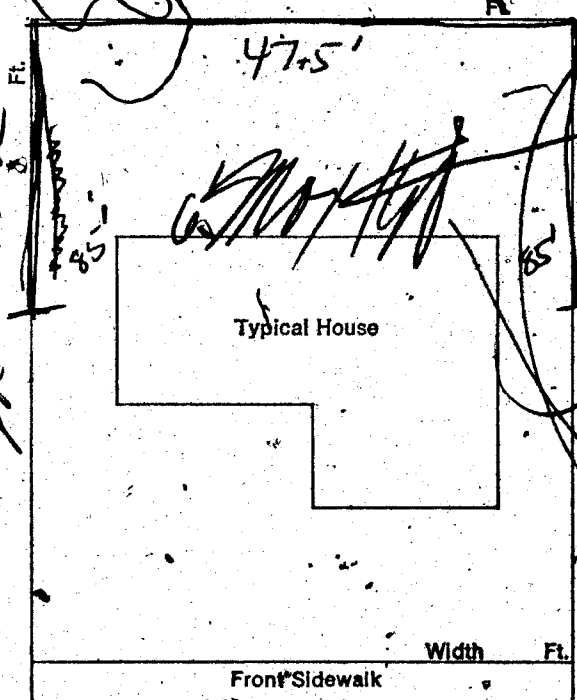
Remarks:

217.5 l. f. 6' block wall

TOTAL SQUARE FEET: TOTAL LINEAL FEET: 217.5

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards: 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
7. It must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED:

CONTRACTOR ☒ AGENT ☐ OWNER ☐

DATE: 4/7/78

PLANNING DEPT:

Date: 4/21/78

PUBLIC WORKS DEPT:

Date: 4/24/78

BUILDING DIVISION:

Date: 4/24/78

#12850

PERMIT NO: 5299-14

PERMIT FEE: 15.00

RECEIPT

MUST BE MACHINE VALIDATED

Received April 6, 1980

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

M303

CONST. VAL. \$ 6980.00

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:  
Swimming Pool

ADDRESS OF  
CONSTRUCTION

1709 Mora Lane

OWNER: Duane Krohn

LOT(s)

92

BLOCK

3

SUBDIVISION

Las Vegas Blvd. & 3rd St.

ZONE

R-1

CIRCLE TYPE OF POOL THAT APPLIES:

PRIVATE

SEMI-PUBLIC

PUBLIC

MATERIALS OF CONSTRUCTION:

REINFORCED GUNITE

REINFORCED CONCRETE

OTHER

SQUARE FEET OF SURFACE OR VOLUME IN GALLONS:

598 sq. ft.

CONTRACTOR

Christiansen Pools

STATE

LICENSE #

710682

CITY

LICENSE #

011-1656

I state that I am familiar with the effective ordinances of the City of Las Vegas, Nevada and the effective Statutes of the State of Nevada covering construction and use of the above type. I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on the above application will not excuse me from conforming with the said Ordinances and Statutes despite any errors on the part of the building inspector or engineer in checking plans and application herewith.

All swimming pools must be fenced before the pool is filled with water. No electrical lines shall cross over a pool. Applicants must have separate plot plans showing location of power pole, proposed or existing fencing and location of swimming pool. I agree to repair any utility line, if damaged during excavation work. I have read and understand the contents of above application. I hereby state that the same are true and correct.

PLUMBING CONTRACTOR:

Christiansen Pools

ELECTRICAL CONTRACTOR:

Duane Krohn

BLDG. CONTRACTOR/OWNER:

Christiansen Pools

A LETTER MUST BE ON FILE WITH THE DIVISION OF BUILDING AND SAFETY FROM THE LICENSED PLUMBING AND ELECTRICAL MASTERS DESIGNATING THE POOL CONTRACTOR AS HIS AGENT PRIOR TO ISSUANCE OF THIS PERMIT IN LIEU OF MASTER'S SIGNATURE. A FLAT RATE PRICE OF \$4.00 FOR THE ELECTRICAL PERMIT AND \$12.00 FOR THE PLUMBING PERMIT HAS BEEN ESTABLISHED FOR SWIMMING POOLS ONLY.

11.00 \$ 00  
POOL \$ 145.75  
STL \$ 145.75  
TOTL \$ 145.75  
CHEK \$ 145.75  
AN#2127 SR#001/01  
CITY - LAS VEGAS  
BLDG. & SAFETY  
04/30/80

APPROVED BY:

PLANNING DEPT:

DATE:

4/30/80

PUBLIC WORKS:

DATE:

4/30/80

BUILDING DIVISION:

DATE:

4/30/80

PERMIT NO.

2127

FEE:

95.75

1721-2401 \$ 15.00  
1721-2402 \$ 4.00  
1721-2403 \$ 12.00

5325

17.00  
25.00

Wateward, April 6, 1980

**CITY OF LAS VEGAS, NEVADA**  
**DEPARTMENT OF BUILDING & SAFETY**  
**RECEIPT**  
**FOR**  
**SEWER CONNECTION FEE**

JOB ADDRESS: 1709 E. 1st Lane OWNER'S NAME: Diane Krohn

LOT: \_\_\_\_\_ BLOCK: \_\_\_\_\_ SUBDIVISION: \_\_\_\_\_

| QUANTITY | OCCUPANCY | UNIT FEE         | AMOUNT           |
|----------|-----------|------------------|------------------|
| 1        | Pool      | <del>50.00</del> | <del>50.00</del> |
|          |           |                  | 50.00            |
|          |           |                  |                  |
|          |           |                  |                  |
|          |           |                  |                  |
|          |           |                  |                  |
|          |           |                  |                  |
|          |           |                  |                  |

PAID BY: Christiansen Pools

TOTAL 50.50  
Less Credit: \_\_\_\_\_  
TOTAL DUE \$ 50.00

\*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

DEPARTMENT OF BUILDING & SAFETY

RECEIPT NO. 21271  
2129

# 73102

RECEIPT

NOT BE MACHINE VALIDATED

# CITY OF LAS VEGAS, NEVADA

CONST. VAL. \$ 156,800

LOG NO. & AREA

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION

1709 Mora Ln

OWNER

Krahn Kluane

LOT(S)

92

BLOCK

3

SUBDIVISION

Rancho Ronto Est #1

ZONE

R-1

Existing structure on lot:

Dwelling ☐

Accessory Bldgs. ☐

Vacant Lot ☐

Other ☐

3-63-1-027

PROPOSED CONSTRUCTION:

Patio Cover (wood)

MATERIALS OF CONSTRUCTION:

Wood Frame ☐

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

392

FIRE ZONE:

Occupancy Group

CONST. TYPE:

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☐ No ☐

Calculations Submitted:

Yes ☐ No ☐

Sewer Fee Req'd.

Yes ☐ No ☐

CONTRACTOR:

Owner

STATE LICENSE

CITY LICENSE #

ADD'L PERMITS REQ'D:

Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

## CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right-of-way.

SIGNED

Owner Krahn

BY:

Contractor  
TOTAL \$ 32.50  
CHECK \$ 32.50 Agent or Owner

AM647 08/01/11

CITY - LAS VEGAS  
BLDG. & SAFETY

12/29/81 RECEIPT

MUST BE MACHINE VALIDATED

PLANNING DEPT:

John

Date:

12/29/81

PUBLIC WORKS DEPT:

Date:

12/29/81

BUILDING DIVISION:

Date:

12/29/81

PERMIT NO.:

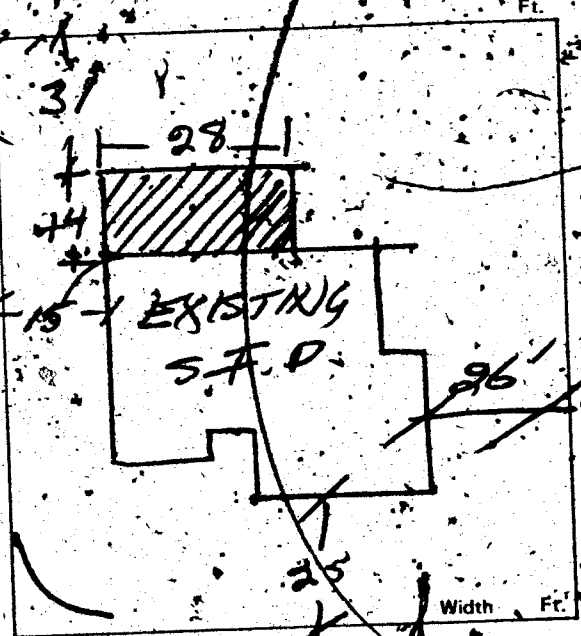
6647

PERMIT FEE \$

32.50

1721-2401

Las Vegas Way



Front property line

Mora Ln

Donna H. Haeley

10-13-82

|                                                      |                                                           |                             |  |
|------------------------------------------------------|-----------------------------------------------------------|-----------------------------|--|
| OWNER <b>Krohn Duane</b>                             |                                                           | ADDRESS <b>1709 Mora Ln</b> |  |
| DATE <b>12-29-81</b>                                 |                                                           | GEN. CONT. <b>Owner</b>     |  |
| TYPE OF STRUCTURE <b>Patio Cover wood 6647</b>       |                                                           | PERMIT NO. <b>6647</b>      |  |
| LEGAL DESCRIPTION <b>L-92 B-3 Rancho Bonito Est.</b> |                                                           | FINAL INSPECTION            |  |
| APPROVED FOR OCCUPANCY & METER                       |                                                           |                             |  |
| BUILDING                                             |                                                           | MECHANICAL                  |  |
| Investigation                                        | Plumbing Cont.                                            |                             |  |
| Location & Footing                                   | Permit No. <b>6647</b> Date <b>12-29-81</b>               |                             |  |
| Concrete Slab Floor                                  | Heat & Vent. A/C Cont.                                    |                             |  |
| Fireplace Footing                                    | Permit No. <b>6647</b> Date <b>12-29-81</b>               |                             |  |
| Chimney Steel                                        | Boiler Cont.                                              |                             |  |
| Vert. Steel Reinf.                                   | Permit No. <b>6647</b> Date <b>12-29-81</b>               |                             |  |
| Horiz. Steel Reinf.                                  | Rough Soil                                                |                             |  |
| Framing                                              | Rough Water                                               |                             |  |
| Ext. Lath                                            | Top Out                                                   |                             |  |
| Ext. Brown                                           | Rough Gas                                                 |                             |  |
| Drywall                                              | A/C Rough Duct                                            |                             |  |
| Final Building <b>6647-2-28</b>                      | Final Plumbing                                            |                             |  |
| Appr. for Occu.                                      | Final Gas                                                 |                             |  |
| ELECTRICAL                                           |                                                           | REMARKS                     |  |
| Temp. Pole Cont.                                     | Final Air Cond.                                           |                             |  |
| Permit No. <b>6647</b> Date <b>12-29-81</b>          | Final Sewer                                               |                             |  |
| Inspection                                           |                                                           |                             |  |
| Electrical Cont.                                     |                                                           |                             |  |
| Permit No. <b>6647</b> Date <b>12-29-81</b>          |                                                           |                             |  |
| Rough                                                | PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE.           |                             |  |
| Final Rough                                          | DIV. OF BLDG. & SAFETY<br>CITY OF LAS VEGAS<br>REV. 10-78 |                             |  |
| Final Electrical                                     | 79 3 16                                                   |                             |  |
| Temporary Service                                    |                                                           |                             |  |

|                                                                   |                              |                           |                     |
|-------------------------------------------------------------------|------------------------------|---------------------------|---------------------|
| OWNER <b>Duane Krohn</b>                                          |                              |                           | DATE <b>4-30-80</b> |
| ADDRESS <b>1709 Mora Lane</b>                                     |                              |                           |                     |
| CONTRACTOR <b>Christiansen Pools</b>                              |                              | PERMIT NO. <b>2127</b>    | FINAL INSPECTION    |
| LOT <b>92</b>                                                     | BLOCK <b>3 Rancho Bonito</b> | SUBDIVISION <b>Est #1</b> |                     |
| LOG NO. <b>M-303</b>                                              |                              | AREA                      |                     |
| LOCATION <b>HB 5-6-8</b>                                          |                              |                           |                     |
| ROUGH SOIL <b>HB 5-6-8</b>                                        |                              |                           |                     |
| ROUGH WATER                                                       |                              |                           |                     |
| ROUGH GAS                                                         |                              |                           |                     |
| ROUGH ELECTRIC                                                    |                              |                           |                     |
| 1st <b>HB 5-6-8 2nd</b> 3rd <b>HB 6-6-80</b>                      |                              |                           |                     |
| STEEL INSPECTION <b>HB 5-6-8</b>                                  |                              |                           |                     |
| FINAL PLUMBING <b>2127</b> <b>MM 6-10-87</b>                      |                              |                           |                     |
| FINAL ELECTRIC <b>2127</b> <b>DBS 10-23-87</b>                    |                              |                           |                     |
| FINAL GAS                                                         |                              |                           |                     |
| FINAL SEWER <b>2127-1</b> <b>MM 6-10-87</b>                       |                              |                           |                     |
| FINAL SEPTIC TANK                                                 |                              |                           |                     |
| FINAL POOL INSPECTION                                             |                              |                           |                     |
| INSPECTOR <b>HB 11-2-81</b> DATE                                  |                              |                           |                     |
| 79-2-13 DIV. OF BLDG. & SAFETY<br>CITY OF LAS VEGAS<br>REV. 10-78 |                              |                           |                     |

|                                                           |                                                                 |                                               |
|-----------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------|
| DIVISION OF BUILDING & SAFETY - CITY OF LAS VEGAS, NEVADA |                                                                 |                                               |
| OWNER <b>Villa Bonita Oeste</b>                           | ADDRESS <b>1709 Mora Lane</b>                                   | DATE <b>2-4-78</b>                            |
| GEN. CONT. <b>Durable Developers</b>                      | TYPE OF STRUCTURE <b>SFD</b>                                    |                                               |
| PERMIT NO. <b>3435-6</b>                                  | LEGAL DESCRIPTION <b>L-92 B 3 Rancho Bonito Estates Unit #1</b> |                                               |
| BUILDING                                                  | MECHANICAL                                                      | ELECTRICAL                                    |
| Investigation                                             | Plumbing Cont. <b>sunrise pl</b>                                | Temp. pole cont.                              |
| Location & Footing <b>10-13-78</b>                        | Permit No. <b>3435-6</b> Date <b>2-22-78</b>                    | Permit No. <b>5769-20</b> Date <b>4-27-78</b> |
| Stem Wall <b>10-13-78</b>                                 | Heat & Vent. A/C Cont. <b>Allstate</b>                          | Inspection                                    |
| Concrete Slab Floor <b>10-13-78</b>                       | Permit No. <b>3435-6</b> Date <b>3-22-78</b>                    | Electrical Cont. <b>Anderson</b>              |
| Floor Framing <b>10-13-78</b>                             | Sewer Cont. <b>Durable Developers</b>                           | Permit No. <b>5769-20</b> Date <b>4-27-78</b> |
| Fireplace Footing <b>10-13-78</b>                         | Permit No. <b>3435-6</b> Date <b>2-21-78</b>                    | Fixtures Cont.                                |
| Chimney Steel <b>10-13-78</b>                             | Rough Soil <b>MC 2-21-78</b>                                    | Permit No. <b>5769-20</b> Date <b>4-27-78</b> |
| Vert. Steel Reinf. <b>10-13-78</b>                        | Rough Water <b>MC 2-21-78</b>                                   | Slab                                          |
| Horiz. Steel Reinf. <b>10-13-78</b>                       | Top Out                                                         | Rough <b>HB 8-4-78</b>                        |
| Roof Sheathing <b>10-13-78</b>                            | Rough Gas                                                       | Final Rough                                   |
| Framing <b>10-13-78</b>                                   | A/C Rough Duct                                                  | Final Fixture                                 |
| Backing for siding                                        | Ref. Rough Piping                                               | Final Electrical <b>HB 8-4-78</b>             |
| Ext. Lath <b>10-13-78</b>                                 | Final Plumbing <b>HB 8-4-78</b>                                 | Temporary Service                             |
| Ext. Scratch <b>10-13-78</b>                              | Final Gas <b>HB 8-4-78</b>                                      |                                               |
| Ext. Brown <b>10-13-78</b>                                | Final Air Cond. <b>HB 8-4-78</b>                                |                                               |
| Int. Lath                                                 | Final Refrig.                                                   |                                               |
| Int. Brown                                                | Final Sewer                                                     |                                               |
| Drywall                                                   | Final Septic Tank                                               |                                               |
| Insulation                                                |                                                                 |                                               |
| Final Building <b>BW 8-16-78</b>                          |                                                                 |                                               |
| Appr. for Occu.                                           |                                                                 |                                               |

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE

1709 Mora Lane

LOG #

AREA #

T 22-4

76-11-4

Don (7/26/84) 10-13-82

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

KARDEX CARD  
FENCE & RETAINING

OWNER Durable Developers

ADDRESS 1709 Moro Lane

DATE 4/26/84

CONTRACTOR Distinctive Masonry

PERMIT NO. 5799-1

LOT 92

BLOCK 3

SUBDIVISION Rancho Bonito Estates Unit 1

| Fence (wire, wood, etc.)               | Walls (masonry, rock, etc.)            |
|----------------------------------------|----------------------------------------|
| Location _____                         | Location _____                         |
| Final Inspection _____                 | Footings _____                         |
|                                        | Wall Steel 1st _____ 2d _____ 3d _____ |
|                                        | Final Inspection _____                 |
| Retaining Wall (masonry)               | Retaining Wall (concrete)              |
| Location _____                         | Location _____                         |
| Footings _____                         | Footings _____                         |
| Wall Steel 1st _____ 2d _____ 3d _____ | Wall Steel 1st _____ 2d _____ 3d _____ |
| Bond Beam 1st _____ 2d _____ 3d _____  | Final Inspection _____                 |
| Final Inspection _____                 |                                        |

*Complete no insp*

23.14 B

ADDRESS 1709 Moro Lane

LOG NO. \_\_\_\_\_

AREA \_\_\_\_\_