

2113 Moore St.

— None —

CITY OF LAS VEGAS, NEVADA

6266

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 2113 Moore St.

OWNER'S NAME: Tony Geoneche

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Electric Construction Co. STATE LICENSE # 9383 CITY LICENSE # 2193

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service	1.50	1.50
	Each KW (KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW (KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	4.80
	TOTAL FEE		4.50

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: [Signature] MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

#69 DATE 9-27-76

BUILDING DEPARTMENT [Signature]

DATE 9-29-76

#12860

PERMIT NO.

2245

PERMIT FEE: \$

4.50

RECEIPT

8357 \$804.50

CITY OF LAS VEGAS

MUST BE PAID AT THE TIME OF ISSUANCE

Dona Hooley

10-13-82

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Tony Geoneche Address 2113 Moore St. Date: 9/29/76
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor <u>Elect Construction</u>	Contractor _____	Contractor _____
Permit No. <u>2245</u>	Permit No. _____	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. _____	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 2113 Moore St Log No. _____ AC Service _____ Area _____

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA
OWNER Tony Geoneche ADDRESS 2113 Moore St. DATE 1-22-62
GEN. CONT. owner TYPE OF STRUCTURE conc blk fence
PERMIT NO. 7513 LEGAL DESCRIPTION _____

BUILDING		MECHANICAL	ELECTRICAL
LOCATION		PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTG		PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS <u>sublin 1-25-62</u>		HEAT & VENT. AC CONT.	INSPECTION _____ DATE _____
FOUNDATION WALL		PERMIT NO. _____ DATE _____	ELECTRICAL CONT.
STEM WALL		SEWER CONT.	PERMIT NO. _____ DATE _____
FLOOR FRAMING		PERMIT NO. _____ DATE _____	FIXTURES CONT.
SLAB		ROUGH SOIL	PERMIT NO. _____ DATE _____
CHIMNEY, STEEL (FIREPLACE)		ROUGH WATER	SLAB _____
WALL STEEL		TOP-OUT	ROUGH _____
COLUMN STEEL		ROUGH GAS	FINAL ROUGH _____
BEAM STEEL		AC ROUGH DUCT	FINAL FIXTURE _____
STEEL FABRICATION		REF. ROUGH PIPING	TEMPORARY SERVICE _____
FRAMING		FINAL PLUMBING	
ROOF SHEATHING		FINAL GAS	
	INTERIOR	FINAL AIR COND.	
DRYWALL		FINAL REFRIG.	
LATHING		FINAL SEWER	
BACKING (SIDING)		FINAL SEPTIC TANK	
PLASTER	SCRATCH		
FINAL BLDG <u>Barley</u>	DATE <u>11-25-62</u>		

APPROVED FOR OCCUPANCY Barley 11-25-62 INSPECTOR _____
APPROVED FOR METER _____
PLEASE NOTE REMARKS ON REVERSE SIDE
LOG: # _____ AREA: # 23.04

2113 Moore St.

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