

6020 Montecito

Lot 221 Blk 5 Twin Lakes Village !4-B Zone R1

Gloria Ealy 11-29-80

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T6 3/80

CONST. VAL. \$ 33,001.00

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 6020 Montecito Way OWNER: First Western Savings Assn.

LOT(s) 221 BLOCK 5 SUBDIVISION Twin Lakes Village 14-B ZONE: R-1

Existing structure on lot: Dwelling ☐ Accessory Bldgs. ☐ Vacant Lot ☒ Other ☐

PROPOSED CONSTRUCTION: Single Family Dwelling-New with Fireplace USE: Residential

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 1146 2nd          3rd          Other 424 TOTAL SQ. FT. 1570

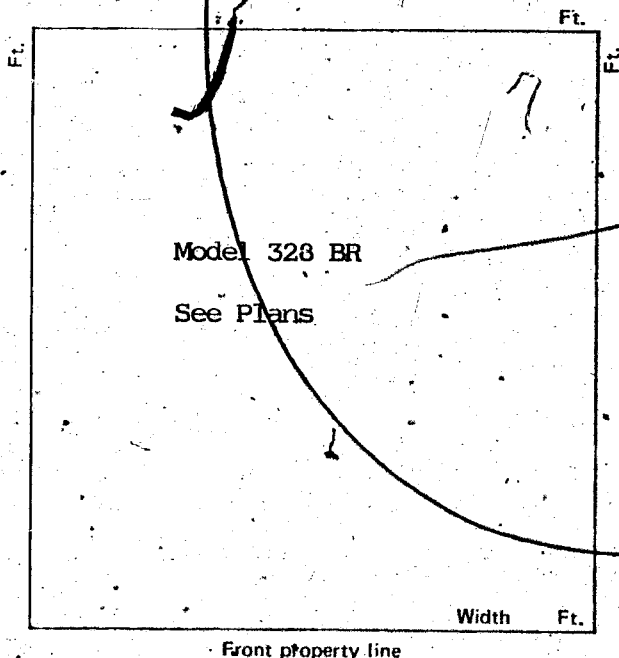
FIRE ZONE: 3 Occupancy Group R-3 & M-1 CONST. TYPE: V-N

ARCHITECT Stanton Const Inc ENGINEER:          NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☐ No ☒ Sewer Fee Req'd. Yes ☒ No ☐

CONTRACTOR: Stanton Construction Inc STATE LICENSE # 12947A CITY LICENSE # C11 18086

ADD'L. PERMITS REQ'D.: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐  
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Stanton Construction, Inc. Contractor

BY: Stanton Jones, Jr., President Agent or Owner

PLANNING DEPT. J. Brown Date: 10/27/80

PUBLIC WORKS DEPT. TURK Date: 10/28/80

BUILDING DIVISION: M. J. Date: 10-29-80

PERMIT NO.: 6217-20 PERMIT FEE \$ 151.00

154-01-220

RECEIPT

MUST BE MACHINE VALIDATED

Gloria Early 11-9-80

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF PUBLIC SERVICES—PLUMBING APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 6020 Montecito Way OWNER'S NAME: Stanton Construction, Inc.  
CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SFD APT. COMM. PUBLIC  
CONTRACTOR'S NAME: Imperial Plumbing, Inc. STATE LICENSE # 17916 CITY LICENSE # C11-357-2-12057

| UNITS                            | DESCRIPTION                                                         | FEE   | TOTAL |
|----------------------------------|---------------------------------------------------------------------|-------|-------|
| <b>PERMIT ISSUANCE</b>           |                                                                     |       |       |
|                                  | For Issuing Each Permit                                             | 7.00  | 7.00  |
|                                  | For Issuing Each Supplemental Permit                                | 4.25  |       |
| <b>FIXTURE CHARGE</b>            |                                                                     |       |       |
| 1                                | Bathtub                                                             | 1.50  | 1.50  |
| 1                                | Shower                                                              | 1.50  | 1.50  |
| 2                                | Lavatory                                                            | 1.50  | 3.00  |
| 2                                | Toilet                                                              | 1.50  | 3.00  |
|                                  | Urinal                                                              | 1.50  |       |
|                                  | Floor Drain                                                         | 1.50  |       |
|                                  | Floor Sink                                                          | 1.50  |       |
|                                  | Wash Tray                                                           | 1.50  |       |
| 1                                | Sink                                                                | 1.50  | 1.50  |
| 1                                | Garbage Disposal (residential)                                      | 1.50  | 1.50  |
|                                  | Garbage Disposal (commercial)                                       | 5.50  |       |
| 1                                | Clothes Dryer (gas) (venting)                                       | 1.50  | 1.50  |
| 1                                | Clothes Washer (residential)                                        | 1.50  | 1.50  |
|                                  | Clothes Washer (commercial)                                         | 1.50  |       |
| 1                                | Dishwasher (residential)                                            | 1.50  | 1.50  |
|                                  | Dishwasher (commercial)                                             | 1.50  |       |
|                                  | Dental Unit                                                         | 1.50  |       |
|                                  | Drinking Fountain                                                   | 1.50  |       |
|                                  | Refrigerator Ice Maker, Water Dispenser                             | 1.50  |       |
|                                  | Any other water using equipment, Attached coffee Makers, Ice Makers | 1.50  |       |
| 1                                | Water Heaters (gas) (electric)                                      | 1.50  | 1.50  |
| <b>SEWER SYSTEM</b>              |                                                                     |       |       |
| 1                                | New, Replacement, Modification, or Any Drainage Work                | 7.50  | 7.50  |
|                                  | Grease or Sand Trap or Interceptor                                  | 2.00  |       |
|                                  | Trailer Trap (rental parks)                                         | 3.50  |       |
| <b>WATER SOFTENERS</b>           |                                                                     |       |       |
|                                  | Non Permanent Type (rental)                                         | 2.00  |       |
|                                  | Permanent Type (connected to drain)                                 | 2.00  |       |
| <b>SWIMMING POOLS</b>            |                                                                     |       |       |
|                                  | Private Wading Pool (including spa)                                 | 15.00 |       |
|                                  | Public or Semi Public                                               | 25.00 |       |
|                                  | Spas - Preformed (private)                                          | 10.00 |       |
|                                  | Spas - Preformed (commercial)                                       | 15.00 |       |
| <b>WATER DISTRIBUTION SYSTEM</b> |                                                                     |       |       |
| 1                                | Single Family Dwelling                                              | 5.00  | 5.00  |
|                                  | Multi Family Dwelling                                               | 5.00  |       |
|                                  | Plus Each Dwelling Unit                                             | 2.50  |       |
|                                  | Commercial Building per floor                                       | 3.00  |       |
|                                  | Plus Each Unit (leased space or office)                             | 6.00  |       |

| UNITS                                      | DESCRIPTION                                                                                                           | FEE           | TOTAL |
|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|---------------|-------|
|                                            | Hotel or Motel                                                                                                        | 6.00          |       |
|                                            | Plus Each Unit                                                                                                        | 2.50          |       |
|                                            | Trailer Park                                                                                                          | 25.00         |       |
|                                            | Plus Each Space                                                                                                       | 1.50          |       |
|                                            | Irrigation                                                                                                            | 6.00          |       |
| <b>FUEL PIPING SYSTEM</b>                  |                                                                                                                       |               |       |
| 1                                          | Single Family Dwelling                                                                                                | 4.50          | 4.50  |
|                                            | Multi Family Dwelling                                                                                                 | 8.00          |       |
|                                            | Plus Each Unit                                                                                                        | 1.50          |       |
|                                            | Commercial Building (per floor)                                                                                       | 4.50          |       |
|                                            | Plus Each Unit (leased space or office)                                                                               | 4.50          |       |
|                                            | Medium Pressure Gas System (plan check)                                                                               | 6.00          |       |
| 3                                          | Each Gas Appliance (any type)                                                                                         | 1.50          | 4.50  |
|                                            | Standby Emergency (generating engines)                                                                                | 2.50          |       |
|                                            | Steam Boilers                                                                                                         | 2.50          |       |
|                                            | Service Station Fuel Tank and Piping System                                                                           | 5.00          |       |
|                                            |                                                                                                                       | 5.00          |       |
| <b>AUTOMATIC FIRE EXTINGUISHING SYSTEM</b> |                                                                                                                       |               |       |
|                                            | Underground Piping                                                                                                    | 15.00         |       |
|                                            | Distribution Piping (per foot)                                                                                        | .03           |       |
|                                            | Sprinkler Head (each)                                                                                                 | .15           |       |
|                                            | In Range Hood and Vent                                                                                                | 7.50          |       |
|                                            | Dry Standpipe System                                                                                                  | 62.50         |       |
|                                            | Piping                                                                                                                | 1.50          |       |
|                                            | Each Outlet                                                                                                           | 7.50          |       |
|                                            | Wet Standpipe System                                                                                                  | 1.50          |       |
|                                            | Piping                                                                                                                | 2.50          |       |
|                                            | Fire Hose Cabinet                                                                                                     | 2.50          |       |
| <b>SOLAR ENERGY SYSTEMS</b>                |                                                                                                                       |               |       |
|                                            | Collectors (including piping) (per collector)                                                                         | 2.50          |       |
|                                            | Storage Tanks (each)                                                                                                  | 2.50          |       |
| <b>PIPELINE CONTRACT</b>                   |                                                                                                                       |               |       |
|                                            | For Onsite Sewer, Gas or Water Contract Value. Fee based on Building Code Permit Valuation Chart.                     |               |       |
|                                            | Inspections for which no fee is specifically indicated (minimum charge - one half hour)                               | 7.50 per hour |       |
|                                            | Additional plan review required by changes, additions or revisions to approved plans (minimum charge - one half hour) | 7.50 per hour |       |

Plumbing permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED [Signature] Date 10/28/80  
Registered Master Plumber, Spec. Cont'r. or Owner  
BUILDING DIVISION Touje Date 10/28/80  
PERMIT NO. 6126-11 PERMIT FEE \$ 46.50

#1721-2403 (REV. 3/80)

RECEIPT.

MUST BE MACHINE VALIDATED

Contract Registered Oct 31, 1980  
K. J. Jones 11-25-80

CITY OF LAS VEGAS, NEVADA

CONST. VAL. \$ 2340.00

DEPARTMENT OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:  
Fence, Wall, Retaining Wall.

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 6020 Montecito Way

OWNER'S NAME: STANTON CONSTRUCTION CO.

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG: SFD APT. COMM. PUBLIC

ARCHITECT: SAGEBRUSH ELECTRIC

STATE LICENSE # 14904

CITY LICENSE # 9893

CONTRACTOR'S NAME: C E Davis

STATE LICENSE # 12281

CITY LICENSE # 1100721221

| UNITS | FACTOR | DESCRIPTION                                                                       | FEES  | TOTAL |
|-------|--------|-----------------------------------------------------------------------------------|-------|-------|
| 44    |        | Receptacles                                                                       |       |       |
|       |        | Outlets                                                                           |       |       |
|       |        | Switches                                                                          |       |       |
|       |        | Wall or Ceiling Space Heaters                                                     |       |       |
|       |        | Blast Coil Heaters (per kilowatt)                                                 |       |       |
| 1     |        | Garbage Grinder Outlet                                                            | 50.00 | 50.00 |
| 1     |        | Trash Compactor                                                                   | 50.00 | 50.00 |
| 1     |        | Dishwasher Outlet                                                                 | 50.00 | 50.00 |
| 1     |        | Clothes Dryer Outlet                                                              | 50.00 | 50.00 |
| 1     |        | Automatic Clothes Washer Outlet                                                   | 50.00 | 50.00 |
|       |        | Electric Range                                                                    | 70.00 | 70.00 |
|       |        | Electric Water Heater                                                             | 70.00 | 70.00 |
|       |        | Each Fixture or Socket                                                            | 15.00 | 15.00 |
|       |        | Each Mercury Arc Lamp and Equipment (sodium)                                      | 1.00  | 1.00  |
|       |        | Each Special Purpose Outlet                                                       | 10.00 | 10.00 |
|       |        | Each X-ray Unit and its Appurtenances                                             | 10.00 | 10.00 |
|       |        | Area Lighting - First 3000 Watts                                                  | 8.00  | 8.00  |
|       |        | For Each Additional 1000 Watts                                                    | 3.00  | 3.00  |
|       |        | Total Horsepower Each Motor - Generator, Transformer, Welder                      | 0.00  | 0.00  |
|       |        | First Horsepower or KVA                                                           | 0.00  | 0.00  |
|       |        | For Each Additional Horsepower up to 50                                           | 0.00  | 0.00  |
|       |        | For Each Horsepower over 50                                                       | 0.35  | 0.35  |
|       |        | Temporary Power and Lights - Temporary Pole                                       | 6.00  | 6.00  |
| 1     |        | Electric Service, including First Meter/Socket                                    | 4.50  | 4.50  |
|       |        | For Each Additional Meter Socket                                                  | 12.50 | 12.50 |
|       |        | Services over 200 to 600 Amperes                                                  | 25.00 | 25.00 |
|       |        | 600 to 1200 Amperes                                                               | 50.00 | 50.00 |
|       |        | over 1200 Amperes                                                                 | 3.00  | 3.00  |
| 1     |        | Permanently Connected Air Conditioning Service (Heating/Cooling)                  | 2.25  | 2.25  |
|       |        | Speaker Outlets                                                                   | .30   | .30   |
|       |        | Signal or Alarm Outlets                                                           | .30   | .30   |
|       |        | Amplifiers                                                                        | 2.00  | 2.00  |
|       |        | Control Panels                                                                    | .50   | .50   |
|       |        | T.V. Outlets - Master System Only                                                 | .30   | .30   |
|       |        | Swimming Pool (residential)                                                       | 20.00 | 20.00 |
|       |        | Swimming Pool (commercial)                                                        | 30.00 | 30.00 |
|       |        | Spas                                                                              | 8.00  | 8.00  |
|       |        | Recreational Vehicles (per space)                                                 | 3.00  | 3.00  |
|       |        | Busways - for Trolley and Plug-in Type Busways, Each 100 Feet or Fraction Thereof | 3.00  | 3.00  |
|       |        | Fee for issuing Each Permit                                                       | 10.00 | 10.00 |

Other inspections and fees:

1. Inspections outside of normal business hours = \$15.00 per hour (minimum charge two hours).

2. Re-inspection fee assessed under provisions of Section 305.04 of the Uniform Building Code = \$15.00 per hour.

3. Inspections for which no fee is specifically indicated = \$15.00 per hour (minimum charge one half hour).

4. Additional plan review required by changes, additions or revisions to approved plans = \$15.00 per hour (minimum charge one half hour).

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED: K. J. Jones  
Master (Electrician) (Technician) (Owner)

DATE: 11/24/80

BUILDING DIVISION

DATE: 11/25/80

PERMIT NO. 6782-10

PERMIT FEE \$ 30.95

#1721-2402

RECEIPT 30.45  
30.95

MUST BE MACHINE VALIDATED

11-24-81

CITY OF LAS VEGAS, NEVADA

020-842-020

CONST. VAL. \$ 68000

LOG NO. & AREA

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION

6020 Montecito Way

LOT(s)

BLOCK

5

SUBDIVISION

Twin Lakes Village #14B

ZONE: R1

Existing structure on lot:

CITY OF LAS VEGAS, NEVADA

USE:

PROPOSED CONSTRUCTION

DEPARTMENT OF PUBLIC SERVICES - AIR CONDITIONING APPLICATION & PERMIT

DIVISION OF BUILDING AND SAFETY

MATERIALS OF CONSTRUCTION:

Wood Frame

Concrete Block

Reinforced Concrete

Steel Frame

ADDRESS OF CONSTRUCTION

6020 Montecito Way

OWNER'S NAME:

Stanton Construction, Inc.

TOTAL SQ. FT.

70

CIRCLE: Addition; Remodel; New Bldg.

TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONST. TYPE:

CONTRACTOR'S NAME:

Tropic Air Conditioning, Inc.

STATE LICENSE #

10426D

CITY LICENSE #

03382

STORIES

| UNITS | DESCRIPTION                                                                                                                                                                                                                                             | FEE   | TOTAL |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
| 1     | PERMIT ISSUANCE                                                                                                                                                                                                                                         | 10.00 | 10.00 |
|       | For the issuance of each permit.                                                                                                                                                                                                                        |       |       |
|       | For issuing each supplemental permit.                                                                                                                                                                                                                   | 3.00  |       |
|       | UNIT FEE SCHEDULE                                                                                                                                                                                                                                       |       |       |
|       | For the installation or relocation of each forced-air or gravity-type furnace or burner, including ducts and vents attached to such appliance, up to and including 100,000 Btu/h.                                                                       | 6.00  |       |
|       | For the installation or relocation of each forced-air or gravity-type furnace or burner, including ducts and vents attached to such appliance over 100,000 Btu/h.                                                                                       | 7.50  |       |
|       | For the installation or relocation of each floor furnace, including vent.                                                                                                                                                                               | 6.00  |       |
|       | For the installation or relocation of each suspended heater, recessed wall heater or floor-mounted unit heater.                                                                                                                                         | 6.00  |       |
|       | For the installation, relocation or replacement of each appliance vent installed and not included in an appliance permit.                                                                                                                               | 3.00  |       |
|       | For the repair of, alteration of, or addition to each heating appliance, including unit, cooling unit, absorption unit, or each heating, cooling, absorption, or evaporative cooling system, including installation of controls regulated by this code. | 5.00  |       |
| 1     | For the installation or relocation of each boiler or compressor to and including three horsepower, or each absorption system to and including 100,000 Btu/h.                                                                                            | 6.00  | 6.00  |
|       | For the installation or relocation of each boiler or compressor over three horsepower to and including 15 horsepower, or each absorption system over 100,000 Btu/h and including 100,000 Btu/h.                                                         | 11.00 |       |
|       | For the installation or relocation of each boiler or compressor over 15 horsepower to and including 30 horsepower, or each absorption system over 500,000 Btu/h to and including 1,000,000 Btu/h.                                                       | 15.00 |       |
|       | For the installation or relocation of each boiler or compressor over 30 horsepower to and including 50 horsepower, or each absorption system over 1,000,000 Btu/h to and including 1,750,000 Btu/h.                                                     | 22.50 |       |
|       | For the installation or relocation of each boiler or refrigeration compressor over 50 horsepower, or each absorption system over 1,750,000 Btu/h.                                                                                                       | 37.50 |       |

| UNITS | DESCRIPTION                                                                                                                                                                                                                                                            | FEE   | TOTAL |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
| 1     | For each air-handling unit to and including 10,000 cubic feet per minute, including ducts attached thereto.                                                                                                                                                            | 4.50  |       |
|       | For each air-handling unit to and including 10,000 cubic feet per minute, including ducts attached thereto, which is applied to a factory assembled appliance, cooling or evaporative cooler or absorption unit for which a permit is required elsewhere in this code. | 4.50  |       |
|       | For each air-handling unit to and including 10,000 cubic feet per minute, including ducts attached thereto, which is applied to a factory assembled appliance, cooling or evaporative cooler or absorption unit for which a permit is required elsewhere in this code. | 4.50  |       |
|       | For each evaporative cooler other than portable type.                                                                                                                                                                                                                  | 4.50  |       |
|       | For each ventilation fan connected to a single duct for air conditioning, drywall and sheathing inspection.                                                                                                                                                            | 3.00  |       |
|       | For each ventilation system which is not a part of a heating or air conditioning system authorized by a permit.                                                                                                                                                        | 4.50  |       |
|       | For the installation of each hood which is served by mechanical exhaust, including the ducts for such hood.                                                                                                                                                            | 4.50  |       |
|       | For the installation or relocation of each domestic type and range permit. Separate permits must be obtained for each.                                                                                                                                                 | 3.00  |       |
|       | For the installation or relocation of each commercial or industrial-type refrigerator.                                                                                                                                                                                 | 30.00 |       |
|       | For each appliance or piece of equipment regulated by this code but not classed in other appliance categories, or for which no other fee is listed in this code.                                                                                                       | 1.00  |       |
|       | When Chapter 22 is applicable (see Section 103), permit fees for fuel gas piping shall be as follows:                                                                                                                                                                  |       |       |
|       | For each gas-piping system of one to four outlets, per outlet.                                                                                                                                                                                                         | 2.00  |       |
|       | For each gas-piping system of more than four outlets, per outlet.                                                                                                                                                                                                      | 5.00  |       |
|       | OTHER INSPECTIONS AND FEES:                                                                                                                                                                                                                                            |       |       |
|       | Inspections outside of normal business hours (minimum charge - two hours).                                                                                                                                                                                             | 15.00 |       |
|       | Reinspection fee assessed under provisions of Section 305 (1).                                                                                                                                                                                                         | 15.00 |       |
|       | Inspections for which no fee is specifically indicated (minimum charge - one-half hour).                                                                                                                                                                               | 15.00 |       |
|       | Additional plan review required by changes, additions or revisions to approved plans (minimum charge - one hour).                                                                                                                                                      | 15.00 |       |
|       | Date: 11-12-81                                                                                                                                                                                                                                                         |       |       |
|       | TOTAL PERMIT FEE: 16.00                                                                                                                                                                                                                                                |       |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED

Tropic Air Conditioning, Inc.

Date

12-3

BUILDING DIVISION

Date

1600

PERMIT NO.

PERMIT FEE \$

#1721-2405

RECEIPT

## CITY OF LAS VEGAS, NEVADA

020-842-020

CONST. VAL. \$ 6080<sup>00</sup>

LOG NO. &amp; AREA

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING AND SAFETYAPPLICATION & BUILDING PERMIT - for:  
Dwellings, Duplexes, Misc. Residential Const.ADDRESS OF  
CONSTRUCTION

6020 Montecito Way, Jee West Coat

LOT(S) 221

BLOCK 5

SUBDIVISION

Twin Lakes Village #143

ZONE: R1

Existing structure on lot:

CITY OF LAS VEGAS, NEVADA

USE:

PROPOSED CONSTRUCTION

DEPARTMENT OF PUBLIC SERVICES - AIR CONDITIONING APPLICATION &amp; PERMIT

DIVISION OF BUILDING AND SAFETY

MATERIALS OF CONSTRUCTION:

Wood Frame ☐Concrete Block ☐Reinforced Concrete ☐Steel Frame ☐ADDRESS OF  
CONSTRUCTION

6020 Montecito Way

OWNER'S  
NAME:

Stanton Construction, Inc.

TOTAL SQ. FT.

770

CIRCLE: Addition; Remodel; New Bldg.

TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONST. TYPE:

CONTRACTOR'S NAME:

Tropic Air Conditioning, Inc.

STATE

LICENSE # 10426D

CITY

LICENSE # 03382

STORIES

| UNITS | DESCRIPTION                                                                                                                                                                                                                                             | YES | NO | FEE   | TOTAL |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|-------|-------|
| 1     | PERMIT ISSUANCE                                                                                                                                                                                                                                         |     |    | 10.00 | 10.00 |
|       | For the issuance of each permit.                                                                                                                                                                                                                        |     |    |       |       |
|       | For issuing each supplemental permit.                                                                                                                                                                                                                   |     |    | 3.00  |       |
|       | UNIT FEE SCHEDULE                                                                                                                                                                                                                                       |     |    |       |       |
|       | For the installation or relocation of each forced-air or gravity-type furnace or burner, including ducts and vents attached to such appliance, up to and including 100,000 Btu/h.                                                                       |     |    | 6.00  |       |
|       | For the installation or relocation of each forced-air or gravity-type furnace or burner, including ducts and vents attached to such appliance over 100,000 Btu/h.                                                                                       |     |    | 7.50  |       |
|       | For the installation or relocation of each floor furnace, including vent.                                                                                                                                                                               |     |    | 6.00  |       |
|       | For the installation or relocation of each suspended heater, recessed wall heater, or floor-mounted unit heater.                                                                                                                                        |     |    | 6.00  |       |
|       | For the installation, relocation or replacement of each appliance vent installed and not included in an appliance permit.                                                                                                                               |     |    | 3.00  |       |
|       | For the repair of, alteration of, or addition to each heating appliance, including unit, cooling unit, absorption unit, or each heating, cooling, absorption, or evaporative cooling system, including installation of controls regulated by this code. |     |    | 6.00  |       |
| 1     | For the installation or relocation of each boiler or compressor to and including three horsepower, or each absorption system to and including 100,000 Btu/h.                                                                                            |     |    | 6.00  | 6.00  |
|       | For the installation or relocation of each boiler or compressor over three horsepower to and including 15 horsepower, or each absorption system over 100,000 Btu/h and including 100,000 Btu/h.                                                         |     |    | 11.00 |       |
|       | For the installation or relocation of each boiler or compressor over 15 horsepower to and including 30 horsepower, or each absorption system over 500,000 Btu/h to and including 1,000,000 Btu/h.                                                       |     |    | 15.00 |       |
|       | For the installation or relocation of each boiler or compressor over 30 horsepower to and including 50 horsepower, or for each absorption system over 1,000,000 Btu/h to and including 1,750,000 Btu/h.                                                 |     |    | 22.50 |       |
|       | For the installation or relocation of each boiler or refrigeration compressor over 50 horsepower, or each absorption system over 1,750,000 Btu/h.                                                                                                       |     |    | 37.50 |       |

| UNITS | DESCRIPTION                                                                                                                                                                                                                                                            | YES | NO | FEE      | TOTAL |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|----------|-------|
|       | For each air-handling unit to and including 10,000 cubic feet per minute, including ducts attached thereto.                                                                                                                                                            |     |    |          |       |
|       | For each air-handling unit to and including 10,000 cubic feet per minute, including ducts attached thereto, which is applied to a factory-assembled appliance, cooling or evaporative cooler or absorption unit for which a permit is required elsewhere in this code. |     |    | 4.50     |       |
|       | For each air-handling unit over 10,000 cubic feet per minute.                                                                                                                                                                                                          |     |    | 5.00     |       |
|       | For each evaporative cooler other than portable type to call the City Building Department for inspection before concrete framing is covered.                                                                                                                           |     |    | 4.50     |       |
|       | For each ventilation fan connected to a single deck for air conditioning, drywall and sheathing inspection.                                                                                                                                                            |     |    | 3.00     |       |
|       | For each ventilation system which is not a part of any heating or air conditioning system authorized by a permit.                                                                                                                                                      |     |    | 4.50     |       |
|       | For the installation of each hood which is served by mechanical exhaust, including the ducts for such hood.                                                                                                                                                            |     |    | 4.50     |       |
|       | For the installation or relocation of each domestic type incinerator. Separate permits must be obtained for each incinerator.                                                                                                                                          |     |    | 30.00    |       |
|       | For the installation or relocation of each commercial or industrial-type incinerator.                                                                                                                                                                                  |     |    | 30.00    |       |
|       | For each appliance or piece of equipment regulated by this code but not classed in other appliance categories, or for which no other fee is listed in this code, work under this permit will be charged only after review.                                             |     |    | 15.00    |       |
|       | When Chapter 22 is applicable (see Section 103), permit fees for fuel-gas piping shall be as follows:                                                                                                                                                                  |     |    |          |       |
|       | For each gas piping system of one to four outlets, per outlet.                                                                                                                                                                                                         |     |    | 2.00     |       |
|       | For each gas piping system of more than four outlets, per outlet.                                                                                                                                                                                                      |     |    | 1.50     |       |
|       | OTHER INSPECTIONS AND FEES:                                                                                                                                                                                                                                            |     |    |          |       |
|       | Inspections outside of normal business hours (minimum charge - two hours).                                                                                                                                                                                             |     |    | 16.00    |       |
|       | Reinspection fee assessed under provisions of Section 305 (1).                                                                                                                                                                                                         |     |    | 15.00    |       |
|       | Inspections for which no fee is specifically indicated (minimum charge - one-half hour).                                                                                                                                                                               |     |    | 15.00    |       |
|       | Additional plan review required by changes, additions or revisions to approved plans (minimum charge - one hour).                                                                                                                                                      |     |    | 15.00    |       |
|       | Date                                                                                                                                                                                                                                                                   |     |    | 11-12-81 |       |
|       | TOTAL PERMIT FEE                                                                                                                                                                                                                                                       |     |    | 16.00    |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

MUST BE MACHINE VALIDATED

RECEIPT

SIGNED

BUILDING DIVISION

PERMIT NO.

PERMIT FEE \$

#1721-2405

Donna T. Healy 10-12-82

OWNER First Western Sav. ADDRESS 6020 Montecito Way

DATE 10-30-80 GEN. CONT. Stanton Const.

SFD W/FP 6217-20

TYPE OF STRUCTURE PERMIT NO. FINAL INSPECTION

LEGAL DESCRIPTION LOG # AREA #

APPROVED FOR OCCUPANCY & METER T6 3/80

| BUILDING                                       | MECHANICAL                                     |
|------------------------------------------------|------------------------------------------------|
| Investigation                                  | Plumbing Cont. <i>James J. Kelly</i>           |
| Location & Footing <i>JK 11-2-80</i>           | Permit No. <i>6126-11</i> Date <i>10-26-80</i> |
| Concrete Slab Floor <i>JK 11-18-80</i>         | Heat & Vent. A/C Cont. <i>James J. Kelly</i>   |
| Fireplace Footing                              | Permit No. <i>7044-4</i> Date <i>2-5-80</i>    |
| Chimney Steel                                  | Sewer Cont. <i>First Western Sav</i>           |
| Vert. Steel Reinf.                             | Permit No. <i>6217</i> Date <i>10-30-80</i>    |
| Horiz. Steel Reinf.                            | Rough Soil <i>Pa 11-14-80</i>                  |
| Framing <i>JK 1-15-81</i>                      | Rough Water                                    |
| Ext. Lath <i>JK 1-15-81</i>                    | Top-Out <i>Pa 1-28-81</i>                      |
| Ext. Brown <i>JK 1-29-81</i>                   | Rough Gas <i>Pa 1-24-80</i>                    |
| Drywall <i>JK 1-23-81</i>                      | A/C Rough Duct <i>Pa 1-28-81</i>               |
| Final Building <i>JK 3-6-81</i>                | Final Plumbing <i>Pa 3-6-81</i>                |
| Appr. for Occu.                                | Final Gas <i>Pa 3-5-81</i>                     |
| ELECTRICAL                                     | Final Air Cond. <i>Pa 3-5-81</i>               |
| Temp. Pole Cont.                               | Final Sewer <i>Pa 11-14-80</i>                 |
| Permit No. Date                                | REMARKS                                        |
| Inspection Date                                |                                                |
| Electrical Cont. <i>James J. Kelly</i>         |                                                |
| Permit No. <i>6126-11</i> Date <i>10-26-80</i> |                                                |
| Rough <i>JK 1-18-81</i>                        |                                                |
| Final Rough                                    |                                                |
| Final Electrical <i>JK 3-3-81</i>              |                                                |
| Temporary Service                              |                                                |

FENCE & RETAINING WALLS

| OWNER                                         | DATE                         |             |
|-----------------------------------------------|------------------------------|-------------|
| Kathy Wescoat                                 | 10-28-81                     |             |
| ADDRESS                                       | 6020 Montecito Way           |             |
| CONTRACTOR                                    | PERMIT NO. FINAL INSPECTION  |             |
| C.E. Davis Mas.                               | 5155-1 Blk wall              |             |
| LOT                                           | BLOCK                        | SUBDIVISION |
| 221                                           | 5 Twin Lakes Village 14-2    |             |
| LOG #                                         | AREA                         |             |
|                                               |                              |             |
| FENCES (wire, wood, block, & retaining walls) |                              |             |
| 1                                             | Location                     |             |
| 2                                             | Footing <i>JK 11-2-81</i>    |             |
| 3                                             | Wall Steel <i>JK 11-2-81</i> |             |
| 4                                             | Bond Beam                    |             |
| 5                                             | Final <i>JK 11-2-81</i>      |             |

Specify Type Of Fence

2-1-33

DIV OF BLDG & SAFETY  
CITY OF LAS VEGAS  
REV 10-78

E-Z-WAY SYSTEMS  
NEWARK OH 43055  
LITHO IN U.S.A

Omni Healy

10-12-82

Roof sheeting JK 12-18-80

Insulation JK 1-22-81

6217-20

2

2

FILE B.

3-3-86

|                                                            |  |                                                 |  |
|------------------------------------------------------------|--|-------------------------------------------------|--|
| OWNER <u>Joe Wescoat</u>                                   |  | ADDRESS <u>6020 Montecito W.</u>                |  |
| DATE <u>11-12-81</u>                                       |  | GEN. CONT. <u>Owner</u>                         |  |
| TYPE OF STRUCTURE <u>Patio Cover</u>                       |  | PERMIT NO. <u>5465</u>                          |  |
| LEGAL DESCRIPTION <u>L-221 B-5 Twin Lakes Village 14-B</u> |  | FINAL INSPECTION                                |  |
| LOG #                                                      |  | AREA #                                          |  |
| APPROVED FOR OCCUPANCY & METER                             |  |                                                 |  |
| BUILDING                                                   |  | MECHANICAL                                      |  |
| Investigation                                              |  | Plumbing Cont.                                  |  |
| Location & Footing                                         |  | Permit No. Date                                 |  |
| Concrete Slab Floor                                        |  | Heat & Vent. A/C Cont.                          |  |
| Fireplace Footing                                          |  | Permit No. Date                                 |  |
| Chimney Steel                                              |  | Sewer Cont.                                     |  |
| Vert. Steel Reinf.                                         |  | Permit No. Date                                 |  |
| Horiz. Steel Reinf.                                        |  | Rough Soil                                      |  |
| Framing <u>11/11-17-81</u>                                 |  | Rough Water                                     |  |
| Ext. Lath                                                  |  | Top-Out                                         |  |
| Ext. Brown                                                 |  | Rough Gas                                       |  |
| Drywell                                                    |  | A/C Rough Duct                                  |  |
| Final Building                                             |  | Final Plumbing                                  |  |
| Appr. for Occu.                                            |  | Final Gas                                       |  |
| ELECTRICAL                                                 |  | Final Air Cond.                                 |  |
| Temp. Pole Cont.                                           |  | Final Sewer                                     |  |
| Permit No. Date                                            |  | REMARKS                                         |  |
| Inspection Date                                            |  |                                                 |  |
| Electrical Cont.                                           |  |                                                 |  |
| Permit No. Date                                            |  |                                                 |  |
| Rough                                                      |  | PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE. |  |
| Final Rough                                                |  | DIV. OF BLDG. & SAFETY                          |  |
| Final Electrical                                           |  | CITY OF LAS VEGAS                               |  |
| Temporary Service                                          |  | REV. 10-79                                      |  |
| <u>11-16-81</u>                                            |  | 79-3-16                                         |  |