

3920 Montebello

— L 12 B 7 PARK BONANZA EAST #2 ZONE R-1 —

U. Matwood December 18, 1979

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T6-1

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 18,930.00

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

3920 MONTEBELLO AVENUE

OWNER: PBS CORPORATION

LOT(s) 12

BLOCK 7

SUBDIVISION

PARK BONANZA EAST #2

ZONE: R-1

Existing structure on lot: Dwelling ☐

Accessory bldgs. ☐

Vacant lot ☒

Other ☐

PROPOSED CONSTRUCTION:

SINGLE FAMILY DWELLING

USE: RESIDENTIAL

MATERIALS OF CONSTRUCTION: Wood Frame ☒

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 1273

2nd --

3rd --

Other --

TOTAL SQ. FT. 1273

FIRE ZONE: 1 2 3

Occupancy Group 1 1 1 - 2

CONST. TYPE: I II III IV V

ARCHITECT: CO DATA

ENGINEER: KRAEMER

NO. of UNITS 1

NO. of STORIES 1

Plans Submitted: Yes ☒ No ☐

Calculations Submitted: Yes ☒ No ☐

Sewer Fee Req'd: Yes ☒ No ☐

CONTRACTOR:

PBS CORPORATION

STATE

LICENSE #

4220C

CITY

LICENSE #

G11-770-2-08334

ADD'L. PERMITS REQ'D: Air Cond. ☐

Elec. ☒

Plumbing ☒

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered, also for air conditioning, sheet-rock, and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: PBS CORPORATION

Contractor

BY: [Signature]

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

SEE PLANS FOR
MODEL #1277 R

Width

Feet

Front sidewalk

PLANNING DEPT.:

Date:

2-16-73

PUBLIC WORKS DEPT.:

Date:

2-16

BUILDING DEPT.:

Date:

2/16/73

#12850

PERMIT NO.:

9454

PERMIT FEE \$

78.00

RECEIPT

1032 \$078.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

21 FEB 73

Y. Haterwood December 18, 1979

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

**RECEIPT
FOR
SEWER CONNECTION FEE**

JOB ADDRESS: 3920 MONTEBELLO AVENUE OWNER'S NAME: PBS CORPORATION

LOT 12 BLOCK 7 SUBDIVISION PARK BONANZA EAST #2

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	SINGLE FAMILY DWELLING	150.00	150.00

PAID BY: _____

TOTAL 150.00

Less Credit 0.00

TOTAL FEE \$ 150.00

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

DEPARTMENT OF BUILDING & SAFETY

DATE

RECEIPT NO:

8897

SEWER FEE \$

150.00

73102

RECEIPT

1109 \$150.00 -

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

2-2 FEB 73

W. Matus and December 18, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 3920 Montebello Ave.

OWNER'S NAME: PBS Corporation

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Miles R. Nay

STATE LICENSE # 2051

CITY LICENSE # 909

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
1	Clothes Dryer (gas)	1.00	1.00
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System — New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	1.50	
GAS PIPING SYSTEM			
1	Single Family Dwelling	20.00	3.00
	Multiple Family Dwelling plus each unit	3.00	
	Commercial Bldg. per floor plus each unit	6.00	
3	Gas Appliance (any type)	3.00	3.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	1.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$		4.00	
TOTAL PERMIT FEE \$ 25.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: Miles R. Nay
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Date: 3-6-73

Building Department

Date: 3-13-73

#12870

Permit No. 9215

Permit Fee \$ 25.00

RECEIPT

2426 \$025.00 — 7

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

13 MAR 73

Watered December 18, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

3920 Montebello

OWNER'S NAME: PBS Corporation

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

Roberts Electric

STATE LICENSE # 4528

CITY LICENSE # 3392

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
12	Fixture or sockets	.15	180
56	Light, receptacle or switch outlet	.20	1120
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	35
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower — all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	300
	for each additional socket	.35	150
1	Air conditioning service	amps 1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA — For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets — master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas — master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		1785

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 3/29/73

BUILDING DEPARTMENT

DATE

#12860 PERMIT NO.

5969

PERMIT FEE: \$

1785

RECEIPT

3569 * \$047.85 - 6

CITY OF LAS VEGAS

DEPT. OF
MUST BE MAINTAINED IN SAFETY

2 APR 73

W. Waterwood December 18, 1979

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 3920 MONTEBELLO AVENUE

OWNER'S NAME: PBS CORPORATION

CIRCLE: Addition; Remodel; New Bldg

TYPE OF BLDG.: SFD

APT.

COMM.

PUBLIC

CONTRACTOR'S NAME: MAKLEY AIRE

STATE LICENSE 9013

CITY LICENSE 7917

UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater — floor, wall or suspended	4.00	
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:			
	Up to and including 100,000 B.t.u.'s	4.00	
	Over 100,000 B.t.u.'s	6.00	
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:			
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00	
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00	
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:			
	Up to and including 10,000 CFM	2.00	
	Over 10,000 CFM	4.00	

UNITS	DESCRIPTION	FEE	TOTAL
EVAPORATIVE COOLERS:			
	5 outlets or under	3.00	
	Over 5 and up to and including 10	5.00	
	Each additional outlet over 10	.25	
VENTILATION:			
	For each fan connected to a single duct	1.00	
	For each commercial or industrial ventilation system	5.00	
	For each commercial kitchen hood	5.00	
MISCELLANEOUS:			
	For each water cooling tower	8.00	
	Duct work only — each opening	.25	
	For installation or relocation of each commercial or industrial incinerator	15.00	
	Gas piping related to the air cond. work in single family dwelling only	3.00	
	For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
FOR THE ISSUANCE OF EACH PERMIT			3.00
TOTAL PERMIT FEE \$			7.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED

Jack P. Makley
Air Conditioning Contractor - Owner

Date

4/5/73

BUILDING DEPARTMENT

Janet Meyer

Date

5-30-73

PERMIT NO.

4024

PERMIT FEE \$

7.00

12890

RECEIPT	
7571	\$007.00 - 4
CITY OF LAS VEGAS DEPT. OF BUILDING & SAFETY	
MUST BE MACHINE VALIDATED	
30 MAY 73	

Y. Matewood December 18, 1979

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 600-

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 3920 Montebello

OWNER: P.B.S. Corp.

LOT(s) 12 BLOCK 7 SUBDIVISION PARK BONANZA EAST #2 ZONE: R-1

Existing structure on lot: Dwelling ☒ Accessory bldg. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: FIRE PLACE USE:

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Brick ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT.

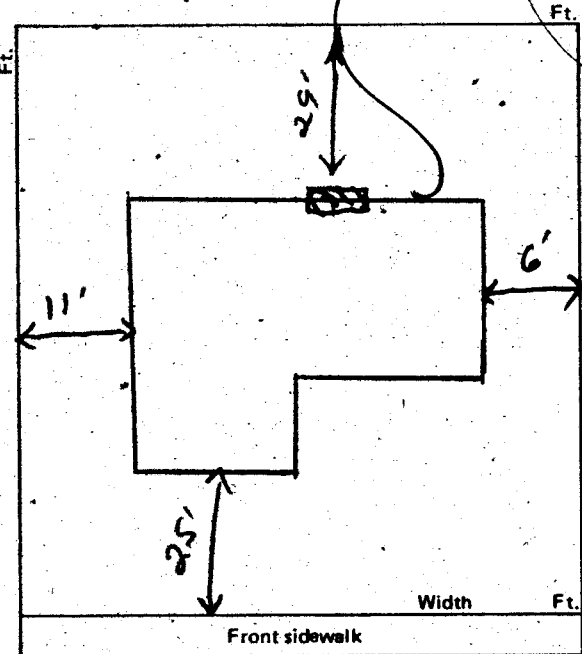
FIRE ZONE: 1 2 3 Occupancy Group 1 J 1 - 2 CONST. TYPE I II III IV V

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd. Yes ☐ No ☐

CONTRACTOR: P.B.S. STATE LICENSE # 4220C CITY LICENSE # 8334

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after release and debris have been removed from job site and public right of way.

SIGNED: P.B.S. Corp. Contractor

BY: [Signature] Agent or Owner

CLARK COUNTY HEALTH DEPT. Date

LAS VEGAS FIRE DEPARTMENT Date

PLANNING DEPT.: [Signature] Date: 2/5/74

PUBLIC WORKS DEPT.: [Signature] Date: 2-5-74

BUILDING DEPT.: [Signature] Date: 2-5-74

12850 PERMIT NO.: 14804 PERMIT FEE \$ 800

RECEIPT

030 \$008.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED

- 6 FEB 74

Dina Healy

10-12-82

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER PBS CORP ADDRESS 3920 Montebello DATE 2-5-74
GEN. CONT. Same TYPE OF STRUCTURE Fireplace
PERMIT NO. 14804 LEGAL DESCRIPTION L 12 B 7 Park Bonanza East # 2

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont.	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____ Date _____	Electrical Cont.
Floor Framing	Sewer Cont.	Permit No. _____ Date _____
Fireplace Footing <u>BW2-7-74</u>	Permit No. _____ Date _____	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab
Horiz. Steel Reinf.	Top-Out	Rough
Roof Sheathing	Rough Gas	Final Rough
Framing	A/C Rough Duct	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical
Ext. Lath	Final Plumbing	
Ext. Scratch	Final Gas	Temporary Service
Ext. Brown	Final Air Cond.	
Int. Lath	Final Refrig.	
Int. Brown	Final Sewer	
Drywall	Final Septic Tank	
Permit No.		
Final Building		
Appr. for Occu.		

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & METER

BW6-21-74

PLEASE NOTE REMARKS ON REVERSE SIDE

3920 Montebello

LOG #

AREA #

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER PBS CORP ADDRESS 3920 Montebello Ave. DATE 2-21-73
GEN. CONT. PBS Corp TYPE OF STRUCTURE SFD
PERMIT NO. 9154 LEGAL DESCRIPTION L 12 B 7 Park Bonanza East # 2

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>8 C 2-21-73</u>	PLUMBING CONT. <u>8897</u>	TEMP. POLE CONT.
FIREPLACE FTG. <u>8 C 2-21-73</u>	PERMIT NO. <u>9215</u> DATE <u>3-15-73</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>8 C 2-21-73</u>	HEAT & VENT. AC CONT. <u>Cynahly</u>	INSPECTION _____ DATE _____
FOUNDATION WALLS <u>SC2-27-73</u>	PERMIT NO. <u>4024</u> DATE <u>5-30-73</u>	ELECTRICAL CONT. <u>Roberts</u>
FLOOR FRAMING	SEWER CONT. <u>PBS Corp</u>	PERMIT NO. <u>1767</u> DATE <u>4-2-73</u>
SLAB <u>SC3-23-73</u>	PERMIT NO. <u>8897</u> DATE _____	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)	ROUGH SOIL <u>3-21-73</u>	PERMIT NO. _____ DATE _____
WALL STEEL	ROUGH WATER <u>3-21-73</u>	SLAB
COLUMN STEEL	TOP-OUT <u>6-11-73</u>	ROUGH <u>VP6-18-73</u>
BEAM STEEL	ROUGH GAS <u>6-11-73</u>	FINAL ROUGH
FRAMING <u>SC4-15-73</u>	AC ROUGH DUCT <u>6-11-73</u>	FINAL FIXTURE
ROOF SHEATHING <u>SC6-4-73</u>	REF. ROUGH PIPING	FINAL ELECTRICAL <u>BW10-3-73</u>
INTERIOR	FINAL PLUMBING <u>10-10-73</u>	TEMPORARY SERVICE
DRYWALL <u>SC7-23-73</u>	FINAL GAS <u>10-10-73</u>	
LATHING	FINAL AIR COND. <u>10-10-73</u>	
BACKING (SIDING)	FINAL REFRIG. <u>10-3-73</u>	
PLASTER SCRATCH	FINAL SEWER <u>10-3-73</u>	
PLASTER BROWN	FINAL SEPTIC TANK	
URBAN REDEVELOPMENT APPROVAL		
FINAL BLDG _____ DATE _____		

APPROVED FOR OCCUPANCY & METER

BW10-9-73

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG #

AREA #

23

3920 Montebello Ave.

T 6-2