

508 Minnesota

L 33 & 34 B 11 LAS VEGAS SQUARE ZONE R-1

6 Gatewood December 4, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 508 Minnesota OWNER'S NAME: Lela Horn

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: \_\_\_\_\_ STATE LICENSE # \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_

UNITS	DESCRIPTION	FEE	TOTAL
	Bathub	1.00	
	Shower	1.00	1.00
	Lavatory	1.00	1.00
	Toilet	1.00	1.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (comm.)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	1.50	
		20.00	
		1.00	
		4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
		3.00	
		1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	50.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$			7.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed Lela Horn Date: 11-19-69  
REGISTERED MASTER PLUMBER, SPEC. CONTR., OR OWNER

Building Department G. Wainwright Date: 11-19-69

#12870 Permit No. 28487 Permit Fee \$ 7.00

RECEIPT  
 5072 \$007.00 - 7  
 CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY  
 MUST BE MACHINE VALIDATED  
 19 NOV 69

G. Gatewood December 4, 1979

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA 1969 CONST. VAL. \$ 960.00  
DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT - for:

ADDRESS OF CONSTRUCTION: 500 Minnesota OWNER: Horn, William  
Dwellings, Duplexes, Misc. Residential Const.

LOT(s) 334-34 BLOCK 1A SUBDIVISION Las Vegas Sp ZONE: R-1

Existing structure on lot: Dwelling  Accessory bldgs.  Vacant lot  Other

PROPOSED CONSTRUCTION: Storage Bldg USE: Same

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ Other \_\_\_\_\_ TOTAL SQ. FT. 384

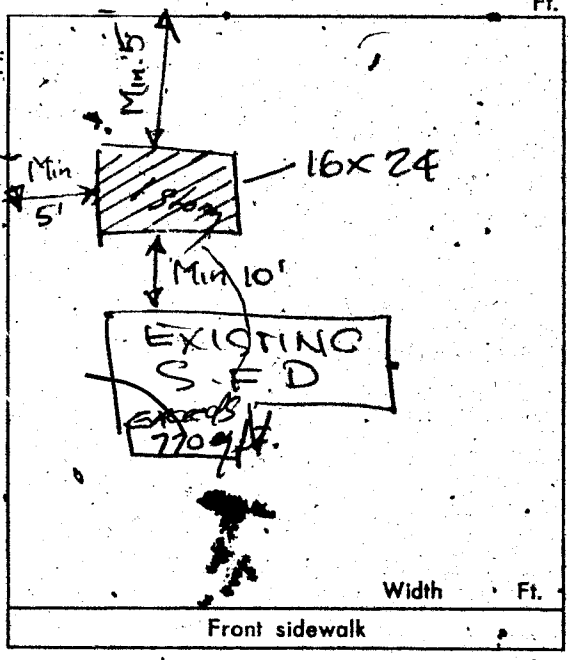
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ NO. of UNITS \_\_\_\_\_ NO. of STORIES \_\_\_\_\_

Plans Submitted: Yes  No  Calculations Submitted: Yes  No  Sewer Fee Req'd: Yes  No

CONTRACTOR: owner STATE LICENSE # \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_

ADD'L. PERMITS REQ'D: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Walks  Curb-gutters   
Incinerators  Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- 1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheef-rock and sheathing inspection.
- 2. I agree that when the job is completed that I will call for final inspection before occupancy.
- 3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
- 4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- 5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: \_\_\_\_\_ Contractor

BY: \_\_\_\_\_ Agent or Owner

William Horn Date \_\_\_\_\_  
CLARK COUNTY HEALTH DEPT.

\_\_\_\_\_  
LAS VEGAS FIRE DEPARTMENT Date \_\_\_\_\_

PLANNING DEPT: \_\_\_\_\_ Date: 12/18/69

PUBLIC WORKS DEPT: \_\_\_\_\_ Date: \_\_\_\_\_

BUILDING DEPT: X.P.B. Date: 12-17-69

#12850 PERMIT NO. 50468 PERMIT FEE \$ 900

RECEIPT  
6414 \$009.00 - 8  
CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY  
MUST BE MACHINE VALIDATED  
12/18/69

G. Gatewood December 4, 1976

**CITY OF LAS VEGAS, NEVADA.**

**DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING**

ADDRESS OF CONSTRUCTION: 508 Mimosa

OWNER'S NAME: Thomas P. McQuinn

CIRCLE: New Bldg.; Add'n.; Remodel TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Owner

STATE LICENSE #

CITY LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
<b>WATER SOFTENERS</b>			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
<b>SWIMMING POOLS</b>			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
<b>WATER DISTRIBUTION SYSTEM</b>			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
<b>GAS PIPING SYSTEM</b>			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
<b>AUTOMATIC FIRE EXTINGUISHING SYSTEM</b>			
	Underground Piping	10.00	
	Distribution/Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
<b>DRY STANDPIPE SYSTEM</b>			
	Piping	50.00	
	Each Outlet	1.00	
<b>WET STANDPIPE SYSTEM</b>			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B P.F. \$			
TOTAL PERMIT FEE \$ <u>400</u>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: Thomas P. McQuinn Date: 19-4-76  
Registered Master Plumber, Spec. Cont'r. or Owner

Building Department: lc Date: 4-19-76

Permit No. 1411 Permit Fee \$ 400

#12870

RECEIPT

385 \$004.00 - 7

CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED  
20 APR 76

G. Gatewood December 4, 1976

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA: 10-03 DEPARTMENT OF BUILDING & SAFETY

CONST. VAL: 2000 APPLICATION & BUILDING PERMIT — for: Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 508 MINNESOTA ST. OWNER: THOMAS P. McANEWY

LOT(S) 3403 BLOCK 11 SUBDIVISION Las Vegas Square ZONE R-1

Existing structure on lot: Dwelling  Accessory bldgs.  Vacant lot  Other

PROPOSED CONSTRUCTION: Warehouse USE: Same

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQ. FEET OF FLOOR AREAS: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ Other \_\_\_\_\_ TOTAL SQ. FT. 200

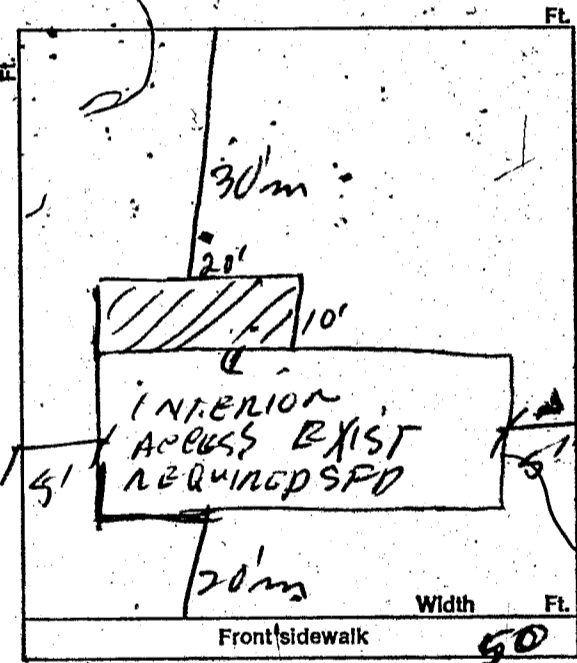
FIRE ZONE: 1  2  3  Occupancy Group I  J  D-2 CONST. TYPE: I  II  III  IV  V

ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ NO. of UNITS: \_\_\_\_\_ NO. of STORIES: 1

Plans Submitted: Yes  No  Calculations Submitted: Yes  No  Sewer Fee Req'd: Yes  No

CONTRACTOR: swire STATE LICENSE #: \_\_\_\_\_ CITY LICENSE #: \_\_\_\_\_

ADD'L. PERMITS REQ'D: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Walks  Curb-gutters   
Incinerators  Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air-conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Thomas P. McAnewy Contractor  
 BY: \_\_\_\_\_ Agent or Owner

CLARK COUNTY HEALTH DEPT. \_\_\_\_\_ Date \_\_\_\_\_  
 LAS VEGAS FIRE DEPARTMENT \_\_\_\_\_ Date \_\_\_\_\_

PLANNING DEPT.: MA Date: 9-17-76  
 PUBLIC WORKS DEPT.: \_\_\_\_\_ Date: \_\_\_\_\_  
 BUILDING DEPT.: Remmon Date: 9-17-76  
 154-01220 PERMIT NO.: 4690 PERMIT FEE \$ 18.00

RECEIPT  
 7812 \$018.00 - 8  
 CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY  
 MUST BE MACHINE-VALIDATED  
 17 SEP 76

G. Gatewood December 4, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 508 MINNESOTA ST.

OWNER'S NAME: THOMAS P. McAVENY

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD., APT. PUBLIC COMM.

CONTRACTOR'S NAME:

STATE LICENSE #

CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	4.00
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		7.00

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Thomas P. McAveny MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

BUILDING DEPARTMENT

DATE 9-17-76

PERMIT NO. 2192

PERMIT FEE: \$ 7.00

154-01-221

RECEIPT

7813 \$007.00 - 6

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

154-01-221

G. Gatewood December 4, 1979

253 W Chicago  
LV 89102

**CITY OF LAS VEGAS, NEVADA**

**DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING**  
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 508 Minnesota

OWNER'S NAME: Thomas P. McAneeny

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: Ace Plumbing

STATE LICENSE # 2041 C CITY LICENSE # 13720

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
<b>WATER SOFTENERS</b>			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	C
<b>SWIMMING POOLS</b>			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
<b>WATER DISTRIBUTION SYSTEM</b>			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
<b>GAS PIPING SYSTEM</b>			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
<b>AUTOMATIC FIRE EXTINGUISHING SYSTEM</b>			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In. Range Hood and Vent	5.00	
<b>DRY STANDPIPE SYSTEM</b>			
	Piping	50.00	
	Each Outlet	1.00	
<b>WET STANDPIPE SYSTEM</b>			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMITS	\$ 4.00	
	PIPELINE CONTRACTOR; SEC	\$ 4.00	
	STL	\$ 4.00	
	TOTAL PERMITS	\$ 4.00	
	CHEK	\$ 4.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: Donal S. [Signature] Date: 8/23/79  
Registered Master Plumber, Spec. Cont'r. or Owner

Building Division: [Signature] Date: 8-24-79

Permit No. 6506 Permit Fee \$ 4.00

154-01-222

AMIRE \$ 4.00  
PLB \$ 4.00  
STL \$ 4.00  
TOTAL PERMITS \$ 4.00  
CHEK \$ 4.00  
6506 SR#001/01  
CITY - LAS VEGAS  
BLDG. & SAFETY  
RECEIPT  
08/24/79

MUST BE MACHINE VALIDATED

Bora Hoalig

10-6-82

2

ELEC. ONLY. PLBG. ONLY. A.C. ONLY

OWNER <i>Thomas B. McAnney</i>		DATE <i>9/17/76</i>
ADDRESS <i>508 Minnesota</i>		
CONTRACTOR <i>Ace Bllg</i>	PERMIT NO. <i>6506</i>	FIN/L INSPECTION
LOT	BLOCK	SUBDIVISION
LOG NO.	AREA	
ELECTRIC ONLY		PLUMBING ONLY
Contractor	Contractor <i>Ace Bllg</i>	
Permit No.	Permit No. <i>6506</i>	
Rough Elec.	Rough Soil	
Final Rough	Rough Water	
Final Elec.	Top Out	
Temp. Service	Rough Gas	
HEAT & VENT. A/C ONLY		Final Plbg.
Contractor	Final Gas <i>7/28-79</i>	
Permit No.	Sewer Final	
A/C Rough Duct	<i>Gas piping</i>	
Rough Gas		
Final A/C		
Final Gas		

79-3-15 DIV. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 10-78

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Thomas P. McAnney ADDRESS 508 Minnesota St DATE 9-17-76  
 GEN. CONT. Owner TYPE OF STRUCTURE XXXXX Washroom  
 PERMIT NO. 4690 LEGAL DESCRIPTION 133 & 34 B 11 Las Vegas Square

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. _____	Temp. pole cont. _____
Location & Footing	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont. _____	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____ Date _____	Electrical Cont. <u>owner</u>
Floor Framing	Sewer Cont. _____	Permit No. <u>2192</u> Date _____
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont. _____
Chimney Steel	Rough Soil _____	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water _____	Slab _____
Horiz. Steel Reinf.	Top-Out _____	Rough _____
Roof Sheathing	Rough Gas _____	Final Rough _____
Framing	A/C Rough Duct _____	Final Fixture _____
Backing for siding	Ref. Rough Piping _____	Final Electrical _____
Ext. Lath	Final Plumbing _____	Temporary Service _____
Ext. Scratch	Final Gas _____	MISCELLANEOUS
Ext. Brown	Final Air Cond. _____	Grading & Drainage _____
Int. Lath	Final Refrig. _____	On-Site Parking Spaces _____ App. _____
Int. Brown	Final Sewer _____	Eng. Approval of _____
Drywall	Final Septic Tank _____	Off-Site Improvements _____
Permit No. _____		
Final Building _____		
Appr. for Occu. _____		

INSPECTOR: \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED FOR OCCUPANCY & METER \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE 508 Minnesota St. LOG # \_\_\_\_\_ AREA # \_\_\_\_\_

*Sonia Hooley*

10-6-82

Department of Building & Safety  
City of Las Vegas, Nevada

Special Kardex  
Elec. only, Plbg. only, A.C. only

Owner Thomas McAvery Address 508 Minnesota Date: 4/20/76  
Contractor \_\_\_\_\_ Permit No. \_\_\_\_\_  
Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor _____	Contractor _____
Owner <u>1411</u>	Permit No. _____	Permit No. _____
Permit No. _____	Rough Soil _____	A.C. Rough Duct _____
Slab _____	Rough Water _____	Ref. Ro. Piping _____
Rough Elect _____	Top Out _____	Rough Gas _____
Final Rough _____	Rough Gas _____	Final Refrig _____
Final Fixture _____	Final Plbg. _____	Final Air Cond _____
Final Elec _____	Final Gas _____	Final Gas _____
Temp. Service _____	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 508 Minnesota Log No. Sewer \_\_\_\_\_ Area \_\_\_\_\_

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER William Horn ADDRESS 508 Minnesota DATE 12/19/69  
GEN. CONT. Owner TYPE OF STRUCTURE Storage  
PERMIT NO. 50468 LEGAL DESCRIPTION L 33 & 34 B 11 Las Vegas Square

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTG _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
SLAB _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH _____
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
DRYWALL _____	FINAL GAS _____	
INSULATION _____	FINAL AIR COND. _____	
BACKING (SIDING) _____	FINAL REFRIG. _____	
PLASTER SCATCH _____	FINAL SEWER _____	
BROWN _____	FINAL SEPTIC TANK _____	
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG <u>WCH</u> DATE <u>12-19-69</u>		

APPROVED FOR OCCUPANCY & METER \_\_\_\_\_

INSPECTOR \_\_\_\_\_

DATE \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE

508 Minnesota

LOG # \_\_\_\_\_

AREA # \_\_\_\_\_

23.04

Done & ready

10-6-82

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA  
 OWNER, Lela M. Horn ADDRESS 508 Minnesota DATE 11-21-61  
 GEN. CONT. owner TYPE OF STRUCTURE wood fence  
 PERMIT NO. 6876 LEGAL DESCRIPTION \_\_\_\_\_

LOCATION <u>508 Minnesota</u> FIREPLACE FTG. _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FOOTINGS <u>18" x 18" PILES</u>	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOUND. <u>18" x 18" PIERS</u>	HEAT & VENT. CONT. _____	INSPECTION _____ DATE _____
FLOOR _____ SLAB _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
ANCHOR BOLTS _____ BASE PLATES _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	PERMIT NO. _____ DATE _____	OUTLETS _____
COLUMN STEEL _____	ROUGH SOIL _____	MOTORS _____ H.P. _____
BEAM STEEL _____	ROUGH WATER _____	SLAB _____
FRAMING <u>2" x 4"</u>	TOP-OUT _____	ROUGH _____
ROOF SHEATHING _____	ROUGH GAS _____	FINAL ROUGH _____
STEEL FABRICATION _____	AC ROUGH DUCT _____	FIXTURES CONT. _____
STEEL CONNECTION _____	REF. ROUGH PIPING _____	PERMIT NO. _____ DATE _____
INTERIOR _____ EXTERIOR _____	SEWER _____	FIXTURES _____
LATHING _____	SEPIC TANK _____	FINAL FIXTURE _____
BACKING SCRATCH _____	FINAL PLUMBING _____	URBAN REDEVELOPMENT APPROVAL <input type="checkbox"/>
PLASTER BROWN _____	FINAL GAS _____	
FINAL BLDG. _____ DATE _____	FINAL HEATING _____	
GRADING & DRAINAGE _____	FINAL AIR COND. _____	
ON-SITE PARKING _____ SPACES _____	FINAL REFRIG. _____	
ENG. APPROVAL OF _____		
OFF-SITE IMPROVEMENTS _____		

APPROVED FOR OCCUPANCY Subject 2-28-62 INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_  
 APPROVED FOR METER \_\_\_\_\_  
 PLEASE NOTE REMARKS ON REVERSE SIDE 508 Minnesota LOG# \_\_\_\_\_ AREA: # 23.04

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA  
 OWNER Lela Horn ADDRESS 508 Minnesota DATE 11/19/69  
 GEN. CONT. Owner TYPE OF STRUCTURE Red Family bath storage  
 PERMIT NO. 50135 LEGAL DESCRIPTION L 33-34 B 11 L. V. Square

BUILDING	MECHANICAL		ELECTRICAL	
	LOCATION _____	PLUMBING CONT. <u>owner</u>	TEMP. POLE CONT. _____	PERMIT NO. _____ DATE _____
FIREPLACE FTG. _____	PERMIT NO. <u>28487</u>	DATE <u>11/19/69</u>	INSPECTION _____	DATE _____
FOOTINGS _____	HEAT & VENT. AC CONT. _____	PERMIT NO. _____	ELECTRICAL CONT. _____	DATE _____
FOUNDATION WALL _____	PERMIT NO. _____	DATE _____	PERMIT NO. _____	DATE _____
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. _____	DATE _____	FIXTURES CONT. _____
SLAB _____	PERMIT NO. _____	DATE _____	PERMIT NO. _____	DATE _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL <u>W3 12-12-69</u>	ROUGH WATER <u>W3 12-12-69</u>	SLAB _____	ROUGH _____
WALL STEEL _____	TOP-OUT _____	ROUGH GAS _____	FINAL ROUGH _____	FINAL FIXTURE _____
COLUMN STEEL _____	AC ROUGH DUCT _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____	TEMPORARY SERVICE _____
BEAM STEEL _____	FINAL PLUMBING _____	FINAL GAS <u>W3 12-22-69</u>	MISCELLANEOUS	
FRAMING _____	FINAL AIR COND. _____	FINAL REFRIG. _____	GRADING & DRAINAGE _____	ON-SITE PARKING SPACES _____ APP. _____
ROOF SHEATHING _____	FINAL SEWER _____	FINAL SEPIC TANK _____	ENG. APPROVAL OF _____	OFF-SITE IMPROVEMENTS _____
INTERIOR _____ EXTERIOR _____				
DRYWALL _____				
LATHING _____				
BACKING (SIDING) _____				
PLASTER SCRATCH _____				
PLASTER BROWN _____				
URBAN REDEVELOPMENT APPROVAL <input type="checkbox"/>				
FINAL BLDG. _____ DATE <u>11-18-70</u>				

APPROVED FOR OCCUPANCY & METER \_\_\_\_\_ INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_  
 PLEASE NOTE REMARKS ON REVERSE SIDE 508 Minnesota LOG# \_\_\_\_\_ AREA: # 23.04