

1485 Miller

L 140 D,E,F

VEGAS HEIGHTS #4

ZONE C-2

G. Gatewood December 4, 1966

1966

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
APPLICATION FOR BUILDING PERMIT
COMMERCIAL (Commercial Buildings,
Triplex, Fourplex,
Multiple Apt., Misc.

LOG NO: _____
AREA: _____
KARDEX CARD: _____
TELEPHONE: _____

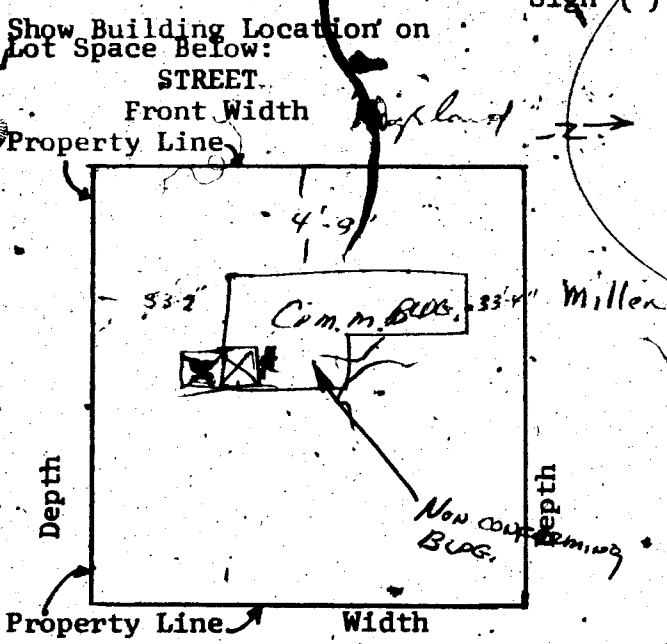
CONSTRUCTION VALUATION: 2970⁰⁰
INSPECTION VALUATION: 2700⁰⁰
PERMIT FEE: 15⁰⁰
PERMIT NO. 33890
DATE: 5-26 1966

ADDRESS OF CONSTRUCTION: 1485 Miller OWNER'S NAME: Bank of Nevada
LOT (s) 1485 BLOCK 1 SUBDIVISION Vegas Hills #4 ZONE C-2

CIRCLE EXISTING
STRUCTURE ON LOT: Dwelling Commercial Building (s) Vacant Lot or
PROPOSED CONSTRUCTION: Renovate & build bath room USE _____
MATERIALS OF Wood Concrete Reinforced Steel No. of dwelling
CONSTRUCTION: Frame (X) Block () Concrete () Frame () Units: Stories:
SQUARE FEET OF FLOOR AREAS: Renovate TOTAL SQUARE FEET: _____

1st 2nd 3rd 4th 5th 6th Type of Construction:
FIRE ZONE: 1 2 3 OCCUPANCY GROUPS: A B C D E F G H J / 1 2, 3, 4, 5 I M III IV V
ARCHITECT'S NAME: _____ ENGINEER'S NAME: _____
PLANS SUBMITTED: Yes No CALCULATIONS SUBMITTED: Yes _____ No _____

CONTRACTOR'S NAME: _____ STATE _____ CITY _____
LICENSE # 25454 LICENSE # C-1114
ADDITIONAL PERMITS REQUESTED: Air Conditioning () Electrical (X) Plumbing (X)
Sign () Other ()



I state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada and effective Statutes of the State of Nevada covering construction and use of above type; I agree to perform said construction in conformity therewith.
I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the Building Inspector or Engineer in checking plans and applications herewith submitted.
I have read and understand the contents of above application; I hereby state that same are true and correct

SIGN HERE: N.S. HIGGSON Const. Inc.
(Contractor)
BY: Roman Helgeson
(Agent or Owner)

Onsite Parking: _____ Spaces _____
Offsite Improvements: _____
Public Sewer X Septic System _____
Public Water _____ Well _____

The Contractor's signature above denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application.
Separate permits must be obtained for all Electrical, Plumbing, Air Conditioning, Sign, Sidewalk Paving, Curb & Gutters, Flammable Tank Storage, and Incinerator & Fire Sprinkler Systems.

APPROVED BY: _____
PLANNING DEPT. _____
ENGINEERING DEPT. _____
FIRE DEPT. _____
BUILDING DEPT. 5/24/66

23.09 * Note bathroom proposed to be hooked to Septic System. Health Dept. Harold Stewart, stated that the bathroom is required by law. City Code XI, I, III, D (Ord. 929 Highland 100)

Signed E. E. Munn
Registered Plumber, Spec.
Contractor, Owner

G. Gatewood December 4, 1969

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETYADDRESS OF
CONSTRUCTION:

1485 MILLER AVENUE

SIGN CONTRACTOR:

Sun Outdoor Advertising

PROPERTY OWNER'S NAME:

Bank Of Nevada

SIGN OWNER:

Sun Outdoor Advertising

STATE

CITY

LICENSE #

9733

LICENSE #

C-501

LOG NO.

PLANNING

& AREA

ZONE: 1 C-2

PERMIT FEE \$

SIGNS - APPLICATION & PERMIT
INSPECTION VALUATION:

BILLBOARD TYPE (NON-ELECTRIFIED)

Single face (If on roof, marquee or projecting - 2 times fee listed below)

25 sq. ft. to 50 sq. ft.	\$4.00
51 sq. ft. to 300 sq. ft.	5.00
Over 300 sq. ft.	7.50

Double faced or V-type (If on roof, marquee or projecting 2 times fee below)

25 sq. ft. to 50 sq. ft.	\$6.00
51 sq. ft. to 300 sq. ft.	7.50
Over 300 sq. ft.	11.25

Plan check fee (If required)

\$20.00

Electric permit required

Yes No

SUB-SECTION "D" TYPE (ELECTRIFIED)

Material of Signs:

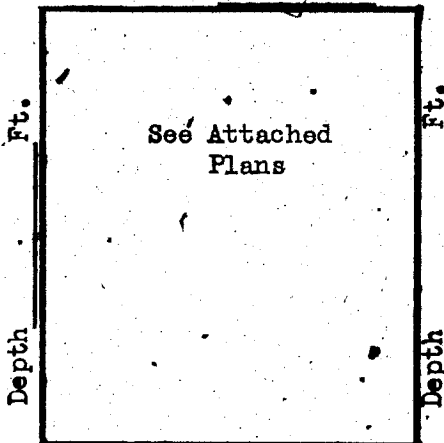
Metal (X) Wood () Plastic () Other ()

Type of Job:

New Sign X Replacement Relocate

Rear width

Ft.



Front width

Ft.

STREET

Wall or Marquee or single face

sq. ft. of display surface \$12.00

Projecting on roof or double face

sq. ft. of display surface \$15.00

Signs 25 sq. ft. & under min. fee \$4.00

Signs Moving per each sign \$5.00

Minimum permit fee \$4.00

TOTAL PERMIT FEE

\$ 11.25

I hereby certify that I have carefully examined and read the above application; that the same is true & correct & that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas and State laws whether specified or not.

Signed:

Master Neon/Elec. Billboard Contractor

Date: 7/14/69

APPROVED BY:

PLANNING DEPARTMENT

DATE

7/14/69

ENGINEERING DEPARTMENT

DATE

7-14

BUILDING DEPARTMENT

DATE

7-14-69

288

PERMIT NO.

23.07

PERMIT FEE:

11.25

RECEIPT

9417 \ \$011.25 - 5

CITY OF LAS VEGAS

DEPT. OF

Must be Building & Safety validated

15 JUL 1969

G. Gatewood December 4, 1969

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1485 MILLER & HIGHLAND OWNER'S NAME: SUN OUTDOOR ADVERTISING COMPANY

LOT(S) BLOCK SUBDIVISION Type of bldg.: SFD ☐ Apt. ☐ Comm. ☐

Check Proper Construction: New Bldg. ☒ Addn. ☐ Remodel ☐ Temporary Pole ☐ Old Bldg. ☐

CONTRACTOR'S NAME: ALL-RITE ELECTRIC COMPANY STATE LICENSE # 8439B-C CITY LICENSE # 9863

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
4	Fixture or sockets	.15	.60
4	Light, receptacle or switch outlet	.20	.80
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	-for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket for each additional socket)	3.00 .35	3.00
	Air conditioning service amps	1.50	
	Each KW (KYA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		4.40

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED [Signature] MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

Date

BUILDING DEPARTMENT [Signature]

Date 12-11-69

#1286

PERMIT NO. 29398

PERMIT FEE: \$ 4.40

RECEIPT

5903 \$004.40 - 6

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

11 DEC 29

G. Gatewood, December 4, 1974

LOG NO. & AREA

CITY OF LAS VEGAS, NEVADA

CONST. VAL. \$ 5,000.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for
Commercial or Public Structures.

ADDRESS OF
CONSTRUCTION:

1485 MILLER

OWNER:

NATHANIEL COLLINS

LOT(s)

450 D TRACT #4

SUBDIVISION

VEGAS HEIGHTS TRACT #4

ZONE:

C-2

Existing structure on lot:

Dwelling ☐

Accessory Bldgs. ☐

Vacant Lot ☐

Commercial Bldg. ☒

Other ☐

PROPOSED CONSTRUCTION:

INTERIOR REMODELING AND REPAIR

for Community MARKET-RETAIL

MATERIALS OF CONSTRUCTION:

Wood Frame ☒

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE:

1 2 3

Occupancy Group

A

B

C

D

E

F

G

H

I

J

1-2-3-4-5

CONST. TYPE

I

II

III

IV

V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☐

No ☐

Calculations Submitted:

Yes ☐

No ☐

Sewer Fee Req'd.

Yes ☐

No ☐

CONTRACTOR:

A.B.C. BUILDERS

STATE

LICENSE #

11640

CITY

LICENSE #

5950

ADD'L. PERMITS REQ'D.:

Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Corp-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: FOR A.B.C. BUILDERS

Contractor

BY:

Agent or Owner

Clark County Health Department

Date

Las Vegas Fire Department

Date

HEALTH DEPT.

PLANNING DEPT.

PUBLIC WORKS DEPT.

BUILDING DEPT.

#12850

PERMIT NO.

759

PERMIT FEE \$

33.00

RECEIPT

1883 \$033.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 4 MAR 75

G. Gatewood, December 4, 1974

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

1485 MILLER

OWNER'S
NAME:

NATHANIEL COLLIN

CIRCLE: New Bldg.; Add'n.; Remodel;

Remodel

TYPE OF BLDG.:

SFD, APT. PUBLIC

COMM

CONTRACTOR'S NAME:

FRONTIER ELECTRIC

STATE
LICENSE #

4819

CITY
LICENSE #

7132

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
30	Light, receptacle or switch outlet	.20	6.00
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
10	Special purpose outlet	.35	3.50
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
2	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	2.45
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
1	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		13.45

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

4-4-75

BUILDING DEPARTMENT

DATE

4/4/75

#12860

PERMIT NO.

670

PERMIT FEE: \$

13.45

RECEIPT

3233 \$013.45 -- 6

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

4 APR 75

G. Gatewood December 4, 1975

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

1485 MILLER

OWNER'S
NAME:

NATHANIEL COLLIN

CIRCLE:

New Bldg.:

Add'n.:

Remodel:

TYPE OF BLDG.:

SFD, APT. PUBLIC

COMM

CONTRACTOR'S NAME:

FRONTIER ELECTRIC

STATE
LICENSE #

4819

CITY
LICENSE #

7132

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
30	Light, receptacle or switch outlet	.20	6.00
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
10	Special purpose outlet	.35	3.50
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
2	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	2.45
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
1	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		13.45

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

4-4-75

BUILDING DEPARTMENT

DATE

4/4/75

#12860

PERMIT NO.

670

PERMIT FEE: \$

13.45

RECEIPT

3233 (\$013.45 -- 6

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

4 APR 75

G. Gatewood December 4, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION:

1485 Miller

OWNER'S
NAME:

Nathaniel Collins

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

R & B Mechanical

STATE

LICENSE # 12722

CITY

LICENSE # C1114088

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
1	Lavatory	1.00	1.00
1	Toilet	1.00	1.00
	Urinal	1.00	
5	Floor Drain	1.00	5.00
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect)	1.00	1.00
1	Sewer System—New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed

Donald K. Fuller Jr. 61

Registered Master Plumber, Spec. Contr. or Owner

Date:

5-21-75

Building Department

N Miller

Date:

Permit No.

1229

Permit Fee \$

12.00

#12870

RECEIPT

5427

\$012.00 - 7

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

21 MAY 75

G. Gatewood December 4, 1976

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION: 1485 Miller

OWNER'S
NAME: Nathaniel Collins

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Town & Country Plbg

STATE
LICENSE # 11978B

CITY
LICENSE # 14013

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	1.00
	Toilet	1.00	1.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	2.00
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	1.00
	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	01	
	Sprinkler Head each	10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: [Signature] Registered Master Plumber, Spec. Contr. or Owner

Date: 12-20-76

Building Department

Date: 12

154-04222
#12870

Permit No. 4005

Permit Fee \$ 8.00

RECEIPT

2317 \$005.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

20 DEC 76

Donna H. Hally

10-5-82

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Nathaniel Collins ADDRESS 1485 Miller DATE 3-4-75
 GEN. CONT. ABC Builders TYPE OF STRUCTURE Interior remodeling
 PERMIT NO. 759 LEGAL DESCRIPTION

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>R & D Mechanical 12/20/74</u>	Temp. pole cont.
Location & Footing	Permit No. <u>1227/4005</u> Date <u>3-1-75</u>	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont.	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____ Date _____	Electrical Cont. <u>Frontier</u>
Floor Framing	Sewer Cont.	Permit No. <u>670</u> Date <u>4-5-75</u>
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont.
Chimney Steel	Rough Soil <u>WEP-5-22-75</u>	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water <u>WEP-5-22-75</u>	Slab
Horiz. Steel Reinf.	Top-Out <u>WEP-5-22-75</u>	Rough <u>HDS-20-75</u>
Roof Sheathing	Rough Gas	Final Rough
Flashing <u>CG-9-76</u>	A/C Rough Duct	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical <u>YPI-3-77</u>
Ext. Lath <u>CG-6-25-76</u>	Final Plumbing <u>W-12-21-74</u>	Temporary Service
Ext. Scratch <u>RP-2-30-77</u>	Final Gas	MISCELLANEOUS
Ext. Brown	Final Air Cond.	Grading & Drainage
Int. Lath	Final Refrig.	On-Site Parking Spaces _____ App. _____
Int. Brown	Final Sewer	Eng. Approval of _____
Drywall <u>CG-6-25-76</u>	Final Septic Tank	Off-Site Improvements
Permit No. _____		
Final Building		
Appr. for Occu.		

INSPECTOR: _____

DATE _____

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE 1485 Miller

LOG # _____

AREA # _____

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Bank of Nevada ADDRESS 1185 Miller DATE 5/25/66
 GEN. CONT. Hegelson Const. TYPE OF STRUCTURE Remodel
 PERMIT NO. 33890 LEGAL DESCRIPTION L 110E 110E Vegas Hgts # 1

BUILDING	MECHANICAL	ELECTRICAL
LOCATION	PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTG.	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS	HEAT & VENT. AC CONT.	INSPECTION _____ DATE _____
FOUNDATION WALL	PERMIT NO. _____ DATE _____	ELECTRICAL CONT.
FLOOR FRAMING	SEWER CONT.	PERMIT NO. _____ DATE _____
SLAB	PERMIT NO. _____ DATE _____	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)	ROUGH SOIL	PERMIT NO. _____ DATE _____
WALL STEEL	ROUGH WATER	SLAB
COLUMN STEEL	TOP-OUT	ROUGH
BEAM STEEL	ROUGH GAS	FINAL ROUGH
FRAMING <u>SH-6-7-66</u>	AC ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING	REF. ROUGH PIPING	FINAL ELECTRICAL
INTERIOR	FINAL PLUMBING	TEMPORARY SERVICE
EXTERIOR	FINAL GAS	MISCELLANEOUS
DRYWALL	FINAL AIR COND.	Grading & Drainage
LATHING	FINAL REFRIG.	On-Site Parking Spaces _____ APP. _____
BACKING (SIDING)	FINAL SEWER	Eng. Approval of _____
PLASTER	FINAL SEPTIC TANK	Off-Site Improvements
SCRATCH		
BROWN		
URBAN REDEVELOPMENT APPROVAL		
FINAL BLDG _____ DATE _____		

APPROVED FOR OCCUPANCY & METER WED 1-8-69

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG # _____

AREA # _____

23.04

1185 Miller

Dona H. Haly

10-5-82

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER Bank of Nevada ADDRESS 1485 Miller DATE May 25, 1966
GEN. CONT. N. J. Helgeson Construction Inc. TYPE OF STRUCTURE Int. remodel
PERMIT NO. 33890 LEGAL DESCRIPTION 140E Vegas Hgts. #4 & bathroom

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION		PLUMBING CONT.		TEMP. POLE CONT.	
FIREPLACE FTS.		PERMIT NO. <u>17027</u>	DATE <u>6-3-66</u>	PERMIT NO.	DATE
FOOTINGS		HEAT & VENT. AC CONT.	DATE	INSPECTION	DATE
FOUNDATION WALL		PERMIT NO.	DATE	ELECTRICAL CONT.	DATE
FLOOR FRAMING		SEWER CONT.	DATE	PERMIT NO.	DATE
SLAB		PERMIT NO.	DATE	FIXTURES CONT.	DATE
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL		PERMIT NO.	DATE
WALL STEEL		ROUGH WATER		SLAB	
COLUMN STEEL		TOP-OUT		ROUGH	
BEAM STEEL		ROUGH GAS		FINAL ROUGH	
FRAMING		AC ROUGH DUCT		FINAL FIXTURE	
ROOF SHEATHING		REF. ROUGH PIPING		FINAL ELECTRICAL	
INTERIOR		FINAL PLUMBING	DATE <u>6-17-66</u>	TEMPORARY SERVICE	
DRYWALL		FINAL GAS			
LATHING		FINAL AIR COND.			
BACKING (SIDING)		FINAL REFRIG.			
PLASTER		FINAL SEWER			
SCRATCH		FINAL SEPTIC TANK			
BROWN					
URBAN REDEVELOPMENT APPROVAL					
FINAL BLDG					

APPROVED FOR OCCUPANCY & METER
PLEASE NOTE REMARKS ON REVERSE SIDE

1485 Miller

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
SIGN

OWNER Sun Outdoor ADDRESS 1485 Miller DATE 7/15/69
CONTRACTOR Same PERMIT NO. 48692
LOT _____ BLOCK _____ SUBDIVISION _____

LOCATION <u>GR 113-69</u>	ELECT. ROUGH _____
SHOP (WIRING, CONST.) _____	ELECT. FINAL _____
SITE (BLDG., ETC.) _____	
INST. (SERV. STRUCT.) _____	
BILLBOARD _____	
ELECTRIFIED <u>Rel. Bldg. - 29398</u>	
FINAL <u>GR 112-11-69</u>	

23.07 D

ADDRESS 1485 Miller

LOG NO. _____

AREA _____