

1930 Michael Way

SEE APPLICATION

November 30, 1979 J. H. H. H. H. H.

Affix J.R.S. \$

GRANT DEED

THIS INDENTURE WITNESSETH: That William D. Fairchild and
Charlene M. Fairchild

for and in consideration of \$1.00 and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain and Convey to the CITY OF LAS VEGAS, a Municipal Corporation of the County of Clark, State of Nevada, and to its assigns forever, all of their right, title and interest in and to all that real property situate in the City of Las Vegas, County of Clark, State of Nevada; bounded and described as follows:

The West Ten Feet (10') of the East Forty Feet (40') of the following described parcel:

Commencing at the Northeast corner of the Northeast Quarter (NE $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section 24, Township 20 South, Range 60 East, M.D.B.&M., thence Southerly along the Easterly line of said Quarter Section a distance of 430 feet to a point being the TRUE POINT OF BEGINNING; thence Westerly at a right angle a distance of 220 feet to a point; thence Southerly at a right angle a distance of 100 feet; thence Easterly at a right angle a distance of 220 feet to a point; thence Northerly at a right angle a distance of 100 feet to the TRUE POINT OF BEGINNING. EXCEPTING therefrom the East 30 feet as conveyed to the County of Clark for road purposes, by Document No. 414226 recorded in Book No. 72, in the Office of the County Recorder, Clark County, Nevada, September 21, 1953.

Pcl. 1A-29-04

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness their hands this 24th day of February, 1976.

William D. Fairchild
Charlene M. Fairchild
William D. Fairchild
Charlene M. Fairchild

STATE OF NEVADA }
COUNTY OF CLARK } ss.

On February 24, 1976
before me, the undersigned, a Notary Public in and for said County and State, personally appeared

William D. Fairchild, and
Charlene M. Fairchild

known to me to be the persons described in and who executed the foregoing instrument, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.

Notary Public in and for said County and State
My Commission Expires October 11, 1977

(SEAL)

ESCROW NO. }
ORDER NO. }
RECORDED MAIL TO: City Clerk, City Hall, 400 E. Stewart Ave., Las Vegas, Nevada 89101

SPACE BELOW FOR RECORDER'S USE ONLY

JUDITH ANN PINGPANK
Notary Public - State of Nevada
COUNTY OF CLARK
My Comm. Expires Oct. 11, 1977

November 30, 1979 H. H. H. H. H.

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

32,776

APPLICATION & BUILDING PERMIT — for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

1930 MICHAEL WAY

OWNER:

FAIRCCHILD

LOT(s)

BLOCK

SUBDIVISION

ZONE: R-E

Existing structure on lot: Dwelling



Accessory bldgs.



Vacant lot



Other



PROPOSED CONSTRUCTION:

S.F.D.

USE:

MATERIALS OF CONSTRUCTION:

Wood Frame



Concrete Block



Reinforced Concrete



Steel Frame



SQ. FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE: 1 2 3

Occupancy Group 1 J 1 - 2

CONST. TYPE I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted: Yes



No

Calculations Submitted



No

Sewer Fee Req'd.



No

CONTRACTOR:

SECURITY HOUSING

STATE LICENSE

5683

CITY LICENSE

9865

ADD'L. PERMITS REQ'D:

Air Cond.



Elec.



Plumbing



Signs



Paving



Fence



Public Walks

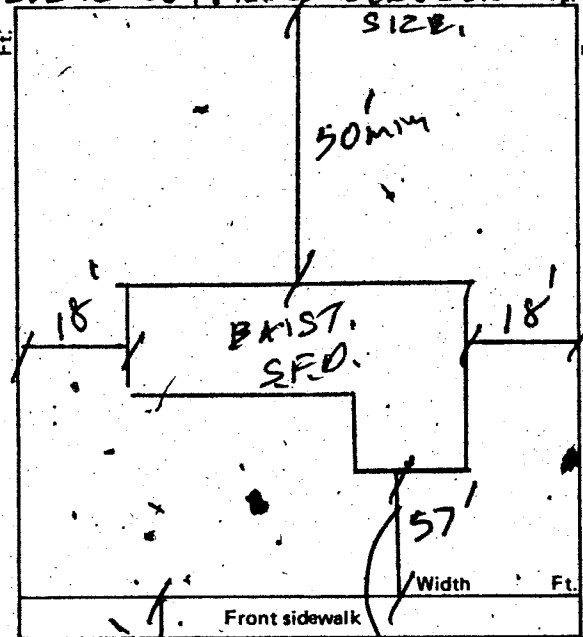


Curb-gutters



APPROVED FROM COUNTY

LEGAL LOT, ROW REDUCED LOT



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

Security Housing Corp. Contractor

BY:

Scott Thacker Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.

Date:

2/24/76

PUBLIC WORKS DEPT.

Date:

4/27/76

BUILDING DEPT.

Date:

7/27/76

12850

PERMIT NO.:

963

PERMIT FEE \$

187.50

RECEIPT

7983 \$187.50 - 8

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

8 MAR 1976

November 30, 1979 *L. Hatfield*

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION: 1930
1925 NO. MICHAEL WAYOWNER'S
NAME: FAIRCHILD - SECURITY HOUSING CORP.CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.CONTRACTOR'S NAME: VEGAS PLUMBING INC.STATE
LICENSE # 11069CITY
LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
2	Bathtub	1.00	2.00
	Shower	1.00	
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	3.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$ 17.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed *Wesley Abbott*
REGISTERED MASTER PLUMBER, SPEC. CONTRACTOR OR OWNER

Date:

Building Department

Date:

2870

Permit No. 764Permit Fee \$ 17.00

RECEIPT

7977 \$017.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 2 MAR 76

November 30, 1979 J. H. Hatter

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1925 North Michael Way

OWNER'S NAME: Mr. Fairchild

CIRCLE: New Bldg. Add'n.; Remodel; TYPE OF BLDG.: SFD, APT. PUBLIC COMM.

CONTRACTOR'S NAME: Denton Electric

STATE LICENSE # 9750

CITY LICENSE # C11-249

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
32	Light, receptacle or switch outlet	.20	6.40
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
1	Electric range outlet	.35	.35
1	Electric water heater outlet	.35	.35
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
1	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	1.75 1.05
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		\$14.30

Approval for the work under this permit will be given only after refuse and debris have been removed from jobsite and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED E.H. Denton
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)DATE 3-31-76BUILDING DEPARTMENT L. CollinsDATE 4-1-76

#12860

PERMIT NO. 775PERMIT FEE: \$ 14.30

RECEIPT

3319 \$014.30 - 6

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- APR 16

November 30, 1979. H. H. H. H.

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

1930

1925 MICHAEL WAY

OWNER'S
NAME

FAIRCHILDS

CIRCLE: Addition; Remodel; New Bldg;

TYPE OF BLDG.:

SFD

APT.

COMM.

PUBLIC

CONTRACTOR'S NAME: ADAVEN A/C & S/M, INC.

STATE
LICENSE 10470-ACITY
LICENSE 05491

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater — floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00			For each fan connected to a single duct	1.00	
1	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00		For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only — each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT	3.00	
					TOTAL PERMIT FEE \$	10.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED

Air Conditioning Contractor - Owner

Date 4-6-76

BUILDING DEPARTMENT

Date

PERMIT NO.

PERMIT FEE \$

RECEIPT

9776

5010.00

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 7 APR 76

12890

November 30, 1979 J. Latimer

Beginning at the Northeast corner of the Northeast Quarter (NE¹) of the
Southwest Quarter (SW¹) of Section 24, Township 20 South, Range 60 East,
S.B. & N., thence Southerly along the Eastern line of said Quarter
Section a distance of 430 feet to a point being the true point of beginning;
thence Westerly at a right angle a distance of 220 feet to a point;
thence Southerly at a right angle a distance of 100 feet; thence Easterly
at a right angle a distance of 220 feet to a point; thence Northerly at
a right angle a distance of 100 feet to the true point of beginning.
EXCEPTING therefrom the East 30 feet to be used for road purposes.

CHARLESTON

HIGHTS TR. NO. 401

200

Anna H. Haly 104-82

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA		
OWNER <u>Fairchild</u>	ADDRESS <u>1930 Michael Way</u>	DATE <u>3-5-76</u>
GEN. CONT. <u>Security Housing</u>	TYPE OF STRUCTURE <u>SFD</u>	
PERMIT NO. <u>963</u>	LEGAL DESCRIPTION	
BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>Vegas Plum</u>	Temp. pole cont.
Location & Footing <u>2-9-76</u>	Permit No. <u>164</u> Date <u>3-9-76</u>	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont. <u>Adrian</u>	Inspection _____ Date _____
Concrete Slab Floor <u>2-9-76</u>	Permit No. <u>358</u> Date <u>4-7-76</u>	Electrical Cont. <u>Elis</u>
Floor Framing	Sewer Cont. _____	Permit No. <u>775</u> Date <u>4-1-76</u>
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont. _____
Chimney, Steel	Rough Soil <u>WSP 3-10-76</u>	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water <u>WSP 3-10-76</u>	Slab _____
Horiz. Steel Reinf.	Top Out <u>WSP 4-9-76</u>	Rough <u>H D 4-1-76</u>
Roof Sheathing <u>2-9-76</u>	Rough Gas _____	Final Rough _____
Framing <u>2-9-76</u>	A/C Rough Duct <u>WSP 4-9-76</u>	Final Fixture _____
Backing for siding	Ref. Rough Piping _____	Final Electrical <u>WSP 5-22-76</u>
Ext. Lath	Final Plumbing <u>WSP 5-26-76</u>	Temporary Service _____
Ext. Scratch	Final Gas _____	MISCELLANEOUS
Ext. Brown	Final Air Cond. <u>WSP 5-22-76</u>	Grading & Drainage _____
Int. Lath	Final Refrig. _____	On-Site Parking Spaces _____ App. _____
Int. Brown	Final Sewer _____	Eng. Approval of _____
Drywall	Final Septic Tank _____	Off-Site Improvements _____
Permit No. _____		
Final Building _____		
Appr. for Occu. _____		

INSPECTOR: _____ DATE: _____

APPROVED FOR OCCUPANCY & METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE 1930 Michael Way LOG # _____ AREA # _____ R 15-3