

1505 METROPOLITAN

L38 R3 PARADE OF HOMES #2 ZONE R-1

November 28, 1979 Gloria Matewood

1967

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

PERMIT FEE \$ 5.00

APPLICATION & PERMIT FOR
PLUMBING

JOB ADDRESS: 1508 Metropolitan OWNER'S NAME: Diabelle

LOT BLOCK SUBDIVISION Bldg. type: SFD APT COMM

Circle: New bldg; Old bldg; Add'n; Remodel; Pool; Wtr. Sftner; Lawn Sprkr; Other

CONTRACTOR: D.V. Water Conditioning State Lic. # 7453 City Lic. # 559

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
	Bathtub	1.00	
	Clothes dryer (gas)	1.00	
	Clothes washer	1.00	
	Dental unit	1.00	
	Dishwasher	1.00	
	Drinking fountain	1.00	
	Fire sprinkling - underground piping	5.00	
	Fire sprinkling - distribution piping per each foot	.01	
	Fire sprinkling heads - per each head	.10	
	Floor drain \$1.00 Floor sink	1.00	
	Gas appliance (any type)	1.00	
	Gas piping system - single family dwelling	3.00	
	Gas piping system - multiple family \$3 per each unit plus	1.00	
	Gas piping system - commercial bldg. per each floor	3.00	
	Grease trap	1.00	
	Irrigation system	4.00	
	Lavatory	1.00	
	Minimum fee for any permit	4.00	
	Piping, Drainage	4.00	
	Sewer replacement	4.00	
	Septic disposal system - Health Dept. approval required	4.00	
	Shower	1.00	
	Sink - kitchen type	1.00	
	Swimming pool - private - wading pool	8.00	
	Swimming pool - public - semi-public	12.00	
	Toilet	1.00	
	Urinal	1.00	
	Water distribution system, single family dwelling	4.00	
	Water distribution system multiple dwg. \$4 + each unit	1.00	
	Water distribution system, Group "A" thru "G" per each floor	4.00	
	Water distribution system, Group "H" (hotel) \$4 + per bath*	.50	
	Water heater (gas) (electric)	1.00	
	Water using equipment	1.00	
	Water softener nonpermanent type	4.00	
	Water softener permanent (connected to drainage)	5.00	5.00
	Wash tray	1.00	

TOTAL FEE \$ 5.00

I hereby certify that I have carefully examined & read the above application; that the same is true & correct; and the work herein described is to be done in accordance with the provisions of City of Las Vegas Ordinances & State Laws, whether herein specified or not. * As defined in City Code and Ordinances.

SIGNED: Wayne Perkins Date: 10/27/67
Registered Plumber Spec. Cont'r, Owner

Engineering Dept. Date Building Department Date 10/27/67
Sewer Conn. Fees
Paid in Engr. Dept. PERMIT NO. 22174 PERMIT FEE \$ 5.00
23-10 #1207

RECEIPT
342 800500 - 1
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
Must be machine validated
11-28-79

November 28, 1979 Gloria Matewood

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ 1968
DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT — for:
Fence, Wall, Retaining Wall. CONST. VAL. \$ 232.00

ADDRESS OF CONSTRUCTION: 1505 METROPOLITAN OWNER: PHILIP GIACOBBE

LOT(S) 38 BLOCK 3 SUBDIVISION Parade of Homes #2 ZONE: R-1

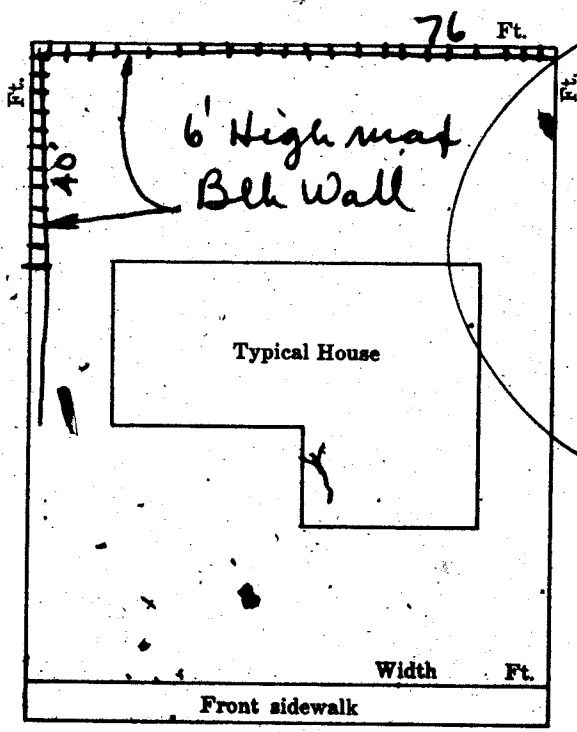
Materials of Construction: Block Concrete Wire Wood Other Yes No
ARCHITECT: _____ ENGINEER: _____ PLANS:
CONTRACTOR: OWNER STATE LICENSE # _____ CITY LICENSE # _____ CALCS:

TOTAL SQUARE FEET: _____ TOTAL LINEAL FEET: 116

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner submits the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open and further that fencing within 25' of the intersection of curb faces on corner and through lots is limited to a maximum height of 30".
7. I must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED: Philip Jacobbe
CONTRACTOR AGENT OWNER DATE: _____

PLANNING DEPT: DLB Date: 5-6-68
ENGINEERING DEPT: _____ Date: _____
BUILDING DEPT: James Meyer Date: 5-7-68
#1285 PERMIT NO: 41650 PERMIT FEE: 400

RECEIPT
\$377 5004.00 - 8
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
7 MAY 68

November 28, 1979 Gloria Gatewood

20-09

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 800

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 1505 Metropolitan OWNER: FRANK Bello

LOT(s) 38 BLOCK 3 SUBDIVISION PARADE OF HOMES TR ZONE: R-1

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: FIRE PLACE USE:

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQ. FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT.

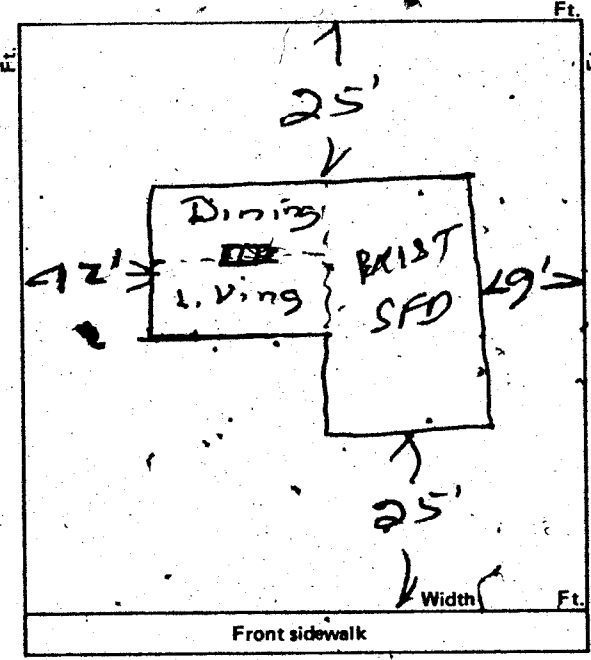
FIRE ZONE: 1 2 3 Occupancy Group 1 J 1-2 CONST. TYPE I, II, III, IV, V

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd: Yes No

CONTRACTOR: BAM Masonry Inc STATE LICENSE # 13038 CITY LICENSE # C11-3985

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: BAM Masonry Inc Contractor
BY: [Signature] Agent or Owner

CLARK COUNTY HEALTH DEPT. Date
LAS VEGAS FIRE DEPARTMENT Date

PLANNING DEPT.: [Signature] Date: 2/18/76

PUBLIC WORKS DEPT.: Date:

BUILDING DEPT.: N. Miller Date: 2/18/76

12850 PERMIT NO.: 705 PERMIT FEE \$ 10.00

RECEIPT
7248 \$010.00 - 8
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
19 FEB 76

November 28, 1979 Gloria Hata

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____

CONST. VAL \$ 2200⁰⁰

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 1505 Metropolitan OWNER: Frank Bello Unit #2

LOT(s) 38 BLOCK 3 SUBDIVISION Parade of Homes Subdivision R-1

Existing structure on lot: Dwelling Accessory Bldgs. Vacant Lot Other

PROPOSED CONSTRUCTION: Seamless Siding USE: _____

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. _____

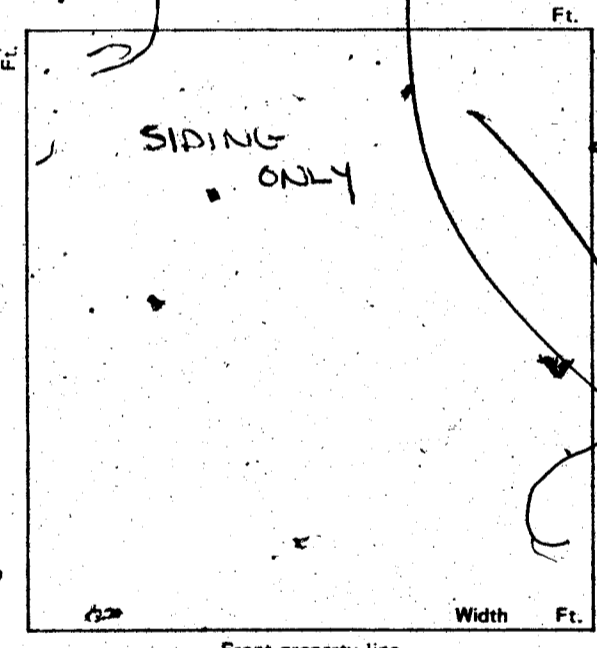
FIRE ZONE: _____ Occupancy Group _____ CONST. TYPE: _____

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd: Yes No

CONTRACTOR Frank Bello STATE LICENSE # 3547 CITY LICENSE # C11-0488

ADD'L. PERMITS REQ'D.: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Frank Bello Contractor

BY: _____ Agent or Owner

Front property line

PLANNING DEPT.: _____ Date: 18 Apr '79

PUBLIC WORKS DEPT.: _____ Date: 4/18/79

BUILDING DIVISION: _____ Date: 4-18-79

PERMIT NO.: 3197 PERMIT FEE \$ 1800

154-01-220

RECEIPT

MUST BE MACHINE VALIDATED

Dona H. H. H.

10-1-82

OWNER <u>Frank Bello</u>	ADDRESS <u>1505 Metropolitan</u>
DATE <u>4-18-79</u>	GEN. CONT. <u>General Bldr's</u>
TYPE OF STRUCTURE <u>seamless siding 3197</u>	PERMIT NO. _____
LEGAL DESCRIPTION <u>L-38 B-3 Parade of Homes Sub Div. unit #2</u>	FINAL INSPECTION LOG # _____ AREA # _____
APPROVED FOR OCCUPANCY & METER	
BUILDING	MECHANICAL
Investigation	Plumbing Cont.
Location & Footing	Permit No. _____ Date _____
Concrete Slab Floor	Heat & Vent. A/C Cont.
Fireplace Footing	Permit No. _____ Date _____
Chimney Steel	Sewer Cont.
Vert. Steel Reinf.	Permit No. _____ Date _____
Horiz. Steel Reinf.	Rough Soil
Framing	Rough Water
Ext. Lath	Top-Out
Ext. Brown	Rough Gas
Drywall	A/C Rough Duct
Final Building <u>408-28-81</u>	Final Plumbing
Appr. for Occu.	Final Gas
ELECTRICAL	Final Air Cond.
Temp. Pole Cont.	Final Sewer
Permit No. _____ Date _____	REMARKS
Inspection _____ Date _____	
Electrical Cont.	
Permit No. _____ Date _____	
Rough	PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE.
Final Rough	DIV. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 10-78
Final Electrical	79-3-16
Temporary Service	

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Frank Bello ADDRESS 1505 Metropolitan DATE 2-18-76

GEN. CONT. BAM Masonry TYPE OF STRUCTURE Fireplace

PERMIT NO. 705 LEGAL DESCRIPTION L 38 B 3 Parade

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont.	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____ Date _____	Electrical Cont.
Floor Framing	Sewer Cont.	Permit No. _____ Date _____
Fireplace Footing <u>2-19-76</u>	Permit No. _____ Date _____	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab
Horiz. Steel Reinf.	Top-Out	Rough
Roof Sheathing	Rough Gas	Final Rough
Framing	A/C Rough Duct	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical
Ext. Lath	Final Plumbing	Temporary Service
Ext. Scratch	Final Gas	MISCELLANEOUS
Ext. Brown	Final Air Cond.	Grading & Drainage
Int. Lath	Final Refrig.	On-Site Parking Spaces <u>App.</u>
Int. Brown	Final Sewer	Eng. Approval of
Drywall	Final Septic Tank	Off-Site Improvements
Permit No. _____		
Final Building		
Appr. for Occu.		

INSPECTOR: SE 8-12-76 DATE _____

APPROVED FOR OCCUPANCY & METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE 1505 Metropolitan LOG # _____ AREA # _____

Sonia Healy 10-1-82

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER R. F. Aluquist ADDRESS 1505 Metropolitan TYPE OF STRUCTURE SFD COURTESY 9
 GEN. CONT. Same DATE 9-23-63
 PERMIT NO. 22009 LEGAL DESCRIPTION Lot 38 Block 3 Parade Of Homes #2

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION <u>Hansen 10-10-63</u>	PLUMBING CONT. <u>JW 10-14-63</u>	TEMP. POLE CONT.	PERMIT NO.	DATE	
FIREPLACE FTG.	PERMIT NO. <u>147109</u>	INSPECTION	DATE		
FOUNDATIONS <u>Hansen 10-10-63</u>	HEAT & VENT. AC CONT.	ELECTRICAL CONT. <u>Hansen</u>	DATE		
FLOOR FRAMING	PERMIT NO.	PERMIT NO. <u>146291</u>	DATE		
SLAB <u>JH 10-15-63</u>	SEWER CONT.	FIXTURES CONT.	DATE		
CHIMNEY STEEL (FIREPLACE)	PERMIT NO.	PERMIT NO.	DATE		
WALL STEEL	ROUGH SOIL	SLAB			
COLUMN STEEL	ROUGH WATER	ROUGH			
BEAM STEEL	TOP-OUT <u>J.W. 10-25-63</u>	FINAL ROUGH			
FRAMING <u>Hansen 10-28-63</u>	ROUGH GAS	FINAL FIXTURE			
ROOF SHEATHING <u>Hansen 10-28-63</u>	AC ROUGH DUCT	FINAL ELECTRICAL			
DRYWALL	REF ROUGH PIPING	TEMPORARY SERVICE <u>Muller 11-15-63</u>			
LATHING	FINAL PLUMBING <u>JW 11-14-63</u>				
BACKING (SIDING)	FINAL GAS <u>JW 11-14-63</u>				
PLASTER SCATCH	FINAL AIR COND. <u>JW 11-14-63</u>				
BROWN	FINAL REFRIG. <u>JW 11-14-63</u>				
URBAN REDEVELOPMENT APPROVAL	FINAL SEWER <u>JW 11-14-63</u>				
FINAL BLDG. <u>JH</u>	FINAL SEPTIC TANK				
DATE <u>11-29-63</u>					

APPROVED FOR OCCUPANCY & METER Hansen INSPECTOR 1-29-63 DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

COURTESY 1505 Metropolitan LOG # R-167 AREA # 4 23.04

DEPARTMENT OF BUILDING & SAFETY
 CITY OF LAS VEGAS, NEVADA

OWNER Philip Giacobbe ADDRESS 1505 Metropolitan DATE 5/7/68 KARDEX CARD
 FENCE & RETAINING WALLS

CONTRACTOR _____ Owner _____ PERMIT NO. 41650

LOT 38 BLOCK 3 SUBDIVISION Parade of Homes #2
Block fence

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location <u>2d 5-16-68 - 2d 5-17-68</u>
Final Inspection _____	Footing <u>2d 5-16-68 2d 5-17-68</u>
	Wall Steel 1st _____ 2d _____ 3d _____
	Final Inspection <u>2d 7-18-68</u>
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footing _____	Footing _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B ADDRESS 1505 Metropolitan LOG NO. _____ AREA _____

Donna Healy 10-1-82

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA COURTESY 9
 OWNER R. F. Alquist ADDRESS 1505 Metropolitan DATE 9-23-63
 GEN. CONT. Same TYPE OF STRUCTURE SFD
 PERMIT NO. 22009 LEGAL DESCRIPTION Lot 38 Block 3 Parade Of Homes #2

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION <u>Hanson 10-10-63</u>	PLUMBING CONT. <u>JW 10-14-63</u>	TEMP. POLE CONT.	PERMIT NO.	DATE	
FIREPLACE FTG.	PERMIT NO. <u>45709</u>	INSPECTION	DATE		
FOUNDATIONS <u>Hanson 10-10-63</u>	HEAT & VENT. AC CONT.	ELECTRICAL CONT. <u>Cont. Henderson</u>	PERMIT NO. <u>22009</u>	DATE <u>10-10-63</u>	
FOUNDATION WALL	PERMIT NO.	FIXTURES CONT.	PERMIT NO.	DATE	
FLOOR FRAMING	ROUGH SOIL	SLAB			
SLAB <u>JH 10-15-63</u>	ROUGH WATER	ROUGH			
CHIMNEY STEEL (FIREPLACE)	TOP-OUT <u>J.W. 10-25-63</u>	FINAL ROUGH			
WALL STEEL	ROUGH GAS	FINAL FIXTURE			
COLUMN STEEL	AC ROUGH DUCT	FINAL ELECTRICAL			
BEAM STEEL	REF ROUGH PIPING	TEMPORARY SERVICE <u>Miller 11-15-63</u>			
FRAMING <u>Hanson 10-28-63</u>	FINAL PLUMBING <u>JW 11-14-63</u>				
ROOF SHEATHING <u>Hanson 10-25-63</u>	FINAL GAS				
DRYWALL <u>JH 10-30-63</u>	FINAL AIR COND. <u>JW 11-14-63</u>				
LATHING	FINAL REFRIG				
BACKING (SIDING)	FINAL SEWER <u>JW 11-6-63</u>				
PLASTER SCRATCH	FINAL SEPTIC TANK				
PLASTER BROWN					
URBAN REDEVELOPMENT APPROVAL					
FINAL BLDG. <u>JH</u>					
DATE <u>11-29-63</u>					

APPROVED FOR OCCUPANCY & METER Hanson INSPECTOR 1-29-63
 PLEASE NOTE REMARKS ON REVERSE SIDE
 LOG # R-167 AREA # 7 23.04
 1505 Metropolitan

DEPARTMENT OF BUILDING & SAFETY
 CITY OF LAS VEGAS, NEVADA
 OWNER Philip Giacobbe ADDRESS 1505 Metropolitan DATE 5/7/68
 CONTRACTOR Owner PERMIT NO. 41650
 LOT 38 BLOCK 3 SUBDIVISION Parade of Homes #2
Block Fence

KARDEX CARD
 FENCE & RETAINING WALLS

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location <u>2d 5-16-68 - 2d 5-17-68</u>
Final Inspection _____	Footing <u>2d 5-16-68 1d 5-17-68</u>
	Wall Steel 1st _____ 2d _____ 3d _____
	Final Inspection <u>2d 7-18-68</u>
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footing _____	Footing _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B ADDRESS 1505 Metropolitan LOG NO. _____ AREA _____