

1300, 1302 MESQUITE

L10 B6 14th ST ADD ZONE R-3

November 11, 1979 M Gatewood

LOG NO. & AREA **B2-9039** **R-48-2** CITY OF LAS VEGAS, NEVADA **1969** CONST. VAL. \$ **27,296.00**

DEPARTMENT OF BUILDING & SAFETY
ADDRESS OF CONSTRUCTION: **1300 -1302**
1400 MESQUITE OWNER: **GASTROX CONSTRUCTION**

LOT(s) **EX 10** BLOCK **6** SUBDIVISION **14th STREET ADDITION** ZONE: **R-3**
N.E. Corner 13th & Mesquite

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☒ Other ☐

PROPOSED CONSTRUCTION: **DUPLEX** USE: **DUPLEX**

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st **2045** 2nd **165** 3rd **165** TOTAL SQ. FT. **2045**

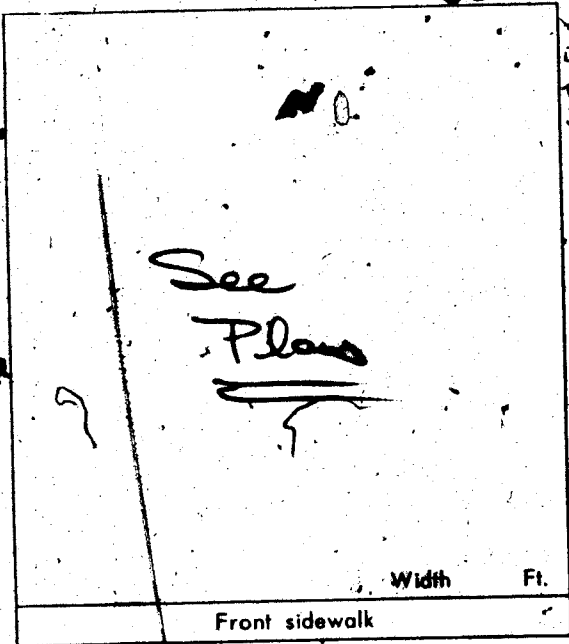
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd. Yes ☐ No ☐

CONTRACTOR: **GASTROX CONSTRUCTION CO.** STATE LICENSE # **9672** CITY LICENSE # **4037**

ADD'L PERMITS REQ'D. Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Robert Roster Contractor
GASTROX CONST. CO., INC.

BY: _____ Agent or Owner

CLARK COUNTY HEALTH DEPT. Date _____

LAS VEGAS FIRE DEPARTMENT Date _____

PLANNING DEPT. BM Date: **6-5-69**

PUBLIC WORKS DEPT. [Signature] Date: **6-6-69**

BUILDING DEPT. [Signature] Date: **6-6-69**

PERMIT NO. **48014** PERMIT FEE \$ **132.75**

1756 RECEIVED

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED
9 JUL 69

November 11, 1979 *M. Gatewood*

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

SEWER CONNECTION FEE: \$ 262.50

RECEIPT
for
SEWER CONNECTION FEE

1200-02
JOB ADDRESS: 1400 Mesquite OWNER'S NAME: Gastrox Construction
LOT 10 BLOCK 6 SUBDIVISION 14th Street Addition — R-3

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	DUPLEX	262.50	262.50
TOTAL			262.50
Less Credit*			—
TOTAL FEE \$			262.50

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

G. M. M. M. 6-6-67
DEPARTMENT OF BUILDING & SAFETY DATE

73102

RECEIPT NO. 27121 SEWER FEE \$ 262.50

Receipt

7757 \$262.50 — 3

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

9-11-69
This receipt is validated

November 11, 1979 *L. Gatewood*

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:*1300 + 800 Mesquite*OWNER'S
NAME:*Lester Carr*CIRCLE ☒ New Bldg. ☐ Add'n; ☐ Remodel; TYPE OF BLDG.: ☐ SFG. ☐ APT. ☐ PUBLIC ☐ COMM.

CONTRACTOR'S NAME:

Roberto E. Leticia

STATE

LICENSE #

4508

CITY

LICENSE #

3392

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
<i>14</i>	Fixture or sockets	.15	<i>210</i>
<i>51</i>	Light, receptacle or switch outlet	.20	<i>1020</i>
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	<i>70</i>
<i>2</i>	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
<i>1</i>	Temporary power and lights (temporary pole)	4.00	<i>4.00</i>
<i>1</i>	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	<i>3.35</i>
<i>1</i>	Air conditioning service	1.50	<i>1.50</i>
	amps		
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		<i>2185</i>

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

8/22/69

BUILDING DEPARTMENT

DATE

8-27-69

*12860

PERMIT NO.

28697

PERMIT FEE \$

2185

RECEIPT

1434 \$021.85 - 6

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

27 AUG 69

November 11, 1979 H. Gatewood

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION:

1300-02 1400
Mesquite

OWNER'S
NAME:

Gastrox Const. Co.

CIRCLE: New Bldg.

Add'n; Remodel;

TYPE OF BLDG.: SFD.

APT.

PUBLIC

COMM.

CONTRACTOR'S NAME:

Miles R. Nay, Inc.

STATE

LICENSE #

2051

CITY

LICENSE #

909

UNITS	DESCRIPTION	FEE	TOTAL
2	Bathtub	1.00	2.00
	Shower	1.00	
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
2	Sink	1.00	2.00
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
2	Clothes Washer	1.00	2.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
2	Water Heater (gas) (elect.)	1.00	2.00
	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
1	Multiple Family Dwelling	4.00	4.00
2	plus each unit	2.00	4.00
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel	4.00	
	plus each bath	1.50	
	Trailer Park	20.00	
	plus each space	1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
1	Multiple Family Dwelling	6.00	6.00
2	plus each unit	1.00	2.00
	Commercial Bldg. per floor	3.00	
	plus each unit	3.00	
4	Gas Appliance (any type)	1.00	4.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$ 36.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed

Miles R. Nay
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Date:

8-27-69

Building Department

James M. Meyer
Permit No. 27890

Date:

8/28/69

#12870

Permit Fee \$

36.00

RECEIPT

494 \$036.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

28 AUG 69

Dona Healy

10-1-82

1300-02

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Gastrox Const ADDRESS 400 Mesquite DATE 6/9/69
 GEN CONT. Gastrox TYPE OF STRUCTURE Duplex
 PERMIT NO. 48014 LEGAL DESCRIPTION L 10 B 6 14th St. Add

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION	<u>28-15-69</u>	PLUMBING CONT.	<u>Michael Price</u>	TEMP POLE CONT.	
FIREPLACE FTS.		PERMIT NO. <u>27890</u>	DATE <u>8-28-69</u>	PERMIT NO.	DATE
FOOTINGS		HEAT & VENT. AC CONT. <u>P. A. M. Co</u>		INSPECTION <u>VP</u>	DATE <u>9-4-69</u>
FOUNDATION WALL	<u>CH-825-69</u>	PERMIT NO. <u>2801</u>	DATE <u>10-10-69</u>	ELECTRICAL CONT. <u>Balens</u>	
FLOOR FRAMING		SEWER CONT. <u>Gastrox</u>		PERMIT NO. <u>28697</u>	DATE <u>8-27-69</u>
SLAB		PERMIT NO. <u>27121</u>	DATE <u>6/9/69</u>	FIXTURES CONT.	
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL <u>Wep 8-26-69</u>		PERMIT NO.	DATE
WALL STEEL	<u>NS 10-2-69</u>	ROUGH WATER <u>Wep 8-26-69</u>		SLAB <u>VP 9-4-69</u>	
COLUMN STEEL		TOP-OUT		ROUGH <u>VP 7-27-69 1023-69</u>	
BEAM STEEL	<u>NS 10-2-69</u>	ROUGH GAS		FINAL ROUGH	
FRAMING	<u>NS 10-2-69</u>	AC ROUGH DUCT		FINAL FIXTURE	
ROOF SHEATHING	<u>NS 10-2-69</u>	REF. ROUGH PIPING		FINAL ELECTRICAL <u>VP 11-3-69</u>	
INTERIOR		FINAL PLUMBING <u>Wep 11-7-69</u>		TEMPORARY SERVICE	
EXTERIOR		FINAL GAS		MISCELLANEOUS	
DRYWALL	<u>NS 11-3-69</u>	FINAL AIR COND. <u>Wep 11-7-69 3970</u>		GRADING & DRAINAGE	
LATHING		FINAL REFRIG.		ON-SITE PARKING SPACES	APP.
BACKING (SIDING)		FINAL SEWER		ENG. APPROVAL	
PLASTER	SCRATCH	FINAL SEPTIC TANK		OFF-SITE IMPROVEMENTS	
BROWN					
URBAN REDEVELOPMENT APPROVAL					
FINAL BLDG	DATE				

APPROVED FOR OCCUPANCY & METER 07 1-27-72 Chen File INSPECTOR DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

1300-02 400 Mesquite

LOG # R-48 AREA # 2 23.04