

1709 - 11 E MESQUITE

L42 2 43 B3 B D H #1 ZONE R-1

H. Gatewood November 26, 1974

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

1970

CONST. VAL. \$

3,600<sup>00</sup>

APPLICATION & BUILDING PERMIT - for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

1709 MESQUITE AVE

OWNER:

Bob Woolley

LOT(s)

42443

BLOCK

3

SUBDIVISION

BOLDEL DAM HOME SITE

ZONE:

Existing structure on lot:

Dwelling ☒

Accessory bldgs. ☐

Vacant lot ☐

Other ☐

PROPOSED CONSTRUCTION:

GARAGE, DETACHED

USE: SAME

MATERIALS OF CONSTRUCTION:

Wood Frame ☒

Concrete Block ☒

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st 900

2nd

3rd

Other

TOTAL SQ. FT.

900

FIRE ZONE:

1 2 3

Occupancy Group

A B C D E F G H I J-2-3-4-5

CONST. TYPE:

I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

1

Plans Submitted:

Yes ☒

No ☐

Calculations Submitted

Yes ☐

No ☐

Sewer Fee Req'd.

Yes ☐

No ☐

CONTRACTOR:

OWNER

STATE LICENSE #

CITY LICENSE #

ADD'L. PERMITS REQ'D:

Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

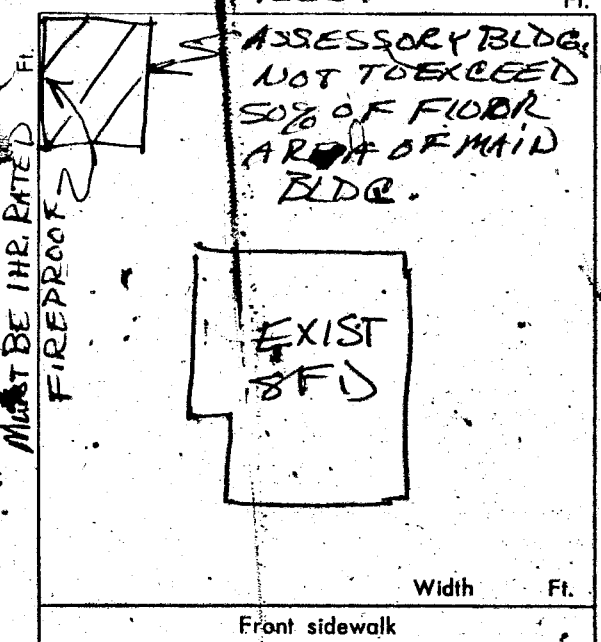
Fence ☐

Public Walks ☐

Curb-gutters ☐

Generators ☐

Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

Contractor

BY:

Bob Woolley

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT:

M.C.

Date:

5-4-70

PUBLIC WORKS DEPT:

R.C.

Date:

5-4-70

BUILDING DEPT:

R.C.

Date:

5-4-70

\*12850

PERMIT NO:

53147

PERMIT FEE \$

2400

RECEIPT

3439

\$024.00

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CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

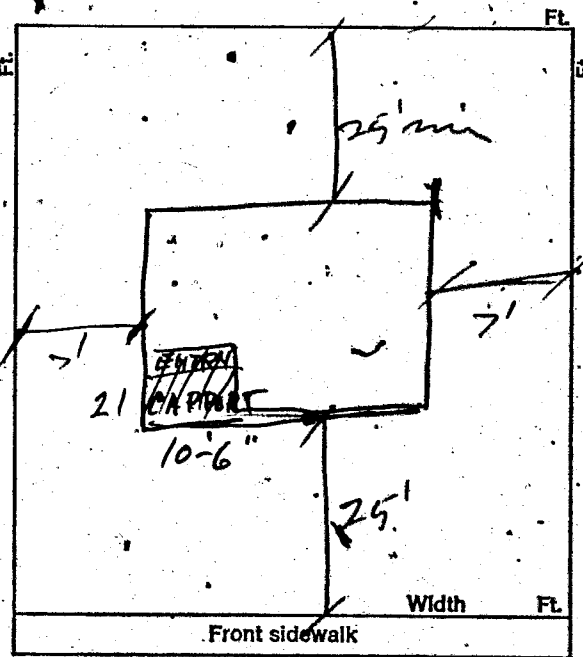
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Y. Yot November 26, 1974

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_  
DEPARTMENT OF BUILDING & SAFETY  
CONST. VAL. \$ 654<sup>00</sup>  
APPLICATION & BUILDING PERMIT — for: Dwellings, Duplexes, Misc. Residential Const.  
ADDRESS OF CONSTRUCTION: 1709 Mesquite Ave. OWNER: Robert Evans  
LOT(s) 43844 BLOCK 3 SUBDIVISION Boulder Park/Homesite Tract No. 1 ZONE: R-1  
Existing structure on lot: Dwelling ☒ Accessory bldgs. ☐ Vacant lot ☐ Other ☐  
PROPOSED CONSTRUCTION: Enlarge Entry & add Carport USE: Entry Carport  
MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐  
SQ. FEET OF FLOOR AREAS: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ Other \_\_\_\_\_ TOTAL SQ. FT. 534 Entry 168 Carport  
FIRE ZONE: 1 2 3 \_\_\_\_\_ Occupancy Group I J 1-2 \_\_\_\_\_ CONST. TYPE: I II III IV V  
ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ NO. of UNITS \_\_\_\_\_ NO. of STORIES 1  
Plans Submitted: Yes ☒ No ☐ Calculations Submitted Yes ☐ No ☒ Sewer Fee Req'd. Yes ☐ No ☒  
CONTRACTOR: Brandon Const Co. STATE LICENSE # 3031 A CITY LICENSE # \_\_\_\_\_  
ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☒  
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Brandon Const Co. Contractor  
BY: J. Brandon Agent or Owner  
CLARK COUNTY HEALTH DEPT. \_\_\_\_\_ Date \_\_\_\_\_  
LAS VEGAS FIRE DEPARTMENT \_\_\_\_\_ Date \_\_\_\_\_

PLANNING DEPT.: JBA Date: 1-31-73  
PUBLIC WORKS DEPT.: \_\_\_\_\_ Date: \_\_\_\_\_  
BUILDING DEPT.: M. M. Miller Date: 1-31-73  
12850 PERMIT NO.: 9091 PERMIT FEE \$ 9<sup>00</sup>

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9943, \$009.00 — 8  
CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY  
MUST BE MACHINE VALIDATED  
31 JAN 73

H. Gatewood November 26, 1974

## CITY OF LAS VEGAS, NEVADA

### DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF  
CONSTRUCTION:

1709 E Mesquite

OWNER'S  
NAME:

Robert D Evans

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

Owner

STATE  
LICENSE #

CITY  
LICENSE #

| NUMBER | FIXTURE OR INSTALLATION                                                                   | UNIT<br>PRICE | TOTAL |
|--------|-------------------------------------------------------------------------------------------|---------------|-------|
|        | Rm addition, carport or garage enclosure                                                  | 4.00          |       |
|        | Temporary power                                                                           | 4.00          |       |
|        | Light, receptacle or switch outlet                                                        | .20           |       |
|        | Wall or ceiling space heater                                                              | .35           |       |
|        | Garbage grinder outlet                                                                    | .35           |       |
|        | Dishwasher outlet                                                                         | .35           |       |
|        | Clothes dryer outlet                                                                      | .35           |       |
|        | Automatic clothes washer                                                                  | .35           |       |
|        | Electric range outlet                                                                     | .35           |       |
|        | Electric water heater outlet                                                              | .35           |       |
|        | Special purpose outlet                                                                    | .35           |       |
|        | X-ray unit and its appurtenances                                                          | 5.00          |       |
|        | Watts of festoon lighting (Watts) First 3,000 watts<br>for each additional thousand watts | 4.00<br>1.50  |       |
|        | Horsepower-each motor for first horsepower or less<br>for each additional horsepower      | 1.75<br>.35   |       |
|        | Electric service (including any single meter socket)<br>for each additional socket        | 3.00<br>.35   |       |
|        | Air conditioning service                                                                  | 1.50          |       |
|        | Each KW(KVA) Generator (Transformer, Welder) First 100 KVA<br>for each additional KW(KVA) | 2.00<br>.01   |       |
|        | Speaker, signal or alarm outlet                                                           | .15           |       |
|        | Amplifiers                                                                                | .50           |       |
|        | Control panels                                                                            | .25           |       |
|        | Main control racks                                                                        | 1.00          |       |
|        | T.V. and radio antennas-master system only                                                | .75           |       |
|        | Minimum fee for any permit                                                                | 4.00          |       |
|        | TOTAL FEE                                                                                 |               |       |

Approval for the work under this permit will be given only after refuse  
and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

Mr. Robert D. Evans  
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

BUILDING DEPARTMENT

DATE

#12860

PERMIT NO.

5376

PERMIT FEE: \$

4.09

#### RECEIPT

447 \$004.00 - 6

CITY OF LAS VEGAS

DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 9 FEB 73