

2965 MERRITT

L17 B3 CAMELOT GARD ZONE R-1

November 11, 1979 *Y Gatewood*

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
APPLICATION & PERMIT FOR
SWIMMING POOL

LOG NO. & AREA

CONSTRUCTION

VALUATION: \$

INSPECTION

VALUATION: \$

PERMIT FEE \$ 15.00

ADDRESS OF
CONSTRUCTION:

2905 Merritt

OWNER'S NAME:

HERMAN E. STUTZ

LOT (s) 17 BLOCK 3 SUBDIVISION

CAMELOT GARDENS

ZONE

R-1

CIRCLE TYPE OF POOL THAT APPLIES:

PRIVATE

SEMI-PUBLIC

PUBLIC

MATERIALS OF CONSTRUCTION: Reinforced Gunite ()

Reinforced Concrete

☒ Other ()

SQUARE FEET OF SURFACE AREA: 382

ARCHITECT'S NAME:

ENGINEER'S NAME:

PLANS SUBMITTED: Yes ☒ No

CALCULATIONS SUBMITTED: Yes No

CONTRACTOR'S NAME: Holiday Pools

State

City

License

License #

C-118563

ADDITIONAL PERMITS REQUIRED:

Electrical ☒

Plumbing ☒

Other ()

I state that I am familiar with effective Ordinances of the City of Las Vegas Nevada and effective Statutes of the State of Nevada covering construction and use of above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the Building Inspector or Engineer in checking plans and application herewith submitted.

All swimming pools must be fenced before the pool is filled with water.. No electric lines shall go over a pool.

I have read and understand the contents of above application; I hereby state that same are true and correct.

SIGN (HERE)

Holiday Pools

(Contractor)

BY:

William E. Stutz

(Agent or Owner)

The Contractor's signature above denotes authority from the owner to sign on his behalf and that the owner is aware of all requirements of this application. Separate permits must be obtained for all electrical and plumbing work.

CITY SWIMMING POOL ORDINANCE:
Applicant must have separate plot plan showing location of power pole, proposed or existing pool fencing and location of swimming pool.

APPROVED BY:

PLAN. DEPT. Edm

DATE: 7-18-67

ENG. DEPT.

DATE:

HEALTH DEPT.

DATE:

Sewer Conn. Fee: \$

(Eng. Dept)

BUILDING DEPARTMENT:

H. L. Bailey

DATE:

7-18-67

#1285

PERMIT NO. 28326

PERMIT FEE:

15.00

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

Must be machine validated

November 11, 1979 Y. Gatewood

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

PERMIT FEE \$ 37.50
APPLICATION & PERMIT FOR PLUMBING

JOB ADDRESS: 2905 MERRITT OWNER'S NAME: HERMAN E. STUTZ

LOT BLOCK SUBDIVISION CHERRY GARDENS Bldg. type: SFD APT COMM

Circle: New bldg; Old bldg; Add'n; Remodel; Pool; Wtr. Sftner; Lawn Sprkr; Other

CONTRACTOR: Holiday Pools State Lic. # 9451 City Lic. # C-18563

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
1	Sewer Sewer Connection for Swimming Pool	1.00	37.50
	Clothes dryer (gas)	1.00	
	Clothes washer	1.00	
	Dental unit	1.00	
	Dishwasher	1.00	
	Drinking fountain	1.00	
	Fire sprinkling - underground piping	5.00	
	Fire sprinkling - distribution piping per each foot	.01	
	Fire sprinkling heads - per each head	.10	
	Floor drain \$1.00 Floor sink	1.00	
	Gas appliance (any type)	1.00	
	Gas piping system - single family dwelling	3.00	
	Gas piping system - multiple family \$3 per each unit plus	1.00	
	Gas piping system - commercial bldg. per each floor	3.00	
	Grease trap	1.00	
	Irrigation system	4.00	
	Lavatory	1.00	
	Minimum fee for any permit	4.00	
	Piping, Drainage	4.00	
	Sewer replacement	4.00	
	Septic disposal system - Health Dept. approval required	4.00	
	Shower	1.00	
	Sink - kitchen type	1.00	
	Swimming pool - private - wading pool	8.00	
	Swimming pool - public - semi-public	12.00	
	Toilet	1.00	
	Urinal	1.00	
	Water distribution system, single family dwelling	4.00	
	Water distribution system multiple dwg. \$4 + each unit	1.00	
	Water distribution system, Group "A" thru "G" per each floor	4.00	
	Water distribution system, Group "H" (hotel) \$4 + per bath*	.50	
	Water heater (gas) (electric)	1.00	
	Water using equipment	1.00	
	Water softener nonpermanent type	4.00	
	Water softener permanent (connected to drainage)	5.00	
	Wash tray	1.00	

I hereby certify that I have carefully examined & read the above application; that the same is true & correct; and the work herein described is to be done in accordance with the provisions of City of Las Vegas Ordinances & State Laws, whether herein specified or not. *As defined in City Code and Ordinances.

SIGNED: William R. Davis Date: 7/18/67
Registered Plumber Spec. Cont'r, Owner

Engineering Dept. Date 7/18/67 Building Department Date 7/18/67

Sewer Conn. Fee \$ 23.10 Paid in Engr. Dept. #1287 PERMIT NO. 21557 PERMIT FEE \$ 37.50

TOTAL FEE \$ 37.50

RECEIPT

370 \$037.50 - 3

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

Must be machine validated

19 JUL 67

November 11, 1979 M Lateral

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

PERMIT FEE \$
APPLICATION & PERMIT FOR
PLUMBING

JOB ADDRESS: 2905 Merritt Ave

OWNER'S NAME: Herman B. Stutz

LOT BLOCK SUBDIVISION Bldg. type: SFD APT COMM

Circle: New bldg; Old bldg; Add'n; Remodel; (Pool); Wtr. Sftng; Lawn Sprkr; Other

CONTRACTOR: General Plumbing & Htg Co State Lic. # 4036 City Lic. # 0917

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
	Bathtub	1.00	
	Clothes dryer (gas)	1.00	
	Clothes washer	1.00	
	Dental unit	1.00	
	Dishwasher	1.00	
	Drinking fountain	1.00	
	Fire sprinkling - underground piping	5.00	
	Fire sprinkling - distribution piping per each foot	.01	
	Fire sprinkling heads - per each head	.10	
	Floor drain \$1.00 Floor sink	1.00	
	Gas appliance (any type)	1.00	
	Gas piping system - single family dwelling	3.00	
	Gas piping system - multiple family \$3 per each unit plus	1.00	
	Gas piping system - commercial bldg. per each floor	3.00	
	Grease trap	1.00	
	Irrigation system	4.00	
	Lavatory	1.00	
	Minimum fee for any permit	4.00	
	Piping, Drainage	4.00	
	Sewer replacement	4.00	
	Septic disposal system - Health Dept. approval required	4.00	
	Shower	1.00	
	Sink - kitchen type	1.00	
	Swimming pool - private - wading pool	8.00	8.00
	Swimming pool - public - semi-public	12.00	
	Toilet	1.00	
	Urinal	1.00	
	Water distribution system, single family dwelling	4.00	
	Water distribution system multiple dwg. \$4 + each unit	1.00	
	Water distribution system, Group "A" thru "G" per each floor	4.00	
	Water distribution system, Group "H" (hotel) \$4 +, per bath*	.50	
	Water heater (gas) (electric)	1.00	
	Water using equipment	1.00	
	Water softener nonpermanent type	4.00	
	Water softener permanent (connected to drainage)	5.00	
	Wash tray	1.00	

I hereby certify that I have carefully examined & read the above application; that the same is true & correct; and the work herein described is to be done in accordance with the provisions of City of Las Vegas Ordinances & State Laws, whether herein specified or not. * As defined in City Code and Ordinances.

SIGNED: [Signature]
Registered Plumber Spec. Cont'r, Owner

Engineering Dept. Date

Building Department Date

Sewer Conn. Fee \$

Paid in Engr. Dept.

23.10

PERMIT NO. 2155 PERMIT FEE \$ 8.00

#1287

TOTAL FEE \$ 8.00

RECEIPT

351 \$008.00 - 7

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

Must be machine validated

12 JUL 67

November 11, 1979 H Gatewood

1970

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

2905 Merritt

OWNER'S
NAME:

STUTZ

CIRCLE: Addition; Remodel; New Bldg;

TYPE OF BLDG.:

SFD

APT.

COMM.

PUBLIC

CONTRACTOR'S NAME:

Rapid Ref

STATE
LICENSE

9375

CITY
LICENSE

11509

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater-floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00			For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00		For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only-each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT	3.00	
					TOTAL PERMIT FEE \$	910.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED

Chuck Ferris

Date

6-4-70

Air Conditioning Contractor - Owner

BUILDING DEPARTMENT

N Smith

Date

6-8-70

PERMIT NO.

29182

PERMIT FEE \$

10.00

RECEIPT

5307 \$010.00 - 4

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED

12890

Dona Holsby 9-30-82

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER MICHAEL J. FARRELL ADDRESS 2905 Merritt Ave. DATE 10-24-62

GEN. CONTRACTOR Same TYPE OF STRUCTURE Conv garage to living room

PERMIT NO. 13580 LEGAL DESCRIPTION _____

BUILDING		MECHANICAL	ELECTRICAL
LOCATION <u>10-25-42</u>		PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTG. <u>Ja 8-27-63</u>		PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS _____		HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____		PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
STEM WALL _____		SEWER CONT. _____	PERMIT NO. _____ DATE _____
FLOOR FRAMING _____		PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
SLAB _____		ROUGH SOIL _____	PERMIT NO. _____ DATE _____
CHIMNEY STEEL (FIREPLACE) _____		ROUGH WATER _____	SLAB _____
WALL STEEL _____		TOP-OUT _____	ROUGH _____
COLUMN STEEL _____		ROUGH GAS _____	FINAL ROUGH _____
BEAM STEEL _____		AC ROUGH DUCT _____	FINAL FIXTURE _____
STEEL FABRICATION _____		REF. ROUGH PIPING _____	TEMPORARY SERVICE _____
FRAMING <u>10-24-62</u>		FINAL PLUMBING _____	
ROOF SHEATHING _____		FINAL GAS _____	MISCELLANEOUS _____
INTERIOR _____	EXTERIOR _____	FINAL AIR COND. _____	URBAN REDEVELOPMENT APPROVAL _____
DRYWALL _____		FINAL REFRIG. _____	☐
LATHING _____		FINAL SEWER _____	GRADING & DRAINAGE _____
BACKING (SOWING) _____		FINAL SEPTIC TANK _____	ON-SITE PARKING SPACES _____ APP. _____
SCRATCH _____			ENG. APPROVAL OF _____
PLASTER <u>BROWN</u>			OFF-SITE IMPROVEMENTS _____
FINAL BLDG. <u>Ja</u> DATE <u>10-24-62</u>			DATE _____

APPROVED FOR OCCUPANCY F H P-30-63 INSPECTOR _____

APPROVED FOR METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG # _____ AREA # 23.04

2905 Merritt Ave.

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Stutz Address 2905 Merritt Date: 6-8-70

Contractor _____ Permit No. _____

Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor _____	Contractor <u>Rapid Refrig</u>
Permit No. _____	Permit No. _____	Permit No. <u>29182</u>
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. _____	Final Air Cond <u>SW 7-1-70</u>
Temp. Service _____	Final Gas _____	Final Gas <u>SW 7-1-70</u>
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D

Address

2905 Merritt

Log No.

h.n.

Area

Done Hordy

9.30-82

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA
OWNER, MICHAEL J. FARRELL ADDRESS 2905 MERRITT AVE. DATE 5-10-61
GEN. CONT. SAME TYPE OF STRUCTURE POOL
PERMIT NO. 4434 LEGAL DESCRIPTION _____

LOCATION <u>Q B3-1-62</u> FIREPLACE FTS. _____ FOOTINGS _____ PILES _____ FOUND. _____ PIERS _____ FLOOR _____ SLAB _____ ANCHOR BOLTS _____ BASE PLATES _____ WALL STEEL _____ COLUMN STEEL _____ BEAM STEEL _____ FRAMING _____ ROOF SHEATHING _____ STEEL FABRICATION _____ STEEL CONNECTION _____ LATHING _____ BACKING _____ PLASTER <u>SCRATCH</u> _____ FINAL BLDG. <u>BROWN</u> _____ DATE _____ GRADING & DRAINAGE _____ ON-SITE PARKING _____ SPACES _____	PLUMBING CONT. <u>Owner</u> _____ PERMIT NO. <u>2705</u> DATE <u>5-10-61</u> HEAT & VENT. CONT. _____ PERMIT NO. _____ DATE _____ SEWER CONT. _____ PERMIT NO. _____ DATE _____ ROUGH SOIL _____ ROUGH WATER _____ TOP-OUT _____ ROUGH GAS _____ AC ROUGH DUCT _____ REF. ROUGH PIPING _____ SEWER _____ SEPIC TANK _____ FINAL PLUMBING _____ FINAL GAS _____ FINAL HEATING _____ FINAL AIR COND. _____ FINAL REFRIG. _____	TEMP. POLE CONT. _____ PERMIT NO. _____ DATE _____ INSPECTION _____ DATE _____ ELECTRICAL CONT. <u>OWNER</u> _____ PERMIT NO. <u>2561</u> DATE <u>5-10-61</u> OUTLETS _____ MOTORS _____ H.P. _____ SLAB _____ ROUGH _____ FINAL ROUGH _____ FIXTURES CONT. _____ PERMIT NO. _____ DATE _____ FIXTURES _____ FINAL FIXTURE <u>rough 3-15-62</u> URBAN REDEVELOPMENT APPROVAL _____
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ENG. APPROVAL OF _____
OFF-SITE IMPROVEMENTS _____

APPROVED FOR OCCUPANCY Bushman 3-9-62 INSPECTOR _____ DATE _____
2905 MERRITT APPROVED FOR METER Orvick 3-15-62 LOG # _____ AREA # _____ 23.04
PLEASE NOTE REMARKS ON REVERSE SIDE

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA
OWNER Farrell ADDRESS 2905 Merrit DATE 8-26-63
GEN. CONT. Better Living Ind TYPE OF STRUCTURE screened porch
PERMIT NO. 21383 LEGAL DESCRIPTION Lot 17 Block 3 Richfield Village 1

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>Q B3-1-63</u> FIREPLACE FTS. _____ FOOTINGS <u>Q B3-1-63</u> FOUNDATION WALL _____ FLOOR FRAMING _____ SLAB _____ CHIMNEY STEEL (FIREPLACE) _____ WALL STEEL _____ COLUMN STEEL _____ BEAM STEEL _____ FRAMING _____ ROOF SHEATHING _____ LATHING _____ BACKING (SIDING) _____ PLASTER <u>SCRATCH</u> _____ FINAL BLDG. <u>BROWN</u> _____ DATE _____ URBAN REDEVELOPMENT APPROVAL _____	PLUMBING CONT. _____ PERMIT NO. _____ DATE _____ HEAT & VENT. AC CONT. _____ PERMIT NO. _____ DATE _____ SEWER CONT. _____ PERMIT NO. _____ DATE _____ ROUGH SOIL _____ ROUGH WATER _____ TOP-OUT _____ ROUGH GAS _____ AC ROUGH DUCT _____ REF. ROUGH PIPING _____ FINAL PLUMBING _____ FINAL GAS _____ FINAL AIR COND. _____ FINAL REFRIG. _____ FINAL SEWER _____ FINAL SEPTIC TANK _____	TEMP. POLE CONT. _____ PERMIT NO. _____ DATE _____ INSPECTION _____ DATE _____ ELECTRICAL CONT. _____ PERMIT NO. _____ DATE _____ FIXTURES CONT. _____ PERMIT NO. _____ DATE _____ SLAB _____ ROUGH _____ FINAL ROUGH _____ FINAL FIXTURE _____ FINAL ELECTRICAL _____ TEMPORARY SERVICE _____ MISCELLANEOUS _____ GRADING & DRAINAGE _____ ON-SITE PARKING SPACES _____ APP. _____ ENG. APPROVAL OF _____ OFF-SITE IMPROVEMENTS _____

APPROVED FOR OCCUPANCY & METER F. H. 8-30-63 INSPECTOR _____ DATE _____
PLEASE NOTE REMARKS ON REVERSE SIDE LOG # _____ AREA # _____ 23.04

2905 Merrit

M 440

Done Hotaly 9.30-82

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA		
OWNER: <u>TEDDY RICH ENTERPRISES</u>	ADDRESS: <u>2905 Merritt Ave.</u>	DATE: <u>7/6/60</u>
GEN. CONTRACTOR: <u>HOMES CORP</u>	TYPE OF STRUCTURE: <u>S. F. DWELLING</u>	
PERMIT NO. <u>776</u>	LEGAL DESCRIPTION: <u>Lot 17, Bl. 3, Richfield Village</u>	
LOCATION & FLOOR ELEVATION	PLUMBING CONT. <u>Abbott</u>	TEMP. POLE CONT.
FOOTINGS <u>Abbott 8-3-60</u>	PERMIT NO. <u>1075</u> DATE <u>8-11-60</u>	PERMIT NO. _____ DATE _____
FOUND. & PIERS	HEAT. & VENT. CONT.	INSPECTION _____ DATE _____
WALL STEEL	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>Abbott</u>
BOND BEAM STEEL	SEWER CONT. <u>Abbott</u>	PERMIT NO. <u>1255</u> DATE <u>8-28-60</u>
FRAMING & ROOF SHEATHING	PERMIT NO. <u>1075</u> DATE <u>8-11-60</u>	OUTLETS <u>38</u>
STEEL FABRICATION	ROUGH SOIL <u>Bailey 8-13-60</u>	MOTORS _____ H.P. _____
CONNECTIONS & PAINTING	ROUGH WATER <u>Bailey 8-12-60</u>	SLAB <u>Stadel 10-26-60</u>
LATHING	SEWER OR SEPTIC TANK <u>London 10-6-60</u>	ROUGH <u>Stadel 10-26-60</u>
PLASTER	TOP-OUT <u>London 10-6-60</u>	FINAL ROUGH _____
SCRATCH	ROUGH GAS _____	FIXTURE CONT. <u>Stadel</u>
BROWN	ROUGH DUCT <u>Mare 9-8-60</u>	PERMIT NO. <u>1305</u> DATE <u>8-28-60</u>
FINAL BLDG. <u>Abbott 12-1-60</u>	FINAL PLUMBING <u>London 7-13-61</u>	FIXTURES <u>8</u>
GRADING & DRAINAGE	FINAL HEATING _____	FINAL FIXTURE _____
ON-SITE PARKING _____ SPACES _____	FINAL GAS _____	APPROVED FOR METER: <u>Stadel 12-7-60</u>
ENG. APPROVAL OF _____		
OFF-SITE IMPROVEMENTS _____		

APPROVED for OCCUPANCY: Raltw 12-1-60 INSPECTOR _____ DATE _____

* PLEASE NOTE REMARKS ON REVERSE SIDE

2905 Merritt Ave. DWELLING 7/6/60 Log # 117-11 T-3/4 23.0

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
SWIMMING POOL

OWNER HERMAN E. STUTZ ADDRESS 2905 Merritt DATE 7/18/67
CONTRACTOR Holiday Pools PERMIT NO. 38226
LOT 17 BLOCK 3 SUBDIVISION Camelot Gardens

LOCATION <u>El. Stubb 7-21-67</u>	FINAL PLUMBING <u>Wep 9-11-67</u>
ROUGH SOIL <u>Richett 7-21-67 K&P 7-26-67</u>	FINAL ELECTRIC _____
ROUGH WATER <u>Richett 7-21-67 WEP 7-26-67</u>	FINAL GAS _____
ROUGH GAS _____	FINAL SEWER _____
ROUGH ELECTRIC <u>let 7-21-67 2nd 7-21-67 3d</u>	FINAL SEPTIC TANK _____
STEEL INSPECTION <u>ES 7-21-67</u>	
Sewer Conn Holiday Pools 21557 7/18/67	
FINAL POOL INSPECTION <u>General Olmy 21553 7-17-67</u> (Inspector) DATE _____	
23.24 B ADDRESS <u>2905 Merritt</u> LOT NO. _____ AREA _____	