

2724 MERRITT

L24 B2 RICHFIELD VILL #1 ZONE R-1

November 11, 1979 *Y Gatewood*

CITY OF LAS VEGAS, NEVADA

BUILDING AND SAFETY DEPARTMENT - APPLICATION AND PERMIT FOR SWIMMING POOL

LOG No. M-91 Const. valuation \$ 4534.00

ADDRESS OF CONSTRUCTION: 2724 HERRITT OWNER'S NAME: DOLAN, A.

LOT 24 BLOCK 2 SUBDIVISION RICHFIELD VILLAGE #1 ZONE R-1

CIRCLE TYPE OF POOL THAT APPLIES: Private ☒ Semi-public ☐ Public ☐

MATERIALS OF CONSTRUCTION: Reinforced gunite ☐ Reinforced concrete ☒ Other ☐

SQUARE FEET OF SURFACE AREA: 509 VOLUME IN GALLONS 20,000

ARCHITECTS NAME: _____ ENGINEER NAME: _____

PLANS SUBMITTED: Yes ☒ No ☐ CALCULATIONS SUBMITTED: Yes ☒ No ☐

CONTRACTOR'S NAME: PALACE POOLS State License # 9839 City License # 33536

ADDITIONAL PERMITS REQUIRED: Electrical ☒ Plumbing ☐ Other ☐ Sewer fee req'd: Yes ☒ No ☐

I state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada, and effective Statutes of the State of Nevada covering construction and use of the above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the building Inspector or Engineer in checking plans and application herewith submitted.

All swimming pools must be fenced before the pool is filled with water. No electric lines shall go over a pool.

I have read and understand the contents of above application; I hereby state that same are true and correct.

I also agree to repair any utility line if damaged during excavation work.

Signed: Palace Pools (Contractor)

By: Joe Griener (Agent or Owner)

CITY SWIMMING POOL ORDINANCE

Applicant must have separate plot plan, showing location of power pole, proposed or existing pool, fencing and location of swimming pool.

The Contractor's signature above denotes authority from the owner to sign on his behalf and that the owner is aware of all requirements of this application. Separate permits must be obtained for electrical and plumbing work.

APPROVED BY:

PLANNING DEPT. [Signature]

PUBLIC WORKS DEPT. [Signature]

BUILDING DEPT. [Signature]

DATE 3/31/75

DATE 3/31/75

DATE 3-31-75

PERMIT No. 1176

PERMIT FEE \$ 23.00

RECEIPT

3021 \$033.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 1 APR 75

12650

November 11, 1979 *M. Gatewood*

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

**RECEIPT
FOR
SEWER CONNECTION FEE**

JOB ADDRESS: 2724 MERRITT OWNER'S NAME: DOWMAN, A.
LOT _____ BLOCK _____ SUBDIVISION _____

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
	<i>Pool</i>		

PAID BY: _____

TOTAL _____

Less Credit* _____

TOTAL FEE \$ _____

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

N. Mills
DEPARTMENT OF BUILDING & SAFETY

3-31-75
DATE

RECEIPT NO. 669

SEWER FEE \$ 375.00

73102

RECEIPT

3024 \$037:50 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

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- 1 APR 75

November 11, 1979 M. Gatewood

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION

2724 MERRITT

OWNER'S
NAME:

DOLAN, A.

CIRCLE: New Bldg.; Add'n.; Remodel TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

PALACE POOLS

STATE

LICENSE #

9839

CITY

LICENSE #

33536

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
1	Private or Wading Pool	10.00	10.00
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed

Lois Grunwald
Registered Master Plumber, Spec. Contr'r. or Owner

Date:

3/31/75

Building Department

M. J. Miller

Date:

3-31-75

Permit No.

670

Permit Fee \$

10.00

#12870

RECEIPT

3023 \$004.00 - 6

undering 6"
CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 1 APR 75

November 11, 1979 M. L. Lattin

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 2724 Merriett, Las Vegas, Nevada OWNER'S NAME: A. Dolan

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD, APT. PUBLIC COMM.

CONTRACTOR'S NAME: WEST ELECTRIC, INC. STATE LICENSE # 10463 CITY LICENSE # 09150

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
2	Light, receptacle or switch outlet	.20	.40
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
7	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
1	Horsepower-each motor first horsepower or less for each additional horsepower	1.75 .35	1.75 .35
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		\$ 5.50

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada, and State laws whether herein specified or not.

SIGNED Mark K. Lattin MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 4-1-75

BUILDING DEPARTMENT L. Yacopini

DATE 4-1-75

#12860 PERMIT NO. 622

PERMIT FEE: \$ 5.50

RECEIPT

3060 \$005.50 - 6

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 1 APR 75

November 11, 1979 *M. G. Gattuso*

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 2724 Merriett, Las Vegas, NevadaOWNER'S NAME: A. DolanCIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD; APT. PUBLIC COMM.CONTRACTOR'S NAME: WEST ELECTRIC, INC.STATE LICENSE # 10463CITY LICENSE # 09150

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
2	Light, receptacle or switch outlet	.20	.40
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
7	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
1	Horsepower-each motor first horsepower or less for each additional horsepower	1.75 .35	1.75 .35
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		\$ 5.50

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada, and State laws whether herein specified or not.

SIGNED *Mark Gattuso*
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)DATE 4-1-75BUILDING DEPARTMENT *L. Upcavin*DATE 4-1-75#12860 PERMIT NO. 622 PERMIT FEE: \$ 5.50

RECEIPT

3060 \$005.50 - 6

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

-1 APR 75

Dona Housley 9.30-82

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
SWIMMING POOL

OWNER A Dolan ADDRESS 2724 Merritt DATE 3-31-75
CONTRACTOR Palace Pools PERMIT NO. 1176
LOT 24 BLOCK 2 SUBDIVISION Richfield Village # 1

LOCATION <u>SE 4-4-75</u>	FINAL PLUMBING _____
ROUGH SOIL <u>SE 4-4-75</u>	FINAL ELECTRIC _____
ROUGH WATER _____	FINAL GAS _____
ROUGH GAS _____	FINAL SEWER _____
ROUGH ELECTRIC <u>1st SE 4-4-75</u> 2d _____ 3d _____	FINAL SEPTIC TANK _____
STEEL INSPECTION <u>SE 4-4-75</u>	

West Elec - 4-1-75 FINAL POOL INSPECTION _____ DATE _____
Sewer: 669 (Inspector)
Plmg: 670

23.24 B ADDRESS 2724 Merritt LOG NO. _____ AREA M-91

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER: TEDDY RICH ENTERPRISES ADDRESS: 2724 MERRITT AVE. DATE 6-22-60
GEN. CONT. ALAMEDA HOMES CORP. TYPE OF STRUCTURE DWELLING
PERMIT NO. 566 LEGAL DESCRIPTION: Lot 24, Blk. 2, Richfield Village

LOCATION & FLOOR ELEVATION _____	PLUMBING CONT. <u>Ed Baker</u>	TEMP. POLE CONT. _____
FOOTINGS <u>Anderson 7-15-60</u>	PERMIT NO. <u>1549</u> DATE <u>8-8-60</u>	PERMIT NO. _____ DATE _____
FOUND. & PIERS _____	HEAT. & VENT. CONT. _____	INSPECTION _____ DATE _____
WALL STEEL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>Ed Baker</u>
BOND BEAM STEEL _____	SEWER CONT. <u>Ed Baker</u>	PERMIT NO. <u>1306</u> DATE <u>10-3-60</u>
FRAMING & ROOF SHEATHING _____	PERMIT NO. <u>1549</u> DATE <u>8-8-60</u>	OUTLETS <u>38</u>
STEEL FABRICATION _____	ROUGH SOIL <u>London 7-21-60</u>	MOTORS <u>3</u> H.P. _____
CONNECTIONS & PAINTING _____	ROUGH WATER <u>London 7-21-60</u>	SLAB _____
LATHING _____	SEWER OR SEPTIC TANK <u>Betty 9-14-60</u>	ROUGH _____
PLASTER _____	TOP-OUT <u>London 10-6-60</u>	FINAL ROUGH _____
SCRATCH _____	ROUGH GAS _____	FIXTURE CONT. <u>Ed Baker</u>
BROWN _____	ROUGH DUCT _____	PERMIT NO. <u>1306</u> DATE <u>10-3-60</u>
FINAL BLDG. <u>Anderson 11-14-60</u>	FINAL PLUMBING <u>London 7-12-61</u>	FIXTURES <u>8</u>
GRADING & DRAINAGE _____	FINAL HEATING _____	FINAL FIXTURE _____
ON-SITE PARKING _____ SPACES _____	FINAL GAS _____	APPROVED FOR METER <u>Ed Baker 11-28-60</u>
ENG. APPROVAL OF _____		
OFF-SITE IMPROVEMENTS _____		

APPROVED for OCCUPANCY: Anderson 11-14-60 INSPECTOR _____ DATE _____

* PLEASE NOTE REMARKS ON REVERSE SIDE
2724 MERRITT AVE. - DWELLING - Log 236 Area 4 6-22-60 T-34 22.0