

1213 MERCEDES CIR

3/9/81 10-8-81

**CITY OF LAS VEGAS, NEVADA**

**DEPARTMENT OF BUILDING AND SAFETY-ELECTRICAL APPLICATION & PERMIT**

ADDRESS OF CONSTRUCTION: 1213 Mercedes Cir OWNER'S NAME: Mrs. E. M. Edwards PHONE NO. 792-1111

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Owner STATE LICENSE # CITY LICENSE #

| UNITS            | DESCRIPTION                                                                                                                                                                                                                                                                 | FEE   | TOTAL |
|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
| PERMIT ISSUANCE  |                                                                                                                                                                                                                                                                             |       |       |
| 1                | For Issuing Each Permit                                                                                                                                                                                                                                                     | 10.00 | 10.00 |
|                  | Supplemental Fee                                                                                                                                                                                                                                                            | 4.50  |       |
| APPLIANCE CHARGE |                                                                                                                                                                                                                                                                             |       |       |
|                  | Receptacle _____ Switch _____                                                                                                                                                                                                                                               | .40   |       |
|                  | Each Light Fixture or Socket                                                                                                                                                                                                                                                | .30   |       |
|                  | EACH OUTLET FOR:<br>Dishwasher, Garbage Grinder,<br>Trash Compactor, G.F.I., Clothes Washer,<br>Dryer, Electric Range, Ovens, Smoke<br>Detector, Special Purpose, Water<br>Heater, Space Heater, Blast Coil<br>Heater (PER K.W.), Mercury Lamp,<br>Quartz Lamp, Sodium Lamp | .70   |       |
|                  | X-Ray Unit                                                                                                                                                                                                                                                                  | 10.00 |       |
|                  | Area Lighting (First 3,000 Watts)                                                                                                                                                                                                                                           | 8.00  |       |
|                  | Each Additional 1,000 Watts                                                                                                                                                                                                                                                 | 3.00  |       |
|                  | Motors (1/2 H.P. And Over) Transformers<br>Welders, Generators                                                                                                                                                                                                              |       |       |
|                  | First H.P. For each Unit                                                                                                                                                                                                                                                    | 3.00  |       |
|                  | First KVA For Each Unit                                                                                                                                                                                                                                                     | .50   |       |
|                  | Each Additional H.P. or KVA                                                                                                                                                                                                                                                 | .30   |       |
| 1                | Temporary Power or Pole                                                                                                                                                                                                                                                     | 6.00  | 6.00  |
|                  | Electric Service (Inc'd First Meter)                                                                                                                                                                                                                                        | 6.00  |       |
|                  | Up to 200 AMP                                                                                                                                                                                                                                                               |       |       |
|                  | 400 AMP And 600 AMP                                                                                                                                                                                                                                                         | 12.50 |       |
|                  | Over 600 AMP To 1200 AMP                                                                                                                                                                                                                                                    | 25.00 |       |
|                  | Over 1200 AMP                                                                                                                                                                                                                                                               | 50.00 |       |
|                  | Each Additional Meter Socket                                                                                                                                                                                                                                                | .50   |       |

| UNITS                            | DESCRIPTION                              | FEE   | TOTAL |
|----------------------------------|------------------------------------------|-------|-------|
|                                  | Sub Panel (Each)                         | 3.00  |       |
|                                  | Swimming Pool (Residential)              | 20.00 |       |
|                                  | Swimming Pool (Semi-Public)              | 30.00 |       |
|                                  | Spas                                     | 8.00  |       |
|                                  | Recreational Vehicle Spaces (Each)       | 3.00  |       |
|                                  | Busways-Trolley or Plug-in (Ea. 100 Ft.) | 3.00  |       |
|                                  | All Misc. Electric                       |       |       |
|                                  | Permanent A/C Units (Pkg. Units)         | 3.00  |       |
|                                  | Each Air Handler                         | 1.00  |       |
| <b>LOW VOLTAGE INSTALLATIONS</b> |                                          |       |       |
|                                  | Speaker Outlets (Each)                   | .30   |       |
|                                  | Signal or Alarm Outlets (Each)           | .30   |       |
|                                  | Amplifiers                               | 2.00  |       |
|                                  | Control Panel                            | .50   |       |
|                                  | TV Master System                         | .30   |       |
|                                  | Telephone or Computer Outlet             | .30   |       |
|                                  | Starter Permit                           |       |       |
|                                  | Contract Price or Cost of Installation   |       |       |
|                                  | Misc.                                    |       |       |
| <b>TOTAL PERMIT FEE \$ 16.00</b> |                                          |       |       |

Electrical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

**FOR BUILDING DEPARTMENT USE ONLY**

|                                                                           |                                                              |                               |                       |
|---------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------|-----------------------|
| Plans submitted: <input type="checkbox"/> yes <input type="checkbox"/> no | Occupancy type: _____                                        | Type of Construction: _____   | Square Footage: _____ |
| Received by SAC: _____                                                    | Date: _____                                                  | Valuation (declared) \$ _____ | 1 TONI \$ .00         |
| Review by Plans Check: _____                                              | Date: _____                                                  | Fee calculated \$ _____       | ELEC \$ 16.00         |
| Issued by: _____                                                          | Date: _____                                                  | Other Fees (226) \$ _____     | STL \$ 16.00          |
|                                                                           | Check <input type="checkbox"/> Cash <input type="checkbox"/> | Total Fees \$ _____           | TOTL \$ 16.00         |
|                                                                           |                                                              |                               | CHEK \$ 16.00         |

**Other inspections and fees:**

1. Inspections outside of normal business hours-\$15.00 per hour (minimum charge two hours).
2. Re-inspection fee assessed under provisions of TABLE 3-A of the Uniform Building Code-\$15.00 per hour.
3. Inspections for which no fee is specifically indicated-\$15.00 per hour (minimum charge one half hour).
4. Additional plan review required by changes, additions or revisions to approved plans-\$15.00 per hour (minimum charge one half hour).

Approval for the work under this permit will be given only after all required debris have been removed from job site and public easements.

BLDG. & SAFETY  
10/02/81

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not. City Master Card No. \_\_\_\_\_

SIGNED E. M. Edwards Date 10/2/81  
Master (Electrician) (Technician) (Owner)  
BUILDING DIVISION 4577 Date 10/2/81  
PERMIT NO. 4577 PERMIT FEE \$ 16.00

10-5-81

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING AND SAFETY-ELECTRICAL APPLICATION & PERMIT

ADDRESS OF  
CONSTRUCTION:

1213 Mercedes Cir

OWNER'S  
NAME:

Mrs. E. M. Edwards

PHONE NO.

CIRCLE:

Addition; Remodel; New Bldg.

TYPE OF BLDG.:

SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME:

Owner

STATE  
LICENSE #

CITY  
LICENSE #

| UNITS | DESCRIPTION                                                                                                                                                                                                                                                                 | FEE   | TOTAL |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
| 1     | PERMIT ISSUANCE                                                                                                                                                                                                                                                             |       |       |
|       | For Issuing Each Permit                                                                                                                                                                                                                                                     | 10.00 | 10.00 |
|       | Supplemental Fee                                                                                                                                                                                                                                                            | 4.50  |       |
|       | APPLIANCE CHARGE                                                                                                                                                                                                                                                            |       |       |
|       | Receptacle _____ Switch _____                                                                                                                                                                                                                                               | .40   |       |
|       | Each Light Fixture or Socket                                                                                                                                                                                                                                                | .30   |       |
|       | EACH OUTLET FOR:<br>Dishwasher, Garbage Grinder,<br>Trash Compactor, G.F.I., Clothes Washer,<br>Dryer, Electric Range, Ovens, Smoke<br>Detector, Special Purpose, Water<br>Heater, Space Heater, Blast Coil<br>Heater (PER K.W.), Mercury Lamp,<br>Quartz Lamp, Sodium Lamp | .70   |       |
|       | X-Ray Unit                                                                                                                                                                                                                                                                  | 10.00 |       |
|       | Area Lighting (First 3,000 Watts)                                                                                                                                                                                                                                           | 8.00  |       |
|       | Each Additional 1,000 Watts                                                                                                                                                                                                                                                 | 3.00  |       |
|       | Motors (1/2 H.P. And Over) Transformers<br>Welders, Generators                                                                                                                                                                                                              |       |       |
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|       | First KVA For Each Unit                                                                                                                                                                                                                                                     | .50   |       |
|       | Each Additional H.P. or KVA                                                                                                                                                                                                                                                 | .30   |       |
| 1     | Temporary Power or Pole                                                                                                                                                                                                                                                     | 6.00  | 6.00  |
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|       | Up to 200 AMP                                                                                                                                                                                                                                                               |       |       |
|       | 400 AMP And 600 AMP                                                                                                                                                                                                                                                         | 12.50 |       |
|       | Over 600 AMP To 1200 AMP                                                                                                                                                                                                                                                    | 25.00 |       |
|       | Over 1200 AMP                                                                                                                                                                                                                                                               | 50.00 |       |
|       | Each Additional Meter Socket                                                                                                                                                                                                                                                | .50   |       |

| UNITS | DESCRIPTION                              | FEE   | TOTAL |
|-------|------------------------------------------|-------|-------|
|       | Sub Panel (Each)                         | 3.00  |       |
|       | Swimming Pool (Residential)              | 20.00 |       |
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|       | Starter Permit                           |       |       |
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|       | Misc.                                    |       |       |
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### FOR BUILDING DEPARTMENT USE ONLY

|                                                                           |                                                              |                             |                       |
|---------------------------------------------------------------------------|--------------------------------------------------------------|-----------------------------|-----------------------|
| Plans submitted: <input type="checkbox"/> yes <input type="checkbox"/> no | Occupancy type: _____                                        | Type of Construction: _____ | Square Footage: _____ |
| Received by FAC: _____                                                    | Date: _____                                                  | Valuation (declared) \$     | 17000 \$ .00          |
| Review by Plans Check: _____                                              | Date: _____                                                  | Fee calculated \$           | ELEC \$ 16.00         |
| Issued by: _____                                                          | Date: _____                                                  | Other Fees (226) \$         | STL \$ 16.00          |
|                                                                           | Check <input type="checkbox"/> Cash <input type="checkbox"/> | Total Fees \$               | TOTL \$ 16.00         |
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SIGNED

Robert A. Edwards  
Master (Electrician) (Technician) (Owner)

Date 10/2/81

BUILDING DIVISION

4577

Date 10/2/81

PERMIT NO.

PERMIT FEE \$

=1721-2402

APPROVAL FOR THE WORK UNDER THIS PERMIT WILL BE GIVEN ONLY AFTER PERMITS AND DEBRIS  
HAVE BEEN REMOVED FROM JOBSITE AND PUBLIC AREAS  
CITY OF LAS VEGAS  
BLDG. & SAFETY  
10/02/81

Done Housley

9-30-82

| ELEC. ONLY, PLBG. ONLY, A.C. ONLY |                    |                  |
|-----------------------------------|--------------------|------------------|
| OWNER<br>Mrs E.M. Edwards         |                    | DATE<br>10-02-81 |
| ADDRESS<br>1213 Mercedes Cir.     |                    |                  |
| CONTRACTOR<br>Owner               | PERMIT NO.<br>4577 | FINAL INSPECTION |
| LOT                               | BLOCK              | SUBDIVISION      |
| LOG NO.                           |                    | AREA             |
| ELECTRIC ONLY                     |                    | PLUMBING ONLY    |
| Contractor<br>Owner (temp pole)   |                    | Contractor       |
| Permit No.<br>4577                |                    | Permit No.       |
| Rough Elec.                       |                    | Rough Soil       |
| Final Rough                       |                    | Rough Water      |
| Final Elec. <i>LB 10-6-81</i>     |                    | Top Out          |
| Temp. Service                     |                    | Rough Gas        |
| HEAT & VENT. A/C ONLY             |                    | Final Plbg.      |
| Contractor                        |                    | Final Gas        |
| Permit No.                        |                    | Sewer Final      |
| A/C Rough Duct                    |                    |                  |
| Rough Gas                         |                    |                  |
| Final A/C                         |                    |                  |
| Final Gas                         |                    |                  |