

.3200 MERRITT AVE

L13 B5 RICHFIELD VILL 2-A ZONE R-1

November 11, 1979 M. L. Lattin

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 600.00

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 3200 Merritt Ave.

OWNER: Charles Wucinich

LOT(s): 13 BLOCK 5 SUBDIVISION: Redfield Village 2 AZONE: R-1

Existing structure on lot: Dwelling ☒ Accessory bldg. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: ~~garage~~ USE: _____

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. 266

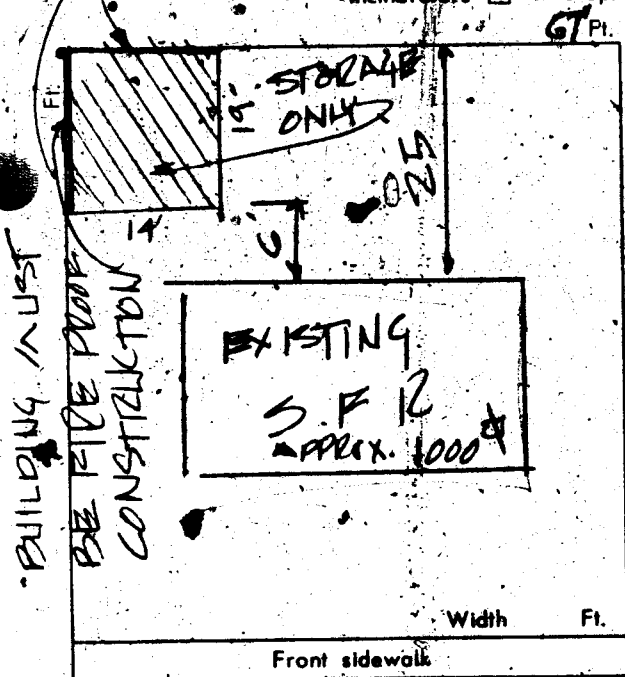
FIRE ZONE: 1 2 3 Occupancy Group: A B C D E F G H I J-1-2-3-4-5, CONST. TYPE: I II III IV V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd: Yes ☐ No ☐

CONTRACTOR: _____ STATE LICENSE # _____ CITY LICENSE # _____

ADD'L PERMITS REQ'D: Air Cond. ☐ Elec. ☒ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Charles J. Wucinich Contractor

BY: _____ Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT: _____ Date: 6-17-71

PUBLIC WORKS DEPT: _____ Date: 6-17-71

BUILDING DEPT: _____ Date: 6-17-71

*12850

PERMIT NO. 21026 PERMIT FEE \$ 800

917 RECD 8.00

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

18 JUN 71
MUST BE MACHINE VALIDATED

November 11, 1979 H. Gatewood

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

3200 Merrill Ave

OWNER'S
NAME:

Charles
Muniz

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD; APT. PUBLIC COMM.

CONTRACTOR'S NAME:

owner

STATE
LICENSE #

CITY
LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower - all motors first horsepower or less for each additional horsepower	1.75 .35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA - For each additional KW (KVA)	2.00 .01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T.V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T.V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

Charles J. Muniz

DATE

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT

M. J. Melch

DATE

6-17-71

*12860

PERMIT NO.

33965

PERMIT FEE \$

4.00

RECEIPT

916 \$004.00 -

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

18 JAN 71

November 11, 1979 Y Gatewood

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

CONST. VAL. \$

8000

ADDRESS OF
CONSTRUCTION:

3200 MERRITT

OWNER:

CHADRE'S VUCINIC

LOT(S)

13

BLOCK

5

SUBDIVISION

Redfield Village C & 2A

ZONE: B-1

Existing structure on lot: Dwelling

Accessory bldgs.

Vacant lot

Other

PROPOSED CONSTRUCTION:

FRONT PORCH

USE:

Same

MATERIALS OF CONSTRUCTION: Wood Frame

Concrete Block

Reinforced Concrete

Steel Frame

SQ. FEET OF FLOOR AREAS: 1st

2nd

3rd

Other

TOTAL SQ. FT.

40

FIRE ZONE: 1 2 3

Occupancy Group

I J 1 - 2

CONST. TYPE: I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted: Yes ☐ No ☐

Calculations Submitted

Yes ☐ No ☐

Sewer Fee Req'd. Yes ☐ No ☐

CONTRACTOR:

OWNER

STATE
LICENSE #

CITY
LICENSE #

ADD'L. PERMITS REQ'D: Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

Charles J. Vucinic

Contractor

BY:

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.:

Date:

7-10-72

PUBLIC WORKS DEPT.:

Date:

BUILDING DEPT.:

Date:

7-10-72

#12850

PERMIT NO.:

6060

PERMIT FEE:

500

RECEIPT

\$005.00 — 8

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

10 JUL 72

November 11, 1979 L. Haterwood

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA 1

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 400⁰⁰

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 3200 MERRITT AVE OWNER: CHARLES J. WUCINIC

LOT(s): 13 BLOCK 5 SUBDIVISION BRIMFIELD VILLAGE 2A ZONE: D1

Existing structure on lot: Dwelling ☐ Accessory bldg. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: LAUNDRY ROOM USE: UTILITY

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 80 2nd 3rd Other TOTAL SQ. FT. 80

FIRE ZONE: 1 2 3

Occupancy Group 1 J 1 - 2

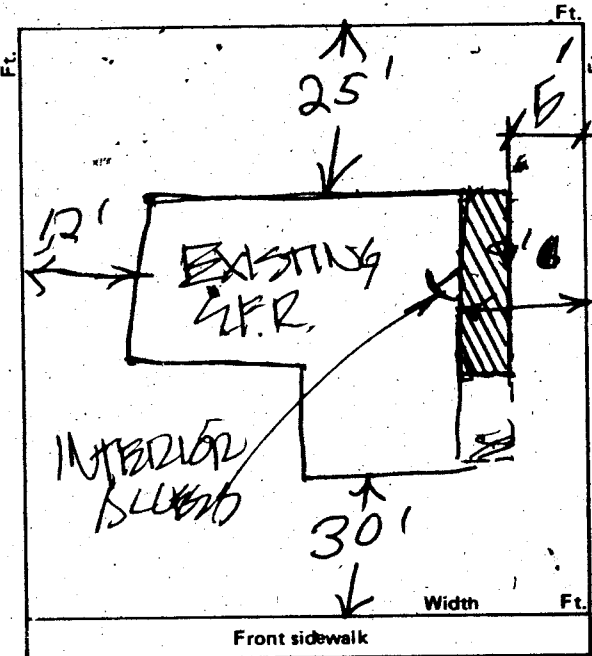
CONST. TYPE I II III IV V

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd.: Yes ☐ No ☐

CONTRACTOR: OWNER STATE LICENSE # CITY LICENSE #

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-cutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

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2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Charles J. Wucinic Contractor

BY: Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT.: Date: 4-2-74

PUBLIC WORKS DEPT.: Date:

BUILDING DEPT.: N. Miller Date: 4-2-74

12850 PERMIT NO.: 15855 PERMIT FEE \$ 60⁰⁰

RECEIPT

250 \$006.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

November 11, 1979 H. Gatewood

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

3200 Merrill

OWNER'S
NAME:

Charles J. Whicinch

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

Owner

STATE
LICENSE #

CITY
LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
X	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

Charles J. Whicinch

DATE

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT

DATE

#12860

PERMIT NO.

9018

PERMIT FEE: \$

4.00

RECEIPT

CITY OF LAS VEGAS

MUST BE MACHINE VALIDATED

November 11, 1979 Y Gatewood

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 3200 MERRITT AVE OWNER'S NAME: Charles J. Muenich

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: OWNER

STATE LICENSE #

CITY LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
X	Floor Drain	1.00	
X	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
X	Clothes Dryer (gas)	1.00	
X	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
X	Water Heater (gas) (elect.)	1.00	
	Sewer System—New, Replacement, or any Drainage System	4.00	
X	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed

Charles J. Muenich
Registered Master Plumber, Spec. Contr. of Owner

Date:

Building Department

Permit No.

12960

Permit Fee \$

9.00

#12870

RECEIPT

777 1092.00 - 1

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

November 11, 1979 *L. H. Hattwood*

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA *5*

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ *600*

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: *3200. Gurnett*

OWNER: *Charles W. Wernick*

LOT(s) *12* BLOCK *5* SUBDIVISION *DUNFORD VILLAGE 2D* ZONE: *R1*

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: *Improve* USE: _____

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☒ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. _____

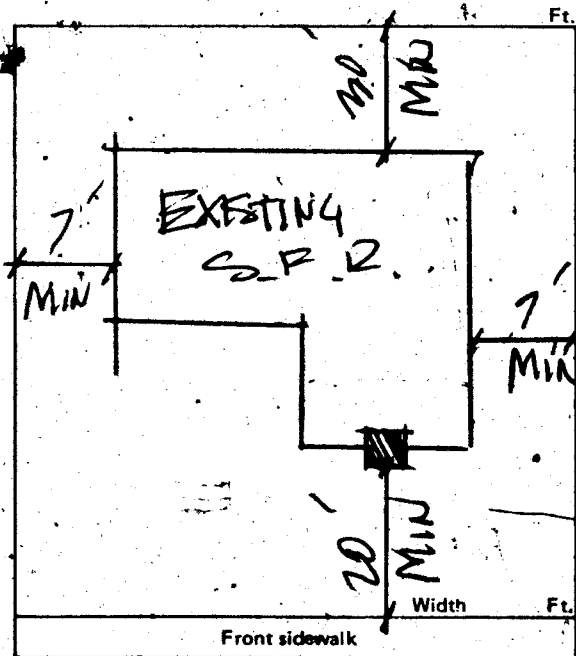
FIRE ZONE: 1 2 3 _____ Occupancy Group 1 J 1 - 2 _____ CONST. TYPE I II III IV V _____

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd. - Yes ☐ No ☐

CONTRACTOR: *owner* STATE LICENSE # _____ CITY LICENSE # _____

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

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Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: *Charles W. Wernick* Contractor

BY: _____ Agent or Owner

CLARK COUNTY HEALTH DEPT. _____ Date _____

LAS VEGAS FIRE DEPARTMENT _____ Date _____

PLANNING DEPT.: *L. H. Hattwood* Date: *11/18/74*

PUBLIC WORKS DEPT.: *WRJ* Date: *11/18/74*

BUILDING DEPT.: *WRJ* Date: *11/18/74*

12850 PERMIT NO.: *19141* PERMIT FEE \$ *800*

RECEIPT

8718 \$008.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

17 NOV 74

November 11, 1979 M. Haterich

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 2000

APPLICATION & BUILDING PERMIT — for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

3700 Merritt

OWNER:

Charles Wucirich

LOT(s)

13

BLOCK

5

SUBDIVISION

Riviera Vista 2A

ZONE:

R-1

Existing structure on lot: Dwelling

☐

Accessory bldg.

☐

Vacant lot

☐

Other

☐

PROPOSED CONSTRUCTION:

Enclose Carport

USE:

Family Room

MATERIALS OF CONSTRUCTION:

Wood Frame

☐

Concrete Block

☐

Reinforced Concrete

☐

Steel Frame

☐

SQ. FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

400

FIRE ZONE: 1 2 3

Occupancy Group 1 J 1-2

CONST. TYPE I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes

☐

No

Calculations Submitted

Yes

☐

No

Sewer Fee Req'd.

Yes

☐

No

☐

CONTRACTOR:

Owner

STATE LICENSE #

CITY LICENSE #

ADD'L. PERMITS REQ'D:

Air Cond.

☐

Elec.

☐

Plumbing

☐

Signs

☐

Paving

☐

Fence

☐

Public Walks

☐

Curb-gutters

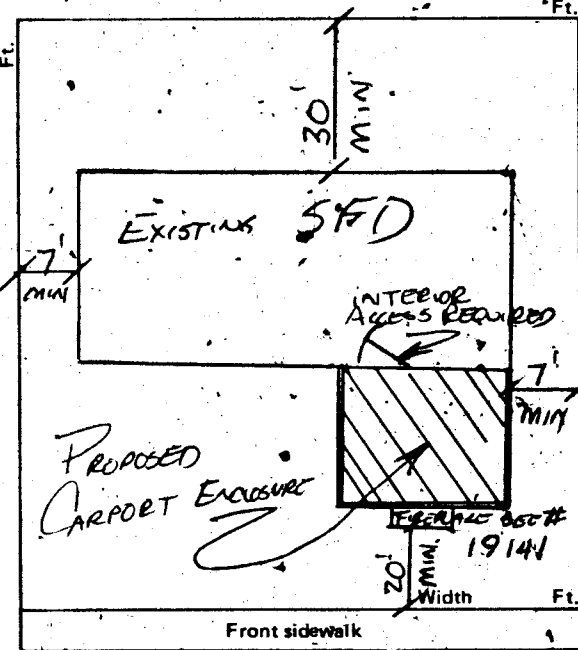
☐

Incinerators

☐

Fire Sprinkling System

☐



CONDITIONS OF THE PERMIT:

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Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

Charles Wucirich

Contractor

BY:

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.:

DaBian

Date:

11-18-74

PUBLIC WORKS DEPT.:

WR3

Date:

11/18/74

BUILDING DEPT.:

19143

Date:

1500

12850

PERMIT NO.:

PERMIT FEE \$

RECEIPT
8722 \$015.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED
19 NOV 74

November 11, 1979 Y. Gaten

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

3200. Murrett

OWNER'S
NAME:

Charles W. Wernick

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD, APT, PUBLIC COMM.

CONTRACTOR'S NAME:

Owner

STATE
LICENSE #

CITY
LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
1	Rm addition carport or garage enclosure	4.00	4.00
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		40.00

Approval for the work under this permit will be given only after refuse and debris have been removed from job site to public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

Charles W. Wernick

DATE

11/18/79

BUILDING DEPARTMENT

DATE

10523

4.00

#12860

PERMIT NO.

PERMIT FEE:

RECEIPT

8723 \$004.00 - 6

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

1-2 NOV 21

Done Houdy *9-30-82*

DEPT. of BLDG. & SAFETY — CITY of LAS VEGAS, NEVADA

OWNER Charles Wucinick ADDRESS 3200 Merritt DATE 11-18-74
GEN. CONT. Owner TYPE OF STRUCTURE Fireplace
PERMIT NO. 19141 LEGAL DESCRIPTION L 13B 5 Richfield Village 2 A

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont.	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____ Date _____	Electrical Cont.
Floor Framing	Sewer Cont.	Permit No. _____ Date _____
Fireplace Footing <i>SC 11-12-74</i>	Permit No. _____ Date _____	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab _____
Horiz. Steel Reinf.	Top-Out	Rough _____
Roof Sheathing	Rough Gas	Final Rough
Framing	A/C Rough Duct	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical
Ext. Lath	Final Plumbing	Temporary Service
Ext. Scratch	Final Gas	MISCELLANEOUS
Ext. Brown	Final Air Cond.	Grading & Drainage
Int. Lath	Final Refrig.	On-Site Parking Spaces _____ App. _____
Int. Brown	Final Sewer	Eng. Approval of _____
Drywall	Final Septic Tank	Off-Site Improvements
Permit No. _____		
Final Building		
Appr. for Occu. _____		

INSPECTOR: _____ DATE _____

APPROVED FOR OCCUPANCY & METER SC 12-13-74

PLEASE NOTE REMARKS ON REVERSE SIDE 3200 Merritt LOG # _____ AREA # _____

DEPT. of BLDG & SAFETY — CITY of LAS VEGAS, NEVADA

OWNER Charles Wucinich ADDRESS 3200 Merritt Ave. DATE 6-17-71
GEN. CONT. Owner TYPE OF STRUCTURE garage
PERMIT NO. 81026 LEGAL DESCRIPTION L13 B 5 Richfield Village 2 A

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>4-16-71</u>	PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTG	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS <u>4-13-71</u>	HEAT & VENT. AC CONT.	INSPECTION _____ DATE _____
FOUNDATION WALL <u>4-16-71</u>	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>Owner</u>
FLOOR FRAMING	SEWER CONT.	PERMIT NO. <u>33965</u> DATE <u>6-17-71</u>
SLAB <u>4-16-71</u>	PERMIT NO. _____ DATE _____	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)	ROUGH SOIL	PERMIT NO. _____ DATE _____
WALL STEEL	ROUGH WATER	SLAB _____
COLUMN STEEL	TOP-OUT	ROUGH <u>4-13-71</u>
BEAM STEEL	ROUGH GAS	FINAL ROUGH
FRAMING	AC ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING	REF. ROUGH PIPING	FINAL ELECTRICAL
INTERIOR _____ EXTERIOR _____	FINAL PLUMBING	TEMPORARY SERVICE _____
DRYWALL	FINAL GAS	MISCELLANEOUS
LATHING	FINAL AIR COND.	Grading & Drainage
BACKING (SIDS)	FINAL REFRIG.	On-Site Parking Spaces _____ APP. _____
PLASTER	FINAL SEWER	Eng. Approval of _____
SCRATCH _____ BROWN _____	FINAL SEPTIC TANK	Off-Site Improvements
URBAN REDEVELOPMENT APPROVAL		
FINAL BLDG _____ DATE _____		

INSPECTOR _____ DATE _____

APPROVED FOR OCCUPANCY & METER 4-11-12-71

PLEASE NOTE REMARKS ON REVERSE SIDE 3200 Merritt Ave. LOG # _____ AREA # _____ 23.04

Dona Hrusky 930-82

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA		
OWNER	Charles S. Wucinich	ADDRESS 3200 Merritt Ave.
GEN. CONT.	Owner	DATE 4-2-74
PERMIT NO.	15855	TYPE OF STRUCTURE Laundry Room
	LEGAL DESCRIPTION	L 13 B 5 Richfield Village 2 A
BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. Owner	Temp. pole cont.
Location & Footing <i>SC 7-2-74</i>	Permit No. 12060 Date	Permit No. Date
Stem Wall	Heat & Vent. A/C Cont.	Inspection Date
Concrete Slab Floor	Permit No. Date	Electrical Cont. Owner
Floor Framing	Sewer Cont.	Permit No. 9018 Date
Fireplace Footing	Permit No. Date	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. Date
Vert. Steel Reinf.	Rough Water	Slab
Horiz. Steel Reinf.	Top-Out <i>HW 9-17-74</i>	Rough <i>HD 8-16-74</i>
Roof Sheathing <i>SC 7-18-74</i>	Rough Gas	Final Rough
Framing <i>SC 7-18-74</i>	A/C Rough Duct	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical <i>HD 12-18-74</i>
Ext. Lath	Final Plumbing	Temporary Service
Ext. Scratch	Final Gas	MISCELLANEOUS
Ext. Brown	Final Air Cond.	
Int. Lath	Final Refrig.	
Int. Brown	Final Sewer	
Drywall <i>SC 10-16-74</i>	Final Septic Tank	
Permit No.		Grading & Drainage
Final Building		On-Site Parking Spaces App.
Appr. for Occu.		Eng. Approval of
		Off-Site Improvements

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & METER *SC 12-13-74*

PLEASE NOTE REMARKS ON REVERSE SIDE 3200 Merritt Ave. LOG # AREA #

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA		
OWNER	Charlest Weisnick	ADDRESS 3200 Merritt
GEN. CONT.	Owner	DATE 11-18-74
PERMIT NO.	19143	TYPE OF STRUCTURE Enc carport
	LEGAL DESCRIPTION	L 13 B 5 Richfield Village 2 A
BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing	Permit No. Date	Permit No. Date
Stem Wall	Heat & Vent. A/C Cont.	Inspection Date
Concrete Slab Floor	Permit No. Date	Electrical Cont. Owner
Floor Framing	Sewer Cont.	Permit No. 10523 Date
Fireplace Footing	Permit No. Date	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. Date
Vert. Steel Reinf.	Rough Water	Slab
Horiz. Steel Reinf.	Top-Out	Rough <i>HD 12-18-74</i>
Roof Sheathing	Rough Gas	Final Rough
Framing	A/C Rough Duct	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical
Ext. Lath	Final Plumbing	Temporary Service
Ext. Scratch	Final Gas	MISCELLANEOUS
Ext. Brown	Final Air Cond.	
Int. Lath	Final Refrig.	
Int. Brown	Final Sewer	
Drywall <i>SC 12-13-74</i>	Final Septic Tank	
Permit No.		Grading & Drainage
Final Building		On-Site Parking Spaces App.
Appr. for Occu.		Eng. Approval of
		Off-Site Improvements

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE 3200 Merritt

LOG #

AREA #

Dona Hovelsky 9-30-82

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA		DATE
OWNER, <u>ALAMEDA HOMES CORP.</u>	ADDRESS <u>3200 Merritt Ave.</u>	<u>9-5-61</u>
GEN. CONT. <u>OWNER</u>	TYPE OF STRUCTURE <u>S.F. Dwl.</u>	
PERMIT NO. <u>5908</u>	LEGAL DESCRIPTION <u>Lot 13 Block 5 Richfield Village #2</u>	
LOCATION <u>FOOTINGS</u>	PLUMBING CONT. <u>Form</u>	TEMP. POLE CONT. <u>Form</u>
FOUND. <u>PIERS</u>	PERMIT NO. <u>6-12-61</u> DATE <u>6-12-61</u>	PERMIT NO. <u>6-12-61</u> DATE <u>6-12-61</u>
FLOOR <u>SLAB</u>	HEAT & VENT. CONT. <u>Form</u>	INSPECTION <u>Form</u> DATE <u>6-12-61</u>
ANCHOR BOLTS <u>BASE PLATES</u>	SEWER CONT. <u>Form</u>	ELECTRICAL CONT. <u>Form</u> DATE <u>6-12-61</u>
WALL STEEL <u>Form</u>	PERMIT NO. <u>6-12-61</u> DATE <u>6-12-61</u>	PERMIT NO. <u>6-12-61</u> DATE <u>6-12-61</u>
COLUMN STEEL <u>Form</u>	ROUGH SOIL <u>Form</u> DATE <u>6-12-61</u>	OUTLETS <u>46</u>
BEAM STEEL <u>Form</u>	ROUGH WATER <u>Form</u> DATE <u>6-12-61</u>	MOTORS <u>Form</u> H.P. <u>Form</u>
FRAMING <u>Form</u>	TOP-OUT <u>Form</u> DATE <u>6-12-61</u>	SLAB <u>Form</u>
ROOF SHEATHING <u>Form</u>	ROUGH GAS <u>Form</u> DATE <u>6-12-61</u>	ROUGH <u>Form</u>
STEEL FABRICATION <u>Form</u>	AC ROUGH DUCT <u>Form</u>	FINAL ROUGH <u>Form</u>
STEEL CONNECTION <u>Form</u>	REF. ROUGH PIPING <u>Form</u>	FIXTURES CONT. <u>Form</u>
LATHING <u>Form</u>	SEWER <u>Form</u> DATE <u>6-12-61</u>	PERMIT NO. <u>6-12-61</u> DATE <u>6-12-61</u>
BACKING <u>Form</u>	SEPIC TANK <u>Form</u>	FIXTURES <u>Form</u>
PLASTER <u>Form</u>	FINAL PLUMBING <u>Form</u> DATE <u>6-12-61</u>	FINAL FIXTURE <u>Form</u>
FINAL BLDG. <u>Form</u> DATE <u>6-12-61</u>	FINAL GAS <u>Form</u> DATE <u>6-12-61</u>	
GRADING & DRAINAGE <u>Form</u>	FINAL HEATING <u>Form</u> DATE <u>6-12-61</u>	
ON-SITE PARKING <u>Form</u>	FINAL AIR COND. <u>Form</u> DATE <u>6-12-61</u>	
ENG. APPROVAL OF <u>Form</u>	FINAL REFRIG. <u>Form</u> DATE <u>6-12-61</u>	
OFF-SITE IMPROVEMENTS <u>Form</u>		
APPROVED FOR OCCUPANCY <u>Form</u> DATE <u>6-12-61</u>		DATE <u>6-12-61</u>
APPROVED FOR METER <u>Form</u> DATE <u>6-12-61</u>		
PLEASE NOTE REMARKS ON REVERSE SIDE <u>Form</u>		
3200 Merritt Ave.		LOG# T-12 AREA# 4 23.04

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA		DATE
OWNER <u>Chas. Vucinic</u>	ADDRESS <u>3200 Merritt</u>	<u>7/10/72</u>
GEN. CONT. <u>Owner</u>	TYPE OF STRUCTURE <u>Front porch</u>	
PERMIT NO. <u>6060</u>	LEGAL DESCRIPTION <u>Lot 13 Blk 5 Richfield Village 2A</u>	
BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>Form</u>	PLUMBING CONT. <u>Form</u>	TEMP. POLE CONT. <u>Form</u>
FIREPLACE PTS. <u>Form</u>	PERMIT NO. <u>Form</u> DATE <u>Form</u>	PERMIT NO. <u>Form</u> DATE <u>Form</u>
FOOTINGS <u>Form</u>	HEAT & VENT. AC CONT. <u>Form</u>	INSPECTION <u>Form</u> DATE <u>Form</u>
FOUNDATION WALL <u>Form</u>	PERMIT NO. <u>Form</u> DATE <u>Form</u>	ELECTRICAL CONT. <u>Form</u>
FLOOR FRAMING <u>Form</u>	SEWER CONT. <u>Form</u>	PERMIT NO. <u>Form</u> DATE <u>Form</u>
SLAB <u>Form</u>	PERMIT NO. <u>Form</u> DATE <u>Form</u>	FIXTURES CONT. <u>Form</u>
CHIMNEY STEEL (FIREPLACE) <u>Form</u>	ROUGH SOIL <u>Form</u>	PERMIT NO. <u>Form</u> DATE <u>Form</u>
WALL STEEL <u>Form</u>	ROUGH WATER <u>Form</u>	SLAB <u>Form</u>
COLUMN STEEL <u>Form</u>	TOP-OUT <u>Form</u>	ROUGH <u>Form</u>
BEAM STEEL <u>Form</u>	ROUGH GAS <u>Form</u>	FINAL ROUGH <u>Form</u>
FRAMING <u>Form</u> DATE <u>Form</u>	AC ROUGH DUCT <u>Form</u>	FINAL FIXTURE <u>Form</u>
ROOF SHEATHING <u>Form</u>	REF. ROUGH PIPING <u>Form</u>	FINAL ELECTRICAL <u>Form</u>
INTERIOR <u>Form</u>	FINAL PLUMBING <u>Form</u>	TEMPORARY SERVICE <u>Form</u>
EXTERIOR <u>Form</u>	FINAL GAS <u>Form</u>	
DRYWALL <u>Form</u>	FINAL AIR COND. <u>Form</u>	
LATHING <u>Form</u>	FINAL REFRIG. <u>Form</u>	
BACKING (SIDING) <u>Form</u>	FINAL SEWER <u>Form</u>	
PLASTER <u>Form</u>	FINAL SEPIC TANK <u>Form</u>	
URBAN REDEVELOPMENT APPROVAL <u>Form</u>		
FINAL BLDG. <u>Form</u> DATE <u>Form</u>		
APPROVED FOR OCCUPANCY & METER <u>Form</u> DATE <u>Form</u>		DATE <u>Form</u>
PLEASE NOTE REMARKS ON REVERSE SIDE <u>Form</u>		
3200 Merritt		LOG# AREA# 23.04

Dona Holsby 9.30.82

P. 28.62 English. 217

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