

4300 MEADOWS 162

PTN N $\frac{1}{2}$ N $\frac{1}{2}$ SEC31 T20S R61E ZONE C-1

St. Gatewood 11-19-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

C-178

CONST. VAL. 25370.

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:

Commercial or Public Structures.

ADDRESS OF
CONSTRUCTION:

4300 Meadows
General Nutrition Center

OWNER:

General Nutrition Center

LOT(S)

BLOCK

SUBDIVISION

ZONE

Existing structure on lot:

Dwelling ☐

Accessory Bldg. ☐

Vacant Lot ☐

Commercial Bldg. ☒

Other ☐

PROPOSED CONSTRUCTION:

Interior Finish

USE:

Wholesale

MATERIALS OF CONSTRUCTION:

Wood Frame ☐

Concrete Block ☐

Reinforced Concrete ☒

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st 2531

2nd

3rd

Other

TOTAL SQ. FT.

2551

FIRE ZONE:

2

Occupancy Group

B-2

CONST. TYPE:

II

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☒

No ☐

Calculations Submitted:

Yes ☐

No ☐

Sewer Fee Req'd.

Yes ☐

No ☐

CONTRACTOR:

Capitol Companies

STATE

LICENSE #

13340

CITY

LICENSE #

16597

ADD'L. PERMITS REQ'D.:

As Cond. ☒

Elec. ☒

Plumbing ☒

Signs ☐

Paving ☐

Fence ☐

Public Walls ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

Contractor

BY:

Agent or Owner

Clark County Health Department

Date

Vegas Fire Department

Date

RECEIPT

PLANNING DEPT.:

Date:

PUBLIC WORKS DEPT.:

Date:

BUILDING DIVISION:

Date:

76-10-13
154-01-220

PERMIT NO.:

7370

PERMIT FEE \$

157.00

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - AIR CONDITIONING APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 4300 METROPOIS LN.

OWNER'S NAME: GENCO NUTRITION #162

CIRCLE: Addition Remodel; New Bldg; TYPE OF BLDG.: 3FD COMM PUBLIC

CONTRACTOR'S NAME: WESTERN AIR + REFR STATE LICENSE # 466 CITY LICENSE # CH 5409

UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00	
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:			
	Up to and including 100,000 B.t.u.'s	4.00	
	Over 100,000 B.t.u.'s	6.00	
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:			
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00	
	Over 50 ton or 50 horsepower, or absorption, system over 1,700,000 B.t.u.'s	30.00	
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:			
	Up to and including 10,000 CFM	2.00	
	Over 10,000 CFM	4.00	

UNITS	DESCRIPTION	FEE	TOTAL
EVAPORATIVE COOLERS:			
	5 outlets or under	3.00	
	Over 5 and up to and including 10	5.00	
	Each additional outlet over 10	.25	
VENTILATION:			
1	For each fan connected to a single duct	1.00	1.00
	For each commercial or industrial ventilation system	5.00	
	For each commercial kitchen hood	5.00	
MISCELLANEOUS:			
	For each water cooling tower	8.00	
4	Duct work only - each opening	.25	1.00
	For installation or relocation of each commercial or industrial incinerator	15.00	
	Gas piping related to the air cond. work in single family dwelling only	3.00	
	For each appliance, piece of equipment, app mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
FOR THE ISSUANCE OF EACH PERMIT			3.00
TOTAL PERMIT FEE \$			5.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED [Signature] Air Conditioning Contractor - Owner

Date 6-20-78

BUILDING DIVISION RCC

Date 6-20-78

PERMIT NO. 7305

PERMIT FEE \$ 5.00

RECEIPT

MUST BE MACHINE VALIDATED

#12890

W. Gatewood 11-19-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 4300 Meadows Lane 162 OWNER'S NAME: General Nutrition, Inc.

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD; APT. PUBLIC COMM.

CONTRACTOR'S NAME: Howard Electric STATE LICENSE #: 8191 CITY LICENSE #:

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
10	Fixture or sockets	.15	10.20
	Light, receptacle or switch outlet	.20	2.00
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer/outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	4.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	1.50	
	Horsepower, — all motors first horsepower or less for each additional horsepower	1.75	
	Temporary power and lights (temporary pole)	.35	
	Electric service (including any single meter socket) for each additional socket	4.00	
	Air conditioning service amps	3.00	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA — For each additional KW (KVA)	1.50	
	Special inspection per hour	2.00	
	Speaker outlets	.01	
	Signal or Alarm outlets	4.00	
	Amplifiers	.15	
	Control panels	.15	
	T. outlets — master system only	.50	
	Radio outlets	.25	
	Main control racks	.15	
	T. V. and Radio antennas — master system only	.45	
	Minimum fee for any permit	1.00	
	Total fee	4.00	12.20

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: Jerry Bonbard MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER) DATE: 7-22-79

BUILDING DEPARTMENT DATE: 7-22-79

#12860 PERMIT NO. 7515 PERMIT FEE: 12.20

RECEIPT
MUST BE MACHINE VALIDATED

W. Stevedore 11-13-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: Meadows Mall #162 OWNER'S NAME: General Nutrition

CIRCLE: New Bldg. (Add'n) Remodel: TYPE OF BLDG.: SFD, APT. PUBLIC (COMM.)

CONTRACTOR'S NAME: Nay Mechanical, Inc. STATE LICENSE # 2051 CITY LICENSE # 909

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
3	Lavatory	1.00	3.00
1	Toilet	1.00	1.00
	Urinal	1.00	
1	Floor Drain	1.00	1.00
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System — New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
1	Bldg. Group "A" thru "G" per each floor	6.00	6.00
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
	PIPELINE CONTRACTOR, SECT. 14-B.P.E. \$		
	TOTAL PERMIT FEE		16.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: [Signature] REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Date: 6-29-78

Building Department

Date: 6-29-78

#12870

Permit No. 7610-1 Permit Fee \$ 16.00

RECEIPT

MUST BE MACHINE VALIDATED

U. Gatewood 11-19-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: **4300 Meadows Lane**

OWNER'S NAME: **General Nutrition** #162

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC. COMM.

CONTRACTOR'S NAME: **Dahn Brothers, Inc.**

STATE LICENSE # **5621**

CITY LICENSE # **12192**

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$ 8.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from the site and public right of way.

Signed: *[Signature]* Registered Master Plumber, Spec. Contr. or Owner

Date: **7-11-78**

Building Division: **M-4**

Date: **7-13-78**

Permit No. **7925-3** Permit Fee \$ **8.00**

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

11-19-79

Log No.

W-584

Cons. Valuation \$

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - SIGN APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION:

4200 MEADOWS LANE

SIGN OWNER

GENERAL NOTATION CTR

SIGN CONTRACTOR:

LARSEN

STATE LICENSE #

10219A

CITY LICENSE #

01821

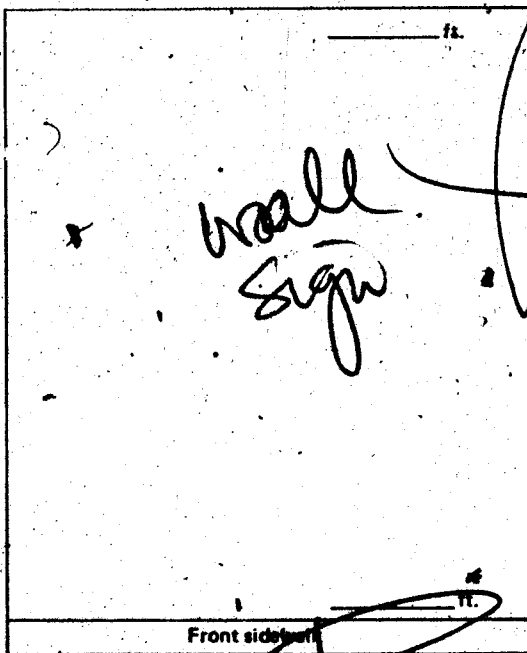
PROPERTY OWNER'S NAME:

SOME

ZONE:

C

TYPE	SIZE	HEIGHT ZONE			VALUATION	PERMIT FEE
		A Up to 30'	B Over 30' up to 50'	C Over 50'		
BILLBOARD – NON-ELECTRIFIED:						
Single-faced freestanding	sq. ft. @	\$ 4.00	\$ 6.00	\$ 8.00	\$	\$
Single faced roof, marquee or projecting	sq. ft. @	\$ 5.00	\$ 7.00	\$ 9.00	\$	\$
Double faced or V-type freestanding	sq. ft. @	\$ 6.00	\$ 8.00	\$ 10.00	\$	\$
Double faced or V-type on roof, marquee or projected.	sq. ft. @	\$ 8.00	\$ 10.00	\$ 12.00	\$	\$
NEON OR OTHER ELECTRIFIED:						
Single faced	sq. ft. @	\$ 12.00	\$ 14.00	\$ 16.00	\$	\$ 7.00
Double faced	sq. ft. @	\$ 16.00	\$ 18.00	\$ 20.00	\$	\$
For sign not included above use construction valuation						\$
Political Signs						\$ 25.00
Sign 25 sq. ft. or less						\$ 5.00



MATERIAL FOR SIGN:

Metal ☒ Wood ☐ Plastic ☒ Other ☐

TYPE OF PROJECT:

New Sign ☒ Replacement ☐ Relocation ☐

CONDITION OF THE PERMIT:

I hereby certify that I have carefully examined and read the above application; that the same is true and correct and that the work herein described is to be in accordance with all provisions of the applicable Ordinances of the City of Las Vegas and State Laws whether specified or not.

Signed:

Ray Larsen

Date:

7/20/78

Master Sign & Billboard Contractor

PLANNING DEPT.

Approved based on sign questionnaire attached

PUBLIC WORKS DEPT.

BUILDING DEPT.

Date:

7-20-78

Date:

7-20-78

154-01-223

PERMIT No.

8132-7

PERMIT FEE \$

5.00

RECEIPT

MUST BE MACHINE VALIDATED

Bona Hvalby - 9-29-82

OWNER <u>General Motritirps</u> ADDRESS <u>4300 Meadows #162</u>	
DATE <u>6-22-78</u>	GEN. CONT. <u>Capitol Comp.</u>
TYPE OF STRUCTURE <u>Int Finish</u>	PERMIT NO. <u>7370</u> FINAL INSPECTION
LEGAL DESCRIPTION <u>S 31 T 20 LOG</u>	AREA # <u>C-178</u>
APPROVED FOR OCCUPANCY & METER <u>Sr 61 E</u>	
BUILDING	MECHANICAL
Investigation	Plumbing Cont. <u>Nay</u>
Location & Footing	Permit No. <u>7618</u> Date <u>6-26-78</u>
Concrete Slab Floor	Heat & Vent. A/C Cont. <u>Winton</u>
Vert. Steel Reinf.	Permit No. <u>7365</u> Date <u>6-26-78</u>
Horiz. Steel Reinf.	Sewer Cont.
Framing <u>Per 1 SC 6-26-78</u>	Permit No. _____ Date _____
Ext. Bath <u>(BW 7-24-78 AMM)</u>	Rough Soil <u>CF 7-5-78</u>
Ext. Brown	Rough Water
Final Building <u>BW 8-31-78 8-31-78</u>	Top-Out <u>CF 7-29-78</u>
Appr. for Occu. <u>SC 8-4-78</u>	Rough Gas
	A/C Rough Duct <u>CF 7-27-78</u>
	Final Plumbing <u>MM 02-08-80</u>
	Final Gas
ELECTRICAL	Final Air Cond. <u>MM 02-08-80</u>
Temp. pole cont.	Final Sewer
Permit No. _____ Date _____	<u>Dahn Bno 78-75-3</u>
Inspection _____ Date _____	
Electrical Cont. <u>Howell</u> _____ Date _____	
Permit No. <u>7575</u> Date <u>6/27/78</u>	PLEASE NOTE REMARKS ON REVERSE SIDE
Rough	DIV OF BLDG & SAFETY
Final Rough <u>MS 7-24-78 MS 7-30-78</u>	CITY OF LAS VEGAS
Final Electrical <u>MS 8-4-78 8-4-78</u>	REV 10-78
Temporary Service	2-1-32

E-Z-WAY SYSTEMS
NEWARK OH 43055
LITHO IN U.S.A.

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
SIGN

OWNER General Nutrition Ctr ADDRESS 4300 Meadows # 162 DATE 7/20/78

CONTRACTOR Larsen PERMIT NO. 8137-9

LOT _____ BLOCK _____ SUBDIVISION _____

LOCATION _____	ELECT. ROUGH _____
SHOP (WIRING, CONST.) _____	ELECT. FINAL _____
SITE (BLDG., ETC.) _____	
INST. (SERV: STRUCT.) _____	
BILLBOARD _____	
ELECTRIFIED _____	
FINAL <u>BW 10-11-78</u>	

23.07 D ADDRESS 4300 Meadows # 162 LOG NO. _____ AREA M-584

Debbie Ingham 4-11-88

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA C-64 DATE 4/15/88 CONST. VAL. \$ 7900.00
DEPARTMENT OF BUILDING AND SAFETY 3-12-03 DEVELOPMENT PERMIT AND BUILDING PERMIT
PHONE 388-6251 FOR: Commercial and Public Structures
ADDRESS OF CONSTRUCTION 4300 Meadows Lane #160 OWNER General Nutrition Co. PHONE _____
CONTRACTOR Bransfield Const. STATE LICENSE NO. 19326 CITY LICENSE NO. 201662
LOT(S) R/W 1/2 X 1/2 E 1/4 S 31-T 205 R 61E BLOCK _____ SUBDIVISION _____ NE: C-1
PROPOSED CONSTRUCTION: FOR IMPROVEMENT USE: _____
BUILDING PERMIT NO. 8791 ELECTRIC PERMIT NO. _____ PLUMBING PERMIT NO. _____ AIR COND. PERMIT NO. _____
ADD'L. PERMITS REQ'D.: Air Cond. ☐ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Fire S.S. ☐ Off-Site P. ☐
OCCUPANCY GROUP B-1 CONSTRUCTION TYPE II FR
MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☒
SQUARE FEET OF FLOOR AREAS: 1st 2600 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. 2600
ARCHITECT: A. Y. K. O. W. ENGINEER: NONE NO. of UNITS 1 NO. of STORIES 1

OTHER INSPECTIONS AND FEES

1. Inspections outside of normal business hours - \$30.00 per hour (minimum charge three hours).
2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code - \$30.00 each.
3. Inspections during normal business hours for which no fee is specifically indicated - \$30.00 per hour (minimum charge one and one-half hours).
4. Additional plan review required by changes, additions or revisions to approved plans - \$30.00 per hour (minimum charge two hours).

FOR INSPECTIONS, CALL 799-2071

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after all fees and debris have been removed from job site and public right of way.

SIGNED James X. Hart CONTRACTOR

BY _____ AGENT/OWNER

LICENSE DEPT. 7/R DATE 3/24/88

PLANNING DEPT. _____ DATE _____

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER _____ DATE _____

FIRE DEPARTMENT MA DATE 4/15/88

BUILDING DEPT. _____ DATE _____

SEWER CONNECTION
7114-3654

FIXTURES 0 X 04/06/88

FEE
PLAN REVIEW FEE 24.00

2310-2401
PERMIT FEE 36.00

TOTAL FEES 60.00

RECEIPT
0004
PLCK 24.00
COMM 36.00
CHEK 60.00
8791A000 10:55

PERMIT NO. _____
MUST BE 11"

PERMIT EXPIRES 180 DAYS AFTER ABANDONMENT OF WORK

Debbie Inglish 11-30-88

OWNER General Nutrition City		#162 ADDRESS 4300 Meadows Ln.	
DATE 4-7-88	GEN. CONT. Brassfield Const		
TYPE OF STRUCTURE tenant improve	PERMIT No. 8791		
LEGAL DESCRIPTION	LOG No. C-64	AREA No.	
APPROVED FOR OCCUPANCY & METER			
BUILDING		MECHANICAL	
Location & Footing		Plumbing Cont.	
Concrete Slab Floor		Permit No.	Date
Fireplace Footing		Htg./Vt./A.C. Cont.	
Chimney Steel		Permit No.	Date
Vert. Steel Reinf.		Sewer Cont.	
Horiz. Steel Reinf.		Permit No.	Date
Framing		Rough Soil	
Ext. Lath		Rough Water	
Roof Sheathing		Top-Out	
Ext. Brown		Rough Gas	
Insulation		A/C Rough Duct	
Drywall		Final Plumbing	
Final Building	CR 7/1/88	Final Gas	
Appx. for Occu.	CR 7/1/88	Final Air Cond.	
ELECTRICAL		Final Sewer	
Temp. Pole cont.		REMARKS	
Permit No.	Date		
Inspection	Date		
Electrical Cont.	CR 8/1/88		
Permit No.	Date 6/6/88		
Rough		PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE	
Final Electrical	CS 7-8-88	DEPT. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 82-3-29	
Temporary Service			

Debbie Ingman 11-30-88

OWNER General Nutrition Center		#162	
ADDRESS 4300 Meadows Ln.			
DATE 4-7-88	GEN. CONT. Brassfield Const		
TYPE OF STRUCTURE tenant improve	PERMIT No. 8791		
LEGAL DESCRIPTION	LOG No. C-64	AREA No.	
APPROVED FOR OCCUPANCY & METER			
BUILDING		MECHANICAL	
Location & Footing		Plumbing Cont.	
Concrete Slab Floor		Permit No.	Date
Fireplace Footing		Htg./Vt./A.C. Cont.	
Chimney Steel		Permit No.	Date
Vert. Steel Reinf.		Sewer Cont.	
Horiz. Steel Reinf.		Permit No.	Date
Framing		Rough Soil	
Ext. Lath		Rough Water	
Roof Sheathing		Top-Out	
Ext. Brown		Rough Gas	
Insulation		A/C Rough Duct	
Drywall		Final Plumbing	
Final Building	CR 7/11/88	Final Gas	
Appl. for Occu.	CR 7/11/88	Final Air Cond.	
ELECTRICAL		Final Sewer	
Temp. Pole cont.		REMARKS	
Permit No.	Date		
Inspection	Date		
Electrical Cont.	CR 6/10/88		
Permit No.	1725	Date	6/6/88
Rough			
Final Electrical	CR 7-8-88		
Temporary Service			
		PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE	
		DEPT. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 82-3-29	