

4300 MEADOWS LANE 134

PTN N $\frac{1}{2}$ N $\frac{1}{2}$ SEC 31 T20S R61E ZONE C-1

25-18 Latewood 11-14-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:

Commercial or Public Structures

ADDRESS OF
CONSTRUCTION:

4300 Meadows Lane #134

OWNER

Pessu Ranchard

LOT

BLOCK

SUBDIVISION

ZONE

Existing structure on lot:

Dwelling ☐

Accessory Bldgs. ☐

Vacant Lot ☐

Commercial Bldg. ☒

Other ☐

PROPOSED CONSTRUCTION:

Wigman Store in Existing Mall USE: Retail Store

MATERIALS OF CONSTRUCTION:

Wood Frame ☐

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☒

SQUARE FEET OF FLOOR AREAS: 1st

930

2nd

3rd

Other

TOTAL SQ. FT.

930

FIRE ZONE:

1 2

Occupancy Group

B2

CONST. TYPE:

11

ARCHITECT:

Anthony Campanaro

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☒

No ☐

Calculations Submitted:

Yes ☐

No ☒

Sewer Fee Req'd.

Yes ☐

No ☒

CONTRACTOR:

MASON CONTRACT INC

STATE

LICENSE #

15376-F

CITY

LICENSE #

CH 67200

ADD'L. PERMITS REQ'D:

Air Cond. ☒

Elec. ☒

Plumbing ☒

Signs ☐

Paving ☐

Fence ☐

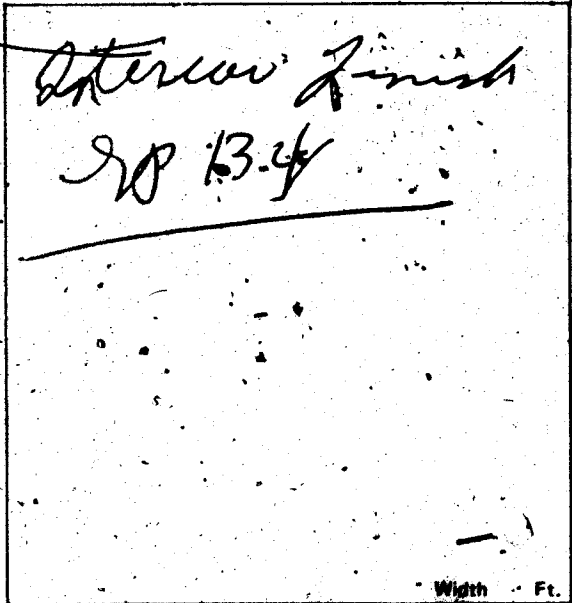
Public Walks ☐

Curb-gutters ☒

Incinerators ☐

Fire Sprinkling System ☐

Ft.



Front property line

Width Ft.

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

Contractor

BY:

Agent or Owner

Clark County Health Department

Date

Las Vegas Fire Department

Date

PLANNING DEPT.:

PUBLIC WORKS DEPT.:

BUILDING DIVISION:

76-10-13
154-01-220

PERMIT NO.:

PERMIT FEE \$

TOTAL RECEIPT \$

CHECK \$

AMOUNT \$

CITY OF LAS VEGAS

DIVISION OF BUILDING & SAFETY

10/12/78

1 DEN \$

63.00

TOTAL \$

CHECK \$

AMOUNT \$

CITY OF LAS VEGAS

DIVISION OF BUILDING & SAFETY

10/12/78

Gatewood 11-14-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 4300 Meadow Mall OWNER'S NAME: _____

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Mason Electric STATE LICENSE # 4246A CITY LICENSE # C11-16-1-2-019

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
26	Light, receptacle or switch outlet	.20	5.20
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	.38
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.00 1.00 1.00	
1-200 hrs.	Electric service (including any single meter socket) for each additional socket	3.00 3.00 3.00	
	Air conditioning service		
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)		
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		8.38

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws, whether herein specified or not.

SIGNED [Signature] MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 10-3-78

BUILDING DEPARTMENT M.S.

DATE 10-3-78

#12860

PERMIT NO. 9941

PERMIT FEE: \$ 8.38

RECEIPT

MUST BE MACHINE VALIDATED

G. Gatewood 11-14-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION:

4300 Meadows Lane

OWNER'S
NAME:

The Shirt Shop

Sp: 134

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

Big Town Plbg.

STATE
LICENSE:

3241 A

CITY
LICENSE #

01201

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
1	Lavatory	1.00	1.00
1	Toilet	1.00	1.00
	Urinal	1.00	
1	Floor Drain	1.00	1.00
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
1	Sewer System—New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
1	Bldg. Group "A" thru "G" per each floor	6.00	6.00
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	13.00	
	PIPELINE CONTRACTOR, SECT.	13.00	
	TOTAL	13.00	
	TOTAL PERMIT FEE	13.00	13.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed

Registered Master Plumber, Spec. Contr. or Owner

Date: 10/31/78

Building Department

Date: 10/3/78

154-01-222

Permit No. 9980

Permit Fee \$ 13.00

RECEIPT

MUST BE MACHINE VALIDATED

G. Gatewood 11-14-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 4300 Meadows Lane OWNER'S NAME: The Shirt Shoppe #134
~~x4008x~~

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Dahn Brothers, Inc. STATE LICENSE # 5621 CITY LICENSE # 12192

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	2.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	0.1	
	Sprinkler Head each	10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR: SECT. 14 B.P.F. \$			
TOTAL PERMIT FEE \$ 8.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: [Signature] Date: 10-27-78
Registered Master Plumber Spec. Contr. or Owner

Building Division: M.S. Date: 11/1/78

Permit No. 10597-5 Permit Fee \$ 8.00

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

Dona Horalz 9-29-82

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Pessu Ranching ADDRESS 4300 Meadows Lane # 134 DATE 9-29-78
GEN. CONT. Mason Const. Inc. TYPE OF STRUCTURE Install Store Exist.
PERMIT NO. 9873 LEGAL DESCRIPTION See Application?/ Mail.

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing	Permit No. <u>✓</u> Date <u>✓</u>	Permit No. <u>✓</u> Date <u>✓</u>
Stem Wall	Heat & Vent. A/C Cont.	Inspection <u>✓</u> Date <u>✓</u>
Concrete Slab Floor	Permit No. <u>✓</u> Date <u>✓</u>	Electrical Cont.
Floor Framing	Sewer Cont.	Permit No. <u>✓</u> Date <u>✓</u>
Fireplace Footing	Permit No. <u>✓</u> Date <u>✓</u>	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. <u>✓</u> Date <u>✓</u>
Vert. Steel Reinf.	Rough Water	Slab <u>✓</u>
Horiz. Steel Reinf.	Top Out <u>9/11/78</u>	Rough <u>9/10/78</u> <u>10/25/78</u>
Roof Sheathing	Rough Gas	Final Rough
Framing	A/C Rough Duct	Final Fixture <u>✓</u>
Backing for siding	Ref. Rough Piping	Final Electrical <u>✓</u> <u>11/1/78</u> <u>11/6/78</u>
Ext. Lath	Final Plumbing <u>✓</u> <u>11/7/78</u>	Temporary Service
Ext. Scratch	Final Gas	MISCELLANEOUS
Ext. Brown	Final Air Cond. <u>✓</u> <u>10-1-78</u>	Grading & Drainage
Int. Lath	Final Refrig.	On Site Parking Spaces <u>✓</u> App.
Int. Brown	Final Sewer	Eng. Approval of
Drywall <u>✓</u> <u>10-24-78</u>	Final Septic Tank	Off Site Improvements
Insulation <u>✓</u> <u>11/6/78</u>		
Final Building <u>✓</u> <u>11/6/78</u>		
Appr. for Occu. <u>✓</u> <u>11/6/78</u>		

Dehn Bros # 10597-5

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG #

AREA #

76-114

4300 Meadows Lane # 134

C-393

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner The Shirt Shop Address 4300 Meadows Lane #134 Date 10-3-78
Contractor ✓ Permit No. ✓
Lot ✓ Block ✓ Subdivision ✓

Electric Only	Plumbing Only	Heat & Vent. A/C Only
Contractor <u>✓</u>	Contractor <u>Big Town</u>	Contractor <u>✓</u>
Permit No. <u>✓</u>	Permit No. <u>9980</u>	Permit No. <u>✓</u>
Slab <u>✓</u>	Rough Soil <u>✓</u>	A/C Rough Duct <u>✓</u>
Rough Elec. <u>✓</u>	Rough Water <u>✓</u>	Ref. Ro. Piping <u>✓</u>
Final Rough <u>✓</u>	Top Out <u>✓</u>	Rough Gas <u>✓</u>
Final Fixture <u>✓</u>	Rough Gas <u>✓</u>	Final Refrig. <u>✓</u>
Final Elec. <u>✓</u>	Final Plbg. <u>✓</u>	Final A/C <u>✓</u>
Temp. Service <u>✓</u>	Final Gas <u>✓</u>	Final Gas <u>✓</u>
	Final Sewer <u>✓</u>	
	Final Septic Tank <u>✓</u>	

23.06D Address

4300 Meadows Lane #134

Log No.

Area

Electrical and Plumbing Fixtures