

4300 Meadow Lane Sp.
B

PTN N $\frac{1}{2}$ N $\frac{1}{2}$ SEC31 T20S R60E ZONE C-1

M. Gatewood 11-12-79

MEMORANDUM

TO: LAS VEGAS CITY Building Department
FROM: Clark County Health District
SUBJECT: Notice of Plans Approved
DATE: May 15, 1978

Planning for the HOT DOG ON A STICK CONCESSION, Space B @ Meadows Mall Food Court
was reviewed by the Health District on May 11, 1978 and approved subject
to the conditions which were made a part of the plans and the developer is so
advised.

GRY/br

cc: -140 File
Clark County Health District, P. O. Box 4426, 625 Shadow Lane, Las Vegas, Nv 89106
EH-57-5-77

File

27-2Q Dated 11-13-74

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA C-172

CONST. VAL. 54.50

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Commercial or Public Structures.

ADDRESS OF CONSTRUCTION 4300 Meadows Blvd
Hot Dog on a Stick

OWNER: H.D.S. Concessions

LOT Portion N1/2 N1/2 Sec 31 T20S R60E BLOCK 31 SUBDIVISION 1209 R60E ZONE: C1

Existing structure on lot: Dwelling ☐ Accessory Bldgs. ☐ Vacant lot ☐ Commercial Bldg. ☐ Other ☐

PROPOSED CONSTRUCTION: Interior Remodel USE:

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 545 2nd 3rd Other TOTAL SQ. FT. 545

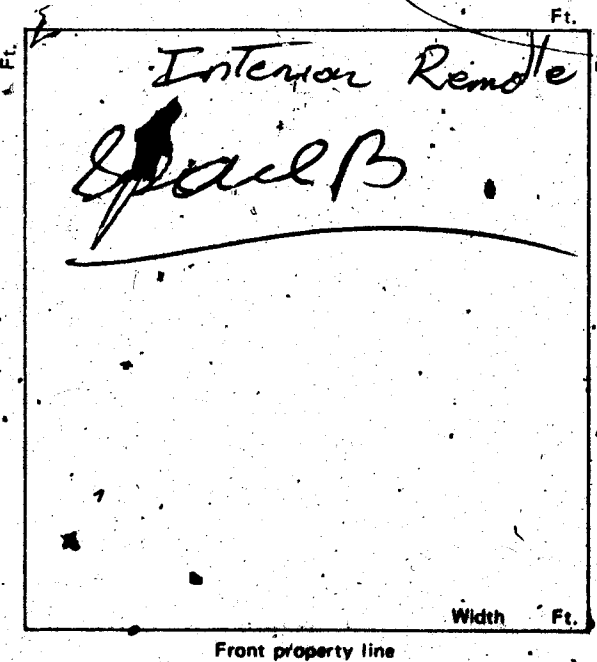
FIRE ZONE: 2 Occupancy Group B-1 CONST. TYPE: 11

ARCHITECT: ENGINEER: NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☐ No ☒ Sewer Fee Req'd: Yes ☐ No ☒

CONTRACTOR: P.J. Carroll STATE LICENSE # 14883 CITY LICENSE # 11-17324

ADD'L. PERMITS REQ'D.: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED P.J. Carroll Contractor

BY: Agent or Owner

George Judd Clark County Health Department
Las Vegas Fire Department Date 5-23-78

PLANNING DEPT.: SA Date: 5-22-78

PUBLIC WORKS DEPT.: SA Date: 5-23-78

BUILDING DIVISION: RC Date: 5-31-78

76-10-13 PERMIT NO. 6806 PERMIT FEES 39.00
154-01-220

RECEIPT

MUST BE MACHINE VALIDATED

M. Gatewood 11-13-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF

CONSTRUCTION: Meadows Mall - 4300 Meadows Ln/

OWNER'S

NAME: Dave Burnham - Hot Dog on a Stick

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME Universal Plumbing & Heating Co.

STATE

LICENSE #

6352

CITY

LICENSE #

09847

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
-1-	Lavatory	1.00	1.00
-1-	Toilet	1.00	1.00
	Urinal	1.00	
-1-	Floor Drain	1.00	1.00
-1-	Floor Sink	1.00	1.00
-1-	Wash Tray	1.00	1.00
-2-	Sink	1.00	2.00
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
-1-	Any Water using Equipment	1.00	1.00
-1-	Water Heater (gas) (elect.)	1.00	1.00
	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Non-Permanent Type	2.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
4.00			
PIPELINE CONTRACTOR: SECT. 14-B P.F.S.			
TOTAL PERMIT FEE \$9.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris has been removed from job site and public right of way.

Signed

Registered Master Plumber, Spec. Contr. or Owner

Date:

6-7-8

Building Division:

Date:

6-8-25

Permit No.

6758-1

Permit Fee \$

9.00

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

L. Matwood 11-13-74

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: Store H - Patio De Vjanda Meadows Mall Shopping Center OWNER'S NAME: HOT DOG ON A STICK CONCESSIONS
CIRCLE: New Bldg. Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM. #B
CONTRACTOR'S NAME: Nevada State Electric, Inc. STATE LICENSE # 14833 CITY LICENSE # 17129

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
68	Light, receptacle or switch outlet	.20	13.60
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .0	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.2	
	Main control racks	.10	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		13.60

Approval for the work under this permit will be given only after refusal and debris have been removed from job site and public right of way

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED E. L. Morris MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 6-6-78

BUILDING DIVISION: ME

DATE 6-12-78

PERMIT NO. 2070

PERMIT FEE: 13.60

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MUST BE MACHINE VALIDATED

W. Gatenwood 11-13-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - AIR CONDITIONING APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 4300 MEADOWS LANE OWNER'S NAME: ART DOG ON A STREET B

CIRCLE: Addition Remodel; New Bldg; TYPE OF BLDG.: SFD APT COMM. PUBLIC

CONTRACTOR'S NAME: WESTERN AIR & REFR STATE LICENSE # 466 CITY LICENSE # CHL 5409

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 40	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00		1	For each fan connected to a single duct	1.00	1.00
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00		1	For each commercial or industrial ventilation system	5.00	5.00
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00		1	For each commercial kitchen hood	5.00	5.00
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:			3	Duct work only - each opening	.25	.75
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT		3.00
					TOTAL PERMIT FEES		14.75

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED Richard D. Bernard Date 6-20-78
Air Conditioning Contractor - Owner

BUILDING DIVISION PC Date 6-20-78

PERMIT NO. 7305-8 PERMIT FEES 14.75

RECEIPT

MUST BE MACHINE VALIDATED

#12800

Y. Water rod 11-13-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION:

4300 Meadows Lane

OWNER'S
NAME:

Hot Dog On A Stick "B"

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

Delia Bros. Inc.

STATE
LICENSE #

5621

CITY
LICENSE #

12192

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	3.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$		4.00	
TOTAL PERMIT FEE \$		8.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed

Larry Hardy
Registered Master Plumber, Spec. Contr. or Owner

Date:

6-22-78

Building Division:

mq

Date:

6-23-78

Permit No.

7414-15

Permit Fee \$

8.00

154-01-222

RECEIPT

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14 Dated 11-13-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: Meadows Shopping Center OWNER'S NAME: Hot Dog on a Stick

CIRCLE: New Bldg. Add'n. Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC. COMM.

CONTRACTOR'S NAME: Western Fire Prevention STATE LICENSE # 10317 CITY CL1-459-2-01990 LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Bath	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water-using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	
		2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00	
		1.50	
	Trailer Park plus each space	20.00	
		1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
		1.00	
	Commercial Bldg. per floor plus each unit	3.00	
		3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
1	In Range Hood and Vent	5.00	5.00
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
		4.00	
PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$			
			5.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed Sheldon H. Mellor Date: 7-31-78
Registered Master Plumber, Spec. Contr. or Owner

Building Department ROC Date: 7-31-78

Permit No. 8377 Permit Fee \$ 5.00

#12870

RECEIPT

MUST BE MACHINE VALIDATED

Done 1/1/78

9-29-82

DIVISION OF BUILDING & SAFETY - CITY OF LAS VEGAS, NEVADA			
OWNER	H. D. S. Concessions	ADDRESS	4300 Meadows Space "B"
GEN. CONT.	P. Carroll	DATE	6-1-78
PERMIT NO.	6806	TYPE OF STRUCTURE	Int remodel
LEGAL DESCRIPTION		see application	
BUILDING		ELECTRICAL	
Investigation	Plumbing Cont. Universal	Temp. pole cont.	
Location & Footing	Permit No. 4958-1	Permit No.	
Stem Wall	Heat & Vent. A/C Cont. Westing	Inspection	
Concrete Slab Floor	Permit No. 7305-8	Electrical Cont. Nevada State	
Floor Framing	Sewer Cont.	Permit No. 1070	
Fireplace Footing	Permit No.	Date	6-4-78
Chimney Steel	Rough Soil G.F. 6-30-78	Fixtures Cont.	
Vert. Steel Reinf.	Rough Water	Permit No.	
Horiz. Steel Reinf.	Top-Out G.F. 6-30-78	Slab	
Roof Sheathing	Rough Gas	Rough	
Framing	A/C Rough Duct G.F. 7-21-78	Final Rough	Space 19-78
Backing for siding	Ref. Rough Piping	Final Fixture	7-19-78
Ext. Laths	Final Plumbing G.F. 8-4-78	Final Electrical	MSR-4-78
Ext. Scratch	Final Gas	Temporary Service	
Ext. Brown	Final Air Cond. G.F. 8-4-78	MISCELLANEOUS	
Int. Lath	Final Refrig.	Grading & Drainage	
Int. Brown	Final Sewer	On Site Parking Spaces	Appr.
Drywall	Final Septic Tank	Eng. Approval of	
Insulation	Underline Prevention #1377	Off Site Improvements	
Final Building	Water Bros. #7414-15		
Appr. for Occu.			

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE

4300 Meadows Space "B" LOG #

Hot dog on a stick 761172