

3400 MEAD AVENUE

SW $\frac{1}{4}$ SEC8 T21 S R61E

LEGAL FOR - MARNETT MINI WHSES - Pioneer Const.

No Transfer Consideration

0

NO TRANSFER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ORLO E. COX, a married man

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, and Convey to C. T. MARNETT, a married man, as to an undivided 1/2 interest; and ANTHONY A. MARNETT, a married man, as to an undivided 1/2 interest

all that real property situate in the State of Nevada, bounded and described as follows: County of CLARK

That portion of the Southwest Quarter (SW 1/4) of Section 8, Township 21 South, Range 61 E. Clark County, Nevada, more particularly described as follows:

BEGINNING at the West Ne-Quarter corner of the above described Section 8; thence South 88°52'54" East along the East-West centerline of the above described Section 8; 1070.07 feet to the TRUE POINT OF BEGINNING; thence continuing South 88°52'54" East 326.50 feet to a point; thence South 1°07'06" West 299.61 feet to a point; thence North 88°52'54" West 311.03 feet to a point; thence North 1°50'12" West 300.00 feet to the TRUE POINT OF BEGINNING.

- SUBJECT TO: (1) Taxes for the fiscal year 1972-73
(2) Rights, rights of way, reservations, conditions, restrictions, and easements now of record.

together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in any way appertaining.

Witness my hand this 8th day of September 1972

Orlo E. Cox

STATE OF NEVADA

Order Notwithstanding Liability

When Recorded, mail to C. T. Barnett et al

Y. Gatewood 11-8-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA C-113-4

CONST. VAL. \$ 288,860

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Commercial or Public Structures.

ADDRESS OF
CONSTRUCTION: 3498 W Mead Ave

OWNER: MARNETT INVESTMENT

LOT(s) _____ BLOCK _____ SUBDIVISION SEE ATTACHED ZONE: M

Existing structure on lot: Dwelling ☐ Accessory Bldg. ☐ Vacant Lot ☐ Commercial Bldg. ☐ Other ☐

PROPOSED CONSTRUCTION: MINI-WAREHOUSE REF: V-68-72

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☒ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 22220 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. 22220

FIRE ZONE: 2 Occupancy Group 32 CONST. TYPE: III

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☒ No ☐ Sewer Fee Req'd: Yes ☒ No ☐

CONTRACTOR: Pioneer Construction STATE LICENSE # 11837 CITY LICENSE # CH-744-2-100

ADD'L. PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☒ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐

APPROVED BY THE BOARD OF ZONING ADJUSTMENT
12-21-72 SUBJECT TO THE FOLLOWING CONDITIONS:
1. Conformance to the plot plan.
2. Conformance to the requirements of the
Fire, Building and Public Works Departments.

* DRIVEWAYS REQUIRE
SEPARATE PERMIT

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: George J. Judd Contractor

BY: _____ Agent or Owner

STL: \$ 986.00

STL: \$ 986.00

TOTL: \$ 986.00

CHK: \$ 986.00

DATE: 5-3-78

CITY - RECEIVED

BLDG. & SAFETY

05/17/78

PLANNING DEPT. J. Elmer Date: 4/26/78

PUBLIC WORKS DEPT. QCS Date: 5-3-78

BUILDING DIVISION: QCS Date: 5-12-78

76-10-13 PERMIT NO.: 6423 PERMIT FEE: 646.00

154-01-220

MUST BE MACHINE VALIDATED

Y Haterwood 11-8-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 3400 W. MEAD Ave OWNER'S NAME: MARNETT INVESTMENT

LOT _____ BLOCK _____ SUBDIVISION _____

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
	MINI-WAREHOUSE		340.00

PAID BY: _____

TOTAL 340.00

Less Credit* 0.00

TOTAL FEE \$ 340.00

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

DEPARTMENT OF BUILDING & SAFETY

DATE

5-17-78

RECEIPT NO.

6423

SEWER FEE \$

340.00

RECEIPT

MUST BE MACHINE VALIDATED

Y. Gatewood 11-8-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 3400 Meade Ave OWNER'S NAME: Marvett, INC.

CIRCLE: New Bldg. Add'n.: Remodel: TYPE OF BLDG.: SFD: APT. PUBLIC: COMM.

CONTRACTOR'S NAME: Sterling Plumbing STATE LICENSE # 7119A CITY LICENSE # 910

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	1.00
1	Shower	1.00	1.00
1	Lavatory	1.00	1.00
1	Toilet	1.00	1.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System—New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
1	Commercial Bldg. per floor	6.00	6.00
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR: SECT. 14-B P.F. \$			
TOTAL PERMIT FEES <u>15.00</u>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed [Signature] Registered Master Plumber, Spec. Contr. or Owner

Date: 6/9/78

Building Division: PC

Date: 6-7-78

Permit No. 6980

Permit Fee \$ 15.00

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

John H. H. H.

9-17-82

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA			
OWNER <u>Marnett Investment</u>		ADDRESS <u>3400 W Mead Ave</u>	
GEN. CONT. <u>Pioneer Const.</u>		DATE <u>5/17/78</u>	
PERMIT NO. <u>6423</u>		TYPE OF STRUCTURE <u>Mini-Warehouse</u>	
LEGAL DESCRIPTION <u>See Attached</u>			
BUILDING	MECHANICAL	ELECTRICAL	MISCELLANEOUS
Investigation	Plumbing Cont. <u>Stealing</u>	Temp. pole cont.	
Location & Footing <u>Bm 6-8-78 Bm 6-14-78</u>	Permit No. <u>6423</u> Date <u>6-7-78</u>	Permit No. _____ Date _____	
Stem Wall	Heat & Vehl. A/C Cont.	Inspection _____ Date _____	
Concrete Slab Floor <u>Bm 6-8-78 Bm 6-14-78</u>	Permit No. _____ Date _____	Electrical Cont. _____	
Floor Framing	Sewer Cont. <u>Pioneer Const.</u>	Permit No. _____ Date _____	
Fireplace Footing	Permit No. <u>6423-1</u> Date _____	Fixtures Cont. _____	
Chimney Steel	Rough Soil <u>6-8-78</u>	Permit No. _____ Date _____	
Vert. Steel Reinf. <u>Bm 6-30-78 HB 1-19-78</u>	Rough Water <u>6-8-78</u>	Slab _____	
Horiz. Steel Reinf. <u>Bm 6-30-78 HB 1-19-78</u>	Top Out <u>12-13-78</u>	Rough _____	
Roof Sheathing <u>Bm 7-2-78</u>	Rough Gas _____	Final Rough _____	
Framing	A/C Rough Duct _____	Final Fixture _____	
Backing for siding	Ref. Rough Piping _____	Final Electrical _____	
Ext. Lath	Final Plumbing <u>1-30-79</u>	Temporary Service _____	
Ext. Scratch	Final Gas _____		
Ext. Brown	Final Air Cond. _____		
Int. Lath	Final Refrig. _____		
Int. Brown	Final Sewer _____		
Drywall <u>HB 1-4-79</u>	Final Septic Tank _____		
Insulation			
Final Building <u>HB 1-30-79</u>			
Appr. for Occu. <u>HB 1-30-79</u>			

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE

3400 W Mead Ave.

LOG

AREA #

76-11-4

9-17-82

PLEASE NOTE REMARKS ON REVERSE SIDE