

1500 E MC WILLIAMS

L138 B12 G L V ADD TR #2 ZONE R-1

G. Matewood 11-7-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____

CONST. VAL. \$ 500.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 1500 East Mc Williams

OWNER: F. H. A.

LOT(s) 138 BLOCK 12 SUBDIVISION Plat L.V. Add Tract 2 ZONE: R-1

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: Roofing USE: _____

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. _____

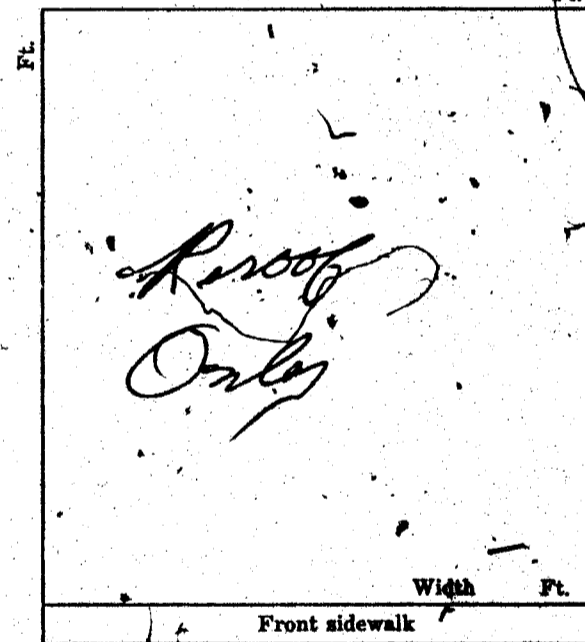
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes No Calculations Submitted Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: Roberts Roof & Floor, Inc STATE LICENSE # 6040 CITY LICENSE # 760778

APPL. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: ROBERTS ROOF & FLOOR, INC Contractor

BY: [Signature] Agent or Owner

CLARK COUNTY HEALTH DEPT. Date _____

LAS VEGAS FIRE DEPARTMENT Date _____

PLANNING DEPT: [Signature] Date: 4/20/67

ENGINEERING DEPT: _____ Date: _____

BUILDING DEPT: [Signature] Date: 4/20/67

#1285 PERMIT NO: 37039 PERMIT FEE \$ 500

RECEIPT
\$005.00 - 3

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED
21 APR 67

Y. Matewood 11-7-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 3780⁰⁰

APPLICATION & BUILDING PERMIT - for: Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 1500 E. McWilliams

OWNER: Keith Burton

LOT(s) 138 BLOCK 12 SUBDIVISION Greater Las Vegas and Trust 7 ZONE: R-1

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

Bath
Bedroom

PROPOSED CONSTRUCTION: Room addition

USE: Living room

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQ. FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other TOTAL 630 FT. 630

FIRE ZONE: 1 2 3 Occupancy Group I J 1 - 2

CONST. TYPE: I II III IV V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

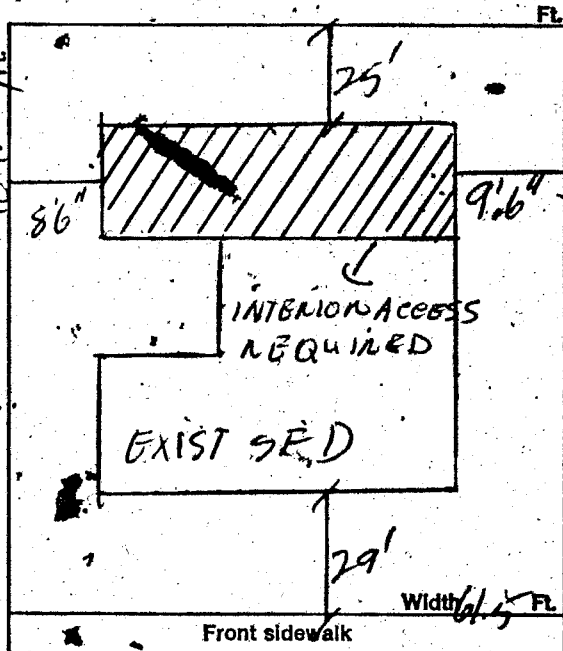
Plans Submitted: Yes No Calculations Submitted Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: Owner

STATE LICENSE #

CITY LICENSE #

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I, hereby state that the information I have supplied on this application is true and correct.

SIGNED: _____ Contractor

BY: Keith Burton Agent of Owner

CLARK COUNTY HEALTH DEPT. Date _____

LAS VEGAS FIRE DEPARTMENT Date _____

PLANNING DEPT.: JAA Date: 2-2-73

PUBLIC WORKS DEPT.: _____ Date: _____

BUILDING DEPT.: JM Date: 2-2-73

12850 PERMIT NO.: 9175 PERMIT FEE \$ 24⁰⁰

RECEIPT

176 \$024.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

5 FEB 73

M. Matusz 11-7-79

**CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING**

ADDRESS OF CONSTRUCTION: 1500 E McWilliams OWNER'S NAME: Keith Burton

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: OWNER STATE LICENSE # _____ CITY LICENSE # _____

UNITS	DESCRIPTION	FEE	TOTAL
/	Bath tub	1.00	
/	Shower	1.00	
/	Lavatory	1.00	
/	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
/	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
/	Sewer System — New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
	PIPELINE CONTRACTOR, SECT. 14 B.P.F. \$		
	TOTAL PERMIT FEE \$		

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: Keith Burton Date: _____
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER
 Building Department: M. Matusz Date: 2-2-73
 #12870 Permit No. 8639 Permit Fee \$ 900

RECEIPT

175 \$009.00 ✓

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED

- 5 FEB 73

M. Matewood 11-7-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1500 E Mc Williams OWNER'S NAME: Keith Burton

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: owner STATE LICENSE # _____ CITY LICENSE # _____

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
<u>30</u>	Light, receptacle or switch outlet	.20	<u>6.00</u>
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 .150	
	Horsepower-each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	<u>3.00</u>
	Air conditioning service	1.50	<u>1.50</u>
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	<u>5.00</u>
	TOTAL FEE		<u>10.50</u>

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Keith Burton DATE _____
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT J. Miller DATE 5-2-73

#12860 PERMIT NO. 6321 PERMIT FEE 10.50

RECEIPT

5968 \$010.50 - 6

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

NOT BE MACHINE VALIDATED

3 MAY 73

M. Matewood 11-7-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1500 E McWilliams OWNER'S NAME: Keith Burton

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: OWNER STATE LICENSE # _____ CITY LICENSE # _____

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
X	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00			For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only - each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT	3.00	
					TOTAL PERMIT FEE \$		

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED Keith Burton Date _____
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT M. Matewood Date _____

PERMIT NO. 4347 PERMIT FEE \$ 200

RECEIPT

072 \$007.00 - 4

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

1 APR 78

#12880

M. Matawood 11-7-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 306⁰⁰

APPLICATION & BUILDING PERMIT — for:
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 1500 E. McWilliams OWNER: Keith D. + PAT BURTON

LOT(s) 138 BLOCK 12 SUBDIVISION Greater Las Vegas Add. Tr. 2 ZONE: R-1

Materials of Construction: Block Concrete Wire Wood Other Yes No
ARCHITECT: _____ ENGINEER: _____ PLANS:
CALCS:

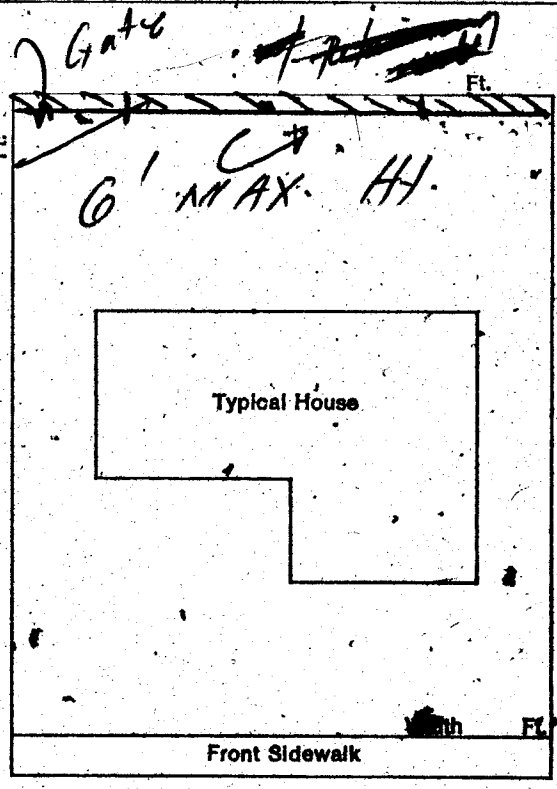
CONTRACTOR: Owner STATE LICENSE # _____ CITY LICENSE # _____

TOTAL SQUARE FEET: _____ TOTAL LINEAL FEET: 61'

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6' side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED Pat Burton DATE: _____
CONTRACTOR , AGENT OWNER

PLANNING DEPT: _____ Date: 10-6-75

PUBLIC WORKS DEPT: _____ Date: 10-6-75

BUILDING DEPT: M. Matawood Date: 10-6-75

#12850 PERMIT NO: 4364 PERMIT FEE \$ 6⁰⁰

RECEIPT

1644 \$006.00 - 8

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED

- 207 75

Don. T. Tisdale

9-17-82

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA
 OWNER Keith Burton ADDRESS 1500 E. McWilliams DATE 2-2-73
 GEN. CONT. Owner TYPE OF STRUCTURE Rm addn
 PERMIT NO. 9175 LEGAL DESCRIPTION E 138 B 12 Greater Las Vegas

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>SC 3-5-73</u>	PLUMBING CONT. <u>OWNER</u>	TEMP. POLE CONT. _____
FIREPLACE PTS. _____	PERMIT NO. <u>8629</u> DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS <u>SC 3-2-73</u>	HEAT & VENT. AC CONT. <u>Owner</u>	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. <u>4847</u> DATE <u>2-3-73</u>	ELECTRICAL CONT. <u>Owner</u>
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. <u>6321</u> DATE <u>3-73</u>
SLAB <u>SC 3-2-73</u>	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL <u>KW 2-27-73</u>	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER <u>KW 2-27-73</u>	SLAB _____
COLUMN STEEL _____	TOP-OUT <u>KW 11-2-73</u>	ROUGH <u>VP 5-4-73 VPS</u>
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING <u>SC 8-2-73</u>	AC ROUGH DUCT <u>KW 8-73</u>	FINAL FIXTURE _____
ROOF SHEATHING <u>SC 8-2-73</u>	REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>VP 2-4-74</u> <u>Since Change VP 5-4-73</u>
DRYWALL <u>BW 11-19-73</u>	FINAL PLUMBING _____	TEMPORARY SERVICE _____
LATHING _____	FINAL GAS _____	
BACKING (SIDING) _____	FINAL AIR COND. _____	
PLASTER SCRATCH _____	FINAL REFRIG. _____	
PLASTER BROWN <u>BOS-11-73</u>	FINAL SEWER <u>KW 2-8-74</u>	
URBAN REDEVELOPMENT APPROVAL _____	FINAL SEPTIC TANK _____	
FINAL BLDG. _____ DATE _____		

INSPECTOR Patricia S. Tisdale DATE _____
 APPROVED FOR OCCUPANCY & METER _____
 PLEASE NOTE REMARKS ON REVERSE SIDE

1500 E. McWilliams

DEPARTMENT OF BUILDING & SAFETY
 CITY OF LAS VEGAS, NEVADA
 OWNER Keith & Pat Burton ADDRESS 1500 E. McWilliams KARDEX CARD
 FENCE & RETAINING WALLS
 DATE 10-6-75

CONTRACTOR Owner PERMIT NO. 4364
 LOT 138 BLOCK 12 SUBDIVISION block fence

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location <u>H B 10-8-75</u>
Final Inspection _____	Footing <u>H B 10-4-75</u>
	Wall Steel 1st <u>H B 10-2-75</u> 2d <u>H B 11-3-75</u> 3d _____
	Final Inspection _____
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footing _____	Footing _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B ADDRESS 1500 E. McWilliams LOG NO. _____ AREA _____

Don't really 9-17-82

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER F.H.A. ADDRESS 1500 E. McWilliams DATE 4/20/67
 GEN. CONT. Roberts Roof & Floor TYPE OF STRUCTURE ROOF
 PERMIT NO. 37039 LEGAL DESCRIPTION Lot 138, Blk 12, Gr. I, V, #2

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION		PLUMBING CONT.	PERMIT NO.	TEMP. POLE CONT.	PERMIT NO.
FIREPLACE-FTS.		HEAT & VENT. AC CONT.	DATE	INSPECTION	DATE
FOOTINGS		SEWER CONT.	PERMIT NO.	ELECTRICAL CONT.	DATE
FOUNDATION WALL		ROUGH SOIL	DATE	FIXTURES CONT.	PERMIT NO.
FLOOR FRAMING		ROUGH WATER	PERMIT NO.	SLAB	DATE
SLAB		TOP-OUT	ROUGH GAS	ROUGH	
CHIMNEY STEEL (FIREPLACE)		AC ROUGH DUCT	REF. ROUGH PIPING	FINAL ROUGH	
WALL STEEL		FINAL PLUMBING	FINAL GAS	FINAL FIXTURE	
COLUMN STEEL		FINAL AIR COND.	FINAL SEWER	FINAL ELECTRICAL	
BEAM STEEL		FINAL REFRIG.	FINAL SEPTIC TANK	TEMPORARY SERVICE	
FRAMING					
ROOF SHEATHING	<u>INTERIOR</u>				
DRYWALL					
LATHING					
BACKING (SIDING)					
PLASTER	<u>SCRATCH</u>				
	<u>BROWN</u>				
URBAN REDEVELOPMENT APPROVAL					
FINAL BLDG	<u>OK</u>				
	DATE <u>4-25-67</u>				

APPROVED FOR OCCUPANCY METER _____ INSPECTOR _____ DATE _____
 PLEASE NOTE REMARKS ON REVERSE SIDE 1500 E. McWilliams LOG: # _____ AREA: # _____ 23.04

Dona Hooley

6-20-83

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING AND SAFETY-PLUMBING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1500 E. McWilliams PHONE NO. 384-3870
 OWNER'S NAME: Lary Tomashowski
 CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SFD APT. COMM. PUBLIC
 CONTRACTOR'S NAME: Owner STATE LICENSE # _____ CITY LICENSE # _____

UNITS	DESCRIPTION	FEE	TOTAL
PERMIT ISSUANCE			
1	For Issuing Each Permit	10.00	10.00
	For Issuing Each Supplemental Permit	4.50	
FIXTURE CHARGE			
	Bathtub, Shower, Lavatory, Toilet, Urinal	EA. 2.00	
	Floor Drain, Floor Sink, Wash Tray, Sink	EA. 2.00	
	Garbage Disposal, Clothes Washer, Dishwasher (residential)	EA. 2.00	
	Garbage Disposal (commercial)	EA. 8.00	
	Clothes Washer, Dishwasher (commercial)	EA. 2.00	
	Clothes Dryer (gas) (venting)	2.00	
	Dental Unit	2.00	
	Drinking Fountain	8.00	
	Refrigerator - Ice Maker, Water Dispenser	2.00	
	Any other water using equipment, Attached Coffee Makers, Ice Makers	2.00	
	Hot Water Heater (Gas or Electric)	EA. 2.00	
SEWER SYSTEM			
	New, Replacement, Modification, or Any Drainage Work	10.00	
	Grease or Sand Trap or Interceptor	2.00	
	Trailer Trap (rental-parks)	5.00	
WATER SOFTENERS			
	Non Permanent Type (rental)	2.00	
	Permanent Type (connected to drain)	2.00	
SWIMMING POOLS			
	Private or Wading Pool (including spa)	20.00	
	Public or Semi-Public	30.00	
	Gas - Preformed (private)	10.00	
	Spec. Preformed (commercial)	20.00	
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	6.00	
	Multi-Family Dwelling	6.00	
	Plus Each Dwelling Unit	3.00	
	Commercial Building per floor	3.00	
	Plus Each Unit (leased space or office)	2.00	
	Hotel or Motel	8.00	
	Plus Each Unit	3.00	
	Trailer Park	30.00	
	Plus Each Space	2.00	
	Irrigation	8.00	
FUEL PIPING SYSTEM			
1	Single Family Dwelling	6.00	6.00
	Multi-Family Dwelling	10.00	

UNITS	DESCRIPTION	FEE	TOTAL
	Plus Each Unit	2.00	
	Commercial Building (per floor)	6.00	
	Plus Each Unit (leased space or office)	6.00	
	Medium Pressure Gas System (plan check)	12.00	
	Each Gas Appliance (any type)	2.00	
	Standby Emergency (generating engines)	5.00	
	Steam Boilers	5.00	
	Service Station Fuel Tank and Piping System	10.00	
		10.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	20.00	
	Distribution Piping (per foot)	.05	
	Sprinkler Head (each)	.20	
	In Range Hood and Vent	10.00	
	Dry Standpipe System		
	Piping	75.00	
	Each Outlet	2.00	
	Wet Standpipe System		
	Piping	10.00	
	Fire Hose Cabinet	2.00	
SOLAR ENERGY SYSTEMS			
	Collectors (including piping) (per collector)	5.00	
	Storage Tanks (each)	5.00	
PIPELINE CONTRACT			
	For Onsite Sewer, Gas or Water Contract Value. Fee based on Building Code Permit Valuation Chart.		
	Inspections for which no fee is specifically indicated (minimum charge - one half hour)	15.00	per hour
	Additional plan review required by changes, additions or revisions to approved plans (minimum charge - one half hour)	15.00	per hour
	Misc.		
	Relocation	\$ 0.00	
	Gas Line	\$ 16.00	
	Oil	\$ 16.00	
	Tests	\$ 16.00	
	Check	\$ 16.00	
	TOTAL PERMIT FEE \$		

Plumbing permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is performed in accordance with the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

CITY MASTER CARD NO. _____
 SIGNED Angie Tomashowski Date 6-2-83
 Registered Master Plumber, Spec. Contr. or Owner
 BUILDING DIVISION P. Alfaro Date 6-2-83
 PERMIT NO. 0315 PERMIT FEE \$ 16.00

RECEIPT

Rona Hooley *11-30-83*

ELEC. ONLY PLBG. ONLY, A.C. ONLY		
OWNER	<i>Mary Tomashewski</i>	DATE <i>11-30-83</i>
ADDRESS	<i>1500 E McWilliams</i>	
CONTRACTOR	PERMIT NO.	FINAL INSPECTION
LOT	BLOCK	SUBDIVISION
LOG NO.	AREA <i>relocate gas line</i>	
ELECTRIC ONLY		PLUMBING ONLY
Contractor	Contractor	<i>Buried</i>
Permit No.	Permit No.	<i>0315</i>
Rough Elec.	Rough Soil	
Final Rough	Rough Water	
Final Elec.	Top Out	
Temp. Service	Rough Gas	<i>11-28-83</i>
HEAT & VENT. A/C ONLY		Final Plbg.
Contractor	Final Gas	<i>11-28-83</i>
Permit No.	Sewer Final	
A/C Rough Duct		
Rough Gas		
Final A/C		
Final Gas		

79-3-13 (811-81) DEPT. OF BLDG & SAFETY
CITY OF LAS VEGAS