

.2020 MIC GURIE DRIVE .

J. Gatewood 1-6-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$ 6,000.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT for: Commercial or Public Structures.

ADDRESS OF CONSTRUCTION: 2020 McGUIRE DR.

OWNER: L.V. Housing Authority

LOT(s) BLOCK SUBDIVISION ZONE:

Existing structure on lot: Dwelling Accessory Bldgs. Vacant Lot Commercial Bldg. Other

PROPOSED CONSTRUCTION: INTERIOR REMODELING USE: OFFICES

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT.

FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

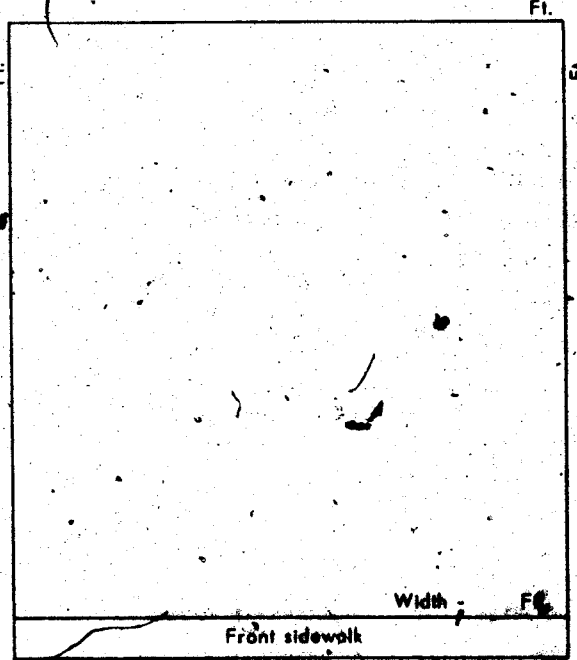
ARCHITECT: ZICK & SHARP

ENGINEER: NO. of UNITS NO. of STORIES

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd: Yes No

CONTRACTOR: REM. CONST. STATE LICENSE # 8025 B CITY LICENSE # 9277

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT

- 1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work-outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: REM. CONST. INC. Contractor

BY: Robert Orna Cabel Agent or Owner

CLARK COUNTY HEALTH DEPT. Date
LAS VEGAS FIRE DEPARTMENT Date

PLANNING DEPT.: Date:
PUBLIC WORKS DEPT.: Date:
BUILDING DEPT.: [Signature] Date: 8-4-72
12850 PERMIT NO.: 6635 PERMIT FEE \$ NO FEE

RECEIPT
1542 \$000.00 NO SALE
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
4 AUG 72

J. Gatewood 11-6-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 2020 McGuire Drive

OWNER'S NAME: Las Vegas Housing Authority

CIRCLE: New Bldg. (Add'n) Remodel; TYPE OF BLDG.: SFD. APT. (PUBLIC) COMM.

CONTRACTOR'S NAME: Empire Electric, Inc.

STATE LICENSE # 12202

CITY LICENSE # 13169

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
80	Light, receptacle or switch outlet	.20	16.00
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
1 40	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	1.75 14.00
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
1	Minimum fee for any permit	4.00	
	TOTAL FEE		31.75

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Harold K. Cannon
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 8-3-76

BUILDING DEPARTMENT AM

DATE

#12860

PERMIT NO. 1910

PERMIT FEE: \$ 31.75

RECEIPT

No Charge
City

MUST BE MACHINE VALIDATED.

Y. Gatewood 11-6-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 2020 McGuire, Las Vegas OWNERS NAME: Las Vegas Housing Authority

CIRCLE: New Bldg.; (Add'n) Remodel; TYPE OF BLDG.: SFD. APT. (PUBLIC) COMM.

CONTRACTOR'S NAME: RELIABLE PLBG. & HTG. CO. STATE LICENSE # 9964-A CITY LICENSE # 04503

UNITS	DESCRIPTION	FEE	TOTAL
	Bathub	1.00	
	Shower	1.00	
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Drier (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas)(elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$			4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed Oliver Winkler Date: 8/5/77
REGISTERED MASTER PLUMBER, SPEC. CONT'R., OR OWNER

Building Department MM Date: 8-9-77
154-01222 Permit No. 2927 Permit Fee \$ 4.00
#12870

RECEIPT
5956 \$004.00 - ✓
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
- 9 AUG 77

9-16-77

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner L. V. Housing Authority Address 2020 McGuire Date 8/9/77
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A/C Only
Contractor _____	Contractor <u>Reliable</u>	Contractor _____
Permit No. _____	Permit No. <u>2927</u>	Permit No. _____
Slab _____	Rough Soil <u>KW 8-9-77</u>	A/C Rough Duct _____
Rough Elec. _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig. _____
Final Elec. _____	Final Plbg. _____	Final A/C _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06D - Address 2020 McGuire Log No. _____ Fixtures _____ Area _____

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Las Vegas Houding Address 2020 McGuire Drive Date: 8-5-76
Contractor Empire Electric, Inc. Permit No. 1910
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor <u>Empire Electric</u>	Contractor _____	Contractor _____
Permit No. <u>1910</u>	Permit No. _____	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. _____	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 2020 McGuire Drive Log No. Electric Area _____

Per 7/24/64

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Housing Authority L.V. ADDRESS 2020 McGuire Dr. DATE 6-22-64
 GEN. CONT. Same TYPE OF STRUCTURE _____
 PERMIT NO. _____ LEGAL DESCRIPTION Lot

BUILDING		MECHANICAL	ELECTRICAL
LOCATION		PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTG.		PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS		HEAT & VENT. AC CONT.	INSPECTION _____ DATE _____
FOUNDATION WALL		PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>Electricon</u>
FLOOR FRAMING		SEWER CONT.	PERMIT NO. <u>17332</u> DATE <u>6-22-64</u>
SLAB		PERMIT NO. _____ DATE _____	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL	PERMIT NO. _____ DATE _____
WALL STEEL		ROUGH WATER	SLAB _____
COLUMN STEEL		TOP-OUT	ROUGH _____
BEAM STEEL		ROUGH GAS	FINAL ROUGH _____
FRAMING		AC ROUGH DUCT	FINAL FIXTURE _____
ROOF SHEATHING		REP. ROUGH PIPING	FINAL ELECTRICAL _____
	INTERIOR _____ EXTERIOR _____	FINAL PLUMBING _____	
DRYWALL		FINAL GAS _____	TEMPORARY SERVICE _____
LATHING		FINAL AIR COND. _____	
BACKING (SIDING)		FINAL REFRIG. _____	
PLASTER SCRATCH		FINAL SEWER _____	
PLASTER BROWN		FINAL SEPTIC TANK _____	
URBAN REDEVELOPMENT APPROVAL			
FINAL BLDG. _____ DATE _____			

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____
 PLEASE NOTE REMARKS ON REVERSE SIDE
 2020 McGuire Dr. LOG: # _____ AREA: # _____ 23.04

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER L.V. Housing Authority ADDRESS 2020 McGuire Dr. DATE 8-5-72
 GEN. CONT. Rem Const TYPE OF STRUCTURE Int remodel
 PERMIT NO. 6635 LEGAL DESCRIPTION _____

BUILDING		MECHANICAL	ELECTRICAL
LOCATION		PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTG.		PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS		HEAT & VENT. AC CONT.	INSPECTION _____ DATE _____
FOUNDATION WALL		PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
FLOOR FRAMING		SEWER CONT.	PERMIT NO. _____ DATE _____
SLAB		PERMIT NO. _____ DATE _____	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL	PERMIT NO. _____ DATE _____
WALL STEEL		ROUGH WATER	SLAB _____
COLUMN STEEL		TOP-OUT	ROUGH _____
BEAM STEEL		ROUGH GAS	FINAL ROUGH _____
FRAMING		AC ROUGH DUCT	FINAL FIXTURE _____
ROOF SHEATHING		REP. ROUGH PIPING	FINAL ELECTRICAL _____
	INTERIOR _____ EXTERIOR _____	FINAL PLUMBING _____	
DRYWALL		FINAL GAS _____	TEMPORARY SERVICE _____
LATHING		FINAL AIR COND. _____	
BACKING (SIDING)		FINAL REFRIG. _____	
PLASTER SCRATCH		FINAL SEWER _____	
PLASTER BROWN		FINAL SEPTIC TANK _____	
URBAN REDEVELOPMENT APPROVAL			
FINAL BLDG. _____ DATE _____			

Per 8-5-74
 APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____
 PLEASE NOTE REMARKS ON REVERSE SIDE
 2020 McGuire Dr. LOG: # _____ AREA: # _____ 23.04

Debbie Ingram 8-18-87

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ DATE _____ CONST. VAL. \$ _____

DEPARTMENT OF BUILDING AND SAFETY
PHONE 386-6251

PLUMBING PERMIT

ADDRESS OF CONSTRUCTION 2020 McGuire OWNER Housing Auth. PHONE _____

CONTRACTOR Richardson Const STATE LICENSE NO. 15351 CITY LICENSE NO. 5-11 011050

LOT(S) _____ BLOCK _____ SUBDIVISION _____ ZONE _____

PROPOSED CONSTRUCTION: Onsite Water Replacement USE: _____
PLUMBING PERMIT NO. 0980

UNITS	DESCRIPTION	FEE	TOTAL
PERMIT ISSUANCE			
1	For Issuing Each Permit	10.00	10.00
	For Issuing Each Supplemental Permit	4.50	
FIXTURE CHARGE			
	Bathtub, Shower, Lavatory, Toilet, Urinal EA.	2.00	
	Floor Drain, Floor Sink, Wash Tray, Sink EA.	2.00	
	Garbage Disposal, Clothes Washer, Dishwasher (residential) EA.	2.00	
	Garbage Disposal (commercial) EA.	8.00	
	Clothes Washer, Dishwasher (commercial) EA.	2.60	
	Clothes Dryer (gas) (venting)	2.00	
	Dental Unit	8.00	
	Drinking Fountain	2.00	
	Refrigerator, Ice Maker, Water Dispenser	2.00	
	Any other water using equipment, Attached Coffee Makers, Ice Makers	2.00	
	Hot Water Heater (Gas or Electric) EA.	2.00	
SEWER SYSTEM			
	New, Replacement, Modification, or Any Drainage Work	10.00	
	Grease or Sand Trap or Interceptor	2.00	
	Trailer Trap (rental parks)	5.00	
WATER SOFTENERS			
	Non-Permanent Type (rental)	2.00	
	Permanent Type (connected to drain)	2.00	
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	6.00	
	Multi-Family Dwelling	6.00	
	Plus Each Dwelling Unit	-3.00	
	Commercial Building per floor	3.00	
	Plus Each Unit (leased space or office)	2.00	
	Hotel or Motel	8.00	
	Plus Each Unit	3.00	
	Trailer Park	30.00	
	Plus Each Space	2.00	
	Irrigation Single Family Dwelling	8.00	
	Irrigation Commercial Fee Based on Building Code Valuation Chart Construction Valuation		

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

UNITS	DESCRIPTION	FEE	TOTAL
FUEL PIPING SYSTEM			
	Single Family Dwelling	1.00	
	Multi-Family Dwelling	10.00	
	Plus Each Unit	2.00	
	Commercial Building (per floor)	6.00	
	Plus Each Unit (leased space or office)	6.00	
	Medium Pressure System (Plan Check)	12.00	
	Each Gas Appliance (Any Type)	2.00	
	Steam Boilers	5.00	
SOLAR ENERGY SYSTEMS			
	Collectors (including piping) (per collector)	5.00	
	Storage Tanks (each)	5.00	
PIPELINE CONTRACT			
	For Onsite Sewer, Gas or Water Contract Value. Fee based on Building Code Permit Valuation Chart. <u>EST 320,000</u>	<u>\$1180.00</u>	
OTHER INSPECTIONS AND FEES:			
	Inspections outside of normal business hours (minimum charge—three hours)	25.00 per hour	
	Under provisions of Table 3-A of the Uniform Building Code, work which has been inspected once and not approved may be subject to a Reinspection Fee not less than \$30.00 per each inspection during business hours.	30.00 each	
	Additional plan review required by changes. Additions to or revisions to approved plans (minimum charge two hours).	30.00 per hour	
	Plumbing permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.		
	Construction Valuation		

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Richardson Const Co
SIGNED _____ CONTRACTOR MASTER CARD NO. _____

BY Paulano Registered Master Plumber, Spec. Contr. or Owner
BUILDING DEPT. 8-7-87 DATE

FOR INSPECTIONS CALL 799-2071

SEWER # 7114-3654 CONNECTION

FIXTURES X 08/07/87

FEE _____
2310-2403 PERMIT FEE _____

TOTAL FEES 1,190.00

RECEIPT

****0004****

PLBG 1190.00
CHEK 1190.00
0980A000 10:51

PERMIT NO. _____

MUST BE MACHINE VALIDATED

Debbie Graham 11-9-88

CITY OF LAS VEGAS, NEVADA

NO. & REA _____ DATE 10-21-88 CONST. VAL. \$ _____

DEPARTMENT OF BUILDING AND SAFETY
 PHONE 383-6251 FOR INSPECTIONS, CALL 799-2071
 ADDRESS OF CONSTRUCTION 2020 MC GUIRE DRIVE

ELECTRICAL PERMIT

OWNER HOUSING AUTHORITY-CITY OF LAS VEGAS

CONTRACTOR KENNY'S KONSTRUCTION KOMPANY STATE LICENSE NO. 27329 CITY LICENSE NO. C11-02652-2-008785

NAME OF MASTER ELECTRICIAN MICHAEL CORFNEY 368 PHONE 796-0292
 (PRINT NAME) MASTER CARD NO. _____

PROPOSED CONSTRUCTION: Install emergency & exit lights USE: _____

ELECTRICAL PERMIT NO. 7314-2

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

UNITS	DESCRIPTION	FEE	TOTAL
PERMIT ISSUANCE			
1	For Issuing Each Permit	10.00	10.00
	Supplemental Fee	4.50	
APPLIANCE CHARGE			
Residential or General Commercial			
	Receptacle	.40	
18	Each Light Fixture, Socket, or Exit Light, Smoke Detector or Exhaust Fan	.30	5.40
	EACH OUTLET FOR SPECIAL PURPOSE: Dishwasher, Garbage Grinder, Trash Compactor, G.F.I., Clothes Washer, Dryer, Electric Range, Ovens, Water Heater, Space Heater, Blast Coil Heater, (PER KW), Mercury Lamp, Quartz Lamp, Sodium Lamp, 20AMP Sign Circuit	.70	
	X-Ray Unit	10.00	
	Area Lighting (First 3,000 Watts)	8.00	
	Each Additional 1,000 Watts	3.00	
MOTORS (1 H.P. AND OVER) TRANSFORMERS, ELEVATORS, WELDERS, GENERATORS, CHILLERS, SIGNS AND A/C UNITS (OVER 5 TONS)			
	First H.P. or Ton For each Unit	3.00	
	First KVA For Each Unit	3.00	
	Each Additional H.P., Ton or KVA up to 50	.50	
	Each Additional H.P., Ton or KVA over 50	.35	
	Temporary power or Pole	6.00	
ELECTRIC SERVICE OR MAIN DISCONNECT			
	Up to 200 AMP	6.00	
	400 AMP And 500 AMP	12.50	
	Over 600 AMP To 1200 AMP	25.00	
	Over 1200 AMP	50.00	
	Each Additional Meter Socket	.50	
	Sub Panel, Motor Control Center, Disconnect Switch, Transfer Switch (Each)	3.00	
	Swimming Pool (Residential)	20.00	
	Swimming Pool (Semi-Public)	30.00	
	Spas	8.00	
	Recreational Vehicle Spaces (Each)	3.00	

UNITS	DESCRIPTION	FEE	TOTAL
	Busways-Trolley or Plug-in (Eq. 100 Ft.)	3.00	
	Gas Pumps, Dispensers (Each)	3.00	
	Permanent A/C Unit (5 Tons or Less)	3.00	
	Each Air Handler	1.00	
RESIDENTIAL LOW VOLTAGE INSTALLATIONS			
	Speaker Outlets (Each)	.30	
	Signal or Alarm Outlets (Each)	.30	
	Amplifiers	2.00	
	Control Panel	.50	
	TV Master System	.30	
	Telephone or Computer Outlet	.30	
OTHER INSPECTIONS AND FEES: INCLUDES ISSUANCE FEES WHEN APPLICABLE			
	Inspections outside of normal business hours (minimum charge - three hours)	30.00 per hour	
	Reinspection fee assessed under provisions of TABLE 3-1 of the Uniform Building Code - \$30.00 EACH.	30.00 each	
	Inspections for which no fee is specifically indicated (minimum charge - one-half hour).	30.00 per hour	
	Additional plan review required by changes, additions or revisions to approved plans (minimum charge - one-half hour. After work hours - \$30.00 per hour - minimum 1 hour)	30.00 per hour	
	Starter Permit	50.00	
CONTRACT PRICE OR COST OF INSTALLATION			
	Commercial - Burglar Alarms		
	- Music Systems		
	- Data Processing		
	- Communication		
	Conduit Only - Contract Price		
	All Misc. Electric		

Electrical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

2310-2402

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED [Signature]
 HOMEOWNER, CONTRACTOR
 D.S. 11/1/88
 BUILDING DEPT. DATE

PERMIT FEE 15.40
 LESS STARTER PERMIT _____
 TOTAL FEES _____

PERMIT NO. _____
 MUST BE MACHINE VALIDATED

Permit Expires 180 Days After Abandonment of Work

Debbie Ingraham 11-9-88

CITY OF LAS VEGAS, NEVADA

PROJECT NO. & REA _____ DATE 10-21-88 _____ CONST. VAL. \$ _____

DEPARTMENT OF BUILDING AND SAFETY
PHONE 383-6251 FOR INSPECTIONS, CALL 799-2071
ADDRESS OF CONSTRUCTION 2020 MC GUIRE DRIVE

ELECTRICAL PERMIT

OWNER HOUSING AUTHORITY-CITY OF LAS VEGAS

CONTRACTOR KENNY'S KONSTRUCTION COMPANY STATE LICENSE NO. 27329 CITY LICENSE NO. C11-02652-2-008785

APPLICANT MICHAEL CORTNEY (PRINT NAME OF MASTER ELECTRICIAN) 368 PHONE 796-0292
MASTER CARD NO.

PROPOSED CONSTRUCTION: Install emergency & exit lights

USE:

ELECTRICAL PERMIT NO. 7314 - 2

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

UNITS	DESCRIPTION	FEE	TOTAL
PERMIT ISSUANCE			
1	For Issuing Each Permit	10.00	10.00
	Supplemental Fee	4.50	
APPLIANCE CHARGE			
Residential or General Commercial			
	Receptacle	.40	
	Switch	.40	
16	Each Light Fixture, Socket, or Exit Light, Smoke Detector or Exhaust Fan	.30	5.40
	EACH OUTLET FOR SPECIAL PURPOSE: Dishwasher, Garbage Grinder, Trash Compactor, G.F.I., Clothes Washer, Dryer, Electric Range, Ovens, Water Heater, Space Heater, Blast Coil Heater, (PER K.W.), Mercury Lamp, Quartz Lamp, Sodium Lamp, 20AMP Sign Circuit	.70	
	X-Ray Unit	10.00	
	Area Lighting (First 3,000 Watts)	8.00	
	Each Additional 1,000 Watts	3.00	
MOTORS (1 H.P. AND OVER) TRANSFORMERS, ELEVATORS, WELDERS, GENERATORS, CHILLERS, SIGNS AND A/C UNITS (OVER 5 TONS)			
	First H.P. or Ton For each Unit	3.00	
	First KVA For Each Unit	3.00	
	Each Additional H.P., Ton or KVA up to 50	.50	
	Each Additional H.P., Ton or KVA over 50	.35	
	Temporary power or Pole	6.00	
ELECTRIC SERVICE OR MAIN DISCONNECT			
	Up to 200 AMP	6.00	
	400 AMP And 600 AMP	12.50	
	Over 600 AMP To 1200 AMP	25.00	
	Over 1200 AMP	50.00	
	Each Additional Meter Socket	.50	
	Sub Panel, Motor Control Center, Disconnect Switch, Transfer Switch (Each)	3.00	
	Swimming Pool (Residential)	20.00	
	Swimming Pool (Semi-Public)	30.00	
	Spas	8.00	
	Recreational Vehicle Spaces (Each)	3.00	

UNITS	DESCRIPTION	FEE	TOTAL
	Busways-Trolley or Plug-in (Eq. 100 Ft.)	3.00	
	Gas Pumps, Dispensers (Each)	3.00	
	Permanent A/C Unit (5 Tons or Less)	3.00	
	Each Air Handler	1.00	
RESIDENTIAL LOW VOLTAGE INSTALLATIONS			
	Speaker Outlets (Each)	.30	
	Signal or Alarm Outlets (Each)	.30	
	Amplifiers	2.00	
	Control Panel	.50	
	TV Master System	.30	
	Telephone or Computer Outlet	.30	
OTHER INSPECTIONS AND FEES: INCLUDES ISSUANCE FEES WHEN APPLICABLE			
	Inspections outside of normal business hours (minimum charge - three hours)	30.00	per hour
	Reinspection fee assessed under provisions of TABLE 3-4 of the Uniform Building Code = \$30.00 EACH.	30.00	each
	Inspections for which no fee is specifically indicated (minimum charge - one-half hour).	30.00	per hour
	Additional plan review required by changes, additions or revisions to approved plans (minimum charge - one-half hour). After work hours - \$30.00 per hour - minimum 1 hour.	30.00	per hour
	Starter Permit	50.00	
CONTRACT PRICE OR COST OF INSTALLATION			
	Commercial - Burglar Alarms		
	- Music Systems		
	- Data Processing		
	- Communication		
	Conduit Only - Contract Price		
	All Misc. Electric		

Electrical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

2310-2402

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED HOMEOWNER, CONTRACTOR *[Signature]*
BUILDING DEPT. *D.S.* 11/1/88 DATE

PERMIT FEE 15.40
LESS STARTER PERMIT
TOTAL FEES

RECEIPT
PERMIT NO. _____
MUST BE MACHINE VALIDATED

Permit Expires 180 Days After Abandonment of Work

Debbie Ingraham 11-9-88

HOUSING AUTHORITY OF THE CITY OF LAS VEGAS

Central Supply/Purchasing • 2800 East Walnut Avenue • Las Vegas, NV 89101 • (702) 384-5985

October 20, 1988

City of Las Vegas Building Department
400 E. Stewart
Las Vegas, Nevada 89101

TO WHOM IT MAY CONCERN:

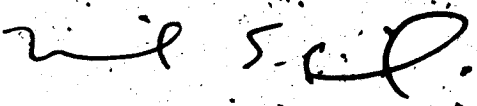
Kenny's Konstruction Kompany, a State licensed electrical contractor, performing as a subcontractor for Kingery Integrated Systems, is installing emergency lighting fixtures and exit lights at our youth and community centers throughout Las Vegas. It is our understanding that the City of Las Vegas will, upon request by our Authority, waive the permit fees for this job. Please accept this letter as our request to waive these fees so that the above named contractors may proceed with this job.

The youth community centers where this work is to be performed are as follows:

Evergreen Arms	1000 W. Monroe
Herbert Gerson Park	2020 McGuire
A.D. Guy	817 N. "N"
Sherman Gardens	1701 N. "J"
Murio Sterling	3929 Chang
Rayson Manor	1408 Sandhill
Weeks Plaza	2633 Searles

Please do not hesitate to contact me at the number shown above if you have any questions in this matter.

Thank you.


Michael S. Gifford
Procurement Officer

cc: Ed Hutler - Special Crews Supervisor
Gloria Renova - Community Centers Supervisor
Carole Peters - Supportive Services Manager
Gus Ramos - Operations Director

Annex
ELEC. ONLY PLBG. ONLY, A.C. ONLY

OWNER <i>HA-CLU</i>		DATE <i>7/1/89</i>
ADDRESS <i>2020 McGuire</i>		
CONTRACTOR	PERMIT NO.	FINAL INSPECTION
LOT	BLOCK	SUBDIVISION
LOG NO.	AREA	
ELECTRIC ONLY		PLUMBING ONLY
Contractor <i>Rennig Kost</i>	Contractor	
Permit No. <i>73442</i>	Permit No.	
Rough Elec.	Rough Soil	
Final Rough	Rough Water	
Final Elec. <i>2/3/89</i>	Top Out	
Temp. Service	Rough Gas	
HEAT & VENT. A/C ONLY		Final Plbg.
Contractor	Final Gas	
Permit No.	Sewer Final	
A/C Rough Duct		
Rough Gas		
Final A/C		
Final Gas		
79-2-13 (R11-81) DEPT. OF BLDG. & SAFETY CITY OF LAS VEGAS		

ELEC. ONLY PLBG. ONLY, A.C. ONLY

OWNER		DATE
<i>Housing Auth</i>		<i>8-7-87</i>
ADDRESS		
<i>2020 Mc Guire</i>		
CONTRACTOR	PERMIT NO.	FINAL INSPECTION
LOT	BLOCK	SUBDIVISION
LOG NO.	AREA	
	<i>onsite water replace</i>	
ELECTRIC ONLY		PLUMBING ONLY
Contractor	Contractor	
	<i>Richardson Const.</i>	
Permit No.	Permit No.	
	<i>1980</i>	
Rough Elec.	Rough Soil	
Final Rough	Rough Water	
	<i>W 8-11-87</i>	
Final Elec.	Top Out	
Temp. Service	Rough Gas	
HEAT & VENT. A/C ONLY		Final Plbg
		<i>W 8-11-87</i>
Contractor	Final Gas	
Permit No.	Sewer Final	
A/C Rough Duct		
Rough Gas		
Final A/C		
Final Gas		

79-2-15 (8-1-81) DEPT. OF BLDG. & SAFETY
CITY OF LAS VEGAS