

2913 MATTERHORN WY.

L21 B3 ENCH VILL #3 ZONE R-1

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING & SAFETY -- APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF  
CONSTRUCTION:

2913 Mellerhorn

OWNER'S  
NAME:

Truck Lakes

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

EDGAR PIRG

STATE  
LICENSE #

10848

CITY  
LICENSE #

57

| UNITS           | DESCRIPTION                                               | FEE   | TOTAL |
|-----------------|-----------------------------------------------------------|-------|-------|
| 1               | Bathtub                                                   | 1.00  | 1.00  |
| 1               | Shower                                                    | 1.00  | 1.00  |
| 2               | Lavatory                                                  | 1.00  | 2.00  |
| 2               | Toilet                                                    | 1.00  | 2.00  |
| 1               | Urinal                                                    | 1.00  |       |
|                 | Floor Drain                                               | 1.00  |       |
|                 | Floor Sink                                                | 1.00  |       |
|                 | Wash Tray                                                 | 1.00  |       |
| 1               | Sink                                                      | 1.00  | 1.00  |
| 1               | Garbage Disposal                                          | 1.00  | 1.00  |
|                 | Garbage Disposal (comm.)                                  | 3.00  |       |
|                 | Clothes Dryer (gas)                                       | 1.00  |       |
| 1               | Clothes Washer                                            | 1.00  | 1.00  |
|                 | Clothes Washer (comm.)                                    | 5.00  |       |
| 1               | Dishwasher                                                | 1.00  | 1.00  |
|                 | Dishwasher (commercial)                                   | 5.00  |       |
|                 | Dental Unit                                               | 10.00 |       |
|                 | Drinking Fountain                                         | 1.00  |       |
|                 | Any Water using Equipment                                 | 1.00  |       |
| 1               | Water Heater (gas) (elect.)                               | 1.00  | 1.00  |
| 1               | Sewer System--New, Replacement,<br>or any Drainage System | 4.00  | 4.00  |
|                 | Grease or Sand Trap                                       | 2.00  |       |
|                 | Trailer Trap                                              | 2.00  |       |
|                 | Septic Disposal System                                    | 4.00  |       |
| WATER SOFTENERS |                                                           |       |       |
|                 | Nonpermanent Type                                         | 4.00  |       |
|                 | Permanent Type (connected<br>to Drainage)                 | 5.00  |       |
| SWIMMING POOLS  |                                                           |       |       |
|                 | Private or Wading Pool                                    | 10.00 |       |
|                 | Public or Semi-public                                     | 20.00 |       |

| UNITS                                   | DESCRIPTION                                  | FEE           | TOTAL |
|-----------------------------------------|----------------------------------------------|---------------|-------|
| WATER DISTRIBUTION SYSTEM               |                                              |               |       |
| ✓                                       | Single Family Dwelling                       | 4.00          | 4.00  |
|                                         | Multiple Family Dwelling<br>plus each unit   | 4.00<br>2.00  |       |
|                                         | Bldg. Group "A" thru "G"<br>per each floor   | 6.00          |       |
|                                         | Hotel or Motel<br>plus each bath             | 4.00<br>1.50  |       |
|                                         | Trailer Park<br>plus each space              | 20.00<br>1.00 |       |
|                                         | Irrigation                                   | 4.00          |       |
| GAS PIPING SYSTEM                       |                                              |               |       |
| ✓                                       | Single Family Dwelling                       | 3.00          | 3.00  |
|                                         | Multiple Family Dwelling<br>plus each unit   | 6.00<br>1.00  |       |
|                                         | Commercial Bldg. per floor<br>plus each unit | 3.00<br>3.00  |       |
|                                         | Gas Appliance (any type)                     | 1.00          |       |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM     |                                              |               |       |
|                                         | Underground Piping                           | 10.00         |       |
|                                         | Distribution Piping ea. ft.                  | .01           |       |
|                                         | Sprinkler Head each                          | .10           |       |
|                                         | In Range Hood and Vent                       | 5.00          |       |
| DRY STANDPIPE SYSTEM                    |                                              |               |       |
|                                         | Piping                                       | 50.00         |       |
|                                         | Each Outlet                                  | 1.00          |       |
| WET STANDPIPE SYSTEM                    |                                              |               |       |
|                                         | Piping                                       | 5.00          |       |
|                                         | Fire Hose Cabinet                            | 1.00          |       |
|                                         | MINIMUM PERMIT FEE                           | 4.00          |       |
| PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$ |                                              |               |       |
| TOTAL PERMIT, FEE \$                    |                                              |               |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right-of-way.

Signed

Registered Master Plumber Spec. Contr. or Owner

Date:

Building Department

Date:

Permit No.

Permit Fee \$

#12870

RECEIPT

2731 \$022.00 - 8

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

19 MAR 73

# CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

21290<sup>00</sup>

APPLICATION & BUILDING PERMIT — for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF  
CONSTRUCTION:

2913 MATTERHORN Way

OWNER:

IRVIN LAKES VILLAGE, INC.

LOT(s)

21

BLOCK

13

SUBDIVISION

ENCHANTED VILLAGE #3

ZONE

121

Existing structure on lot: Dwelling ☐

Accessory bldgs. ☐

Vacant lot ☒

Other ☐

PROPOSED CONSTRUCTION:

SFD w/ fireplace

USE: Residence

MATERIALS OF CONSTRUCTION: Wood Frame ☒

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st

1418

2nd

3rd

Other

482

TOTAL SQ. FT.

1418

FIRE ZONE: 1 2 3

3

Occupancy Group

10 J 1 - 2

CONST. TYPE: I II III IV V

V

ARCHITECT:

SAME

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted: Yes ☒ No ☐

Calculations Submitted

Yes ☒ No ☐

Sewer Fee Req'd.

Yes ☒ No ☐

CONTRACTOR:

SAME

STATE  
LICENSE #

9616-B

CITY  
LICENSE #

7999

ADD'L. PERMITS REQ'D: Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

## CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED

IRVIN LAKES VILLAGE INC. Contractor

BY:

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.:

Date:

3/7/73

PUBLIC WORKS DEPT.:

Date:

4-4

BUILDING DEPT.:

Date:

3/12/73

12850

PERMIT NO.:

10356

PERMIT FEE \$

892<sup>00</sup>

## RECEIPT

3708 \$092.00 - 8

CITY OF LAS VEGAS

DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

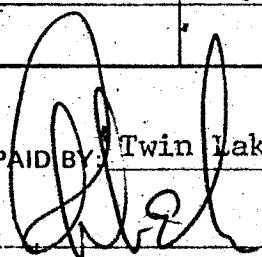
- 5 APR 73

11. Haterwood 10-29-71

**CITY OF LAS VEGAS, NEVADA**  
**DEPARTMENT OF BUILDING & SAFETY**  
**RECEIPT**  
**FOR**  
**SEWER CONNECTION FEE**

JOB ADDRESS: 2913 Matterhorn Way / OWNER'S NAME: Twin Lakes Village, Inc.  
LOT 21 BLOCK 3 SUBDIVISION Enchanted Village

| QUANTITY | OCCUPANCY | UNIT FEE | AMOUNT |
|----------|-----------|----------|--------|
| 1        | SFD       |          | 150.00 |
|          |           |          |        |
|          |           |          |        |
|          |           |          |        |
|          |           |          |        |
|          |           |          |        |
|          |           |          |        |
|          |           |          |        |

|                                                                                                                                 |                            |
|---------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| PAID BY: <u>Twin Lakes Village, Inc.</u><br> | TOTAL _____                |
|                                                                                                                                 | Less Credit* _____         |
|                                                                                                                                 | TOTAL FEE \$ <u>150.00</u> |

\*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

WLF 3/14/73  
DEPARTMENT OF BUILDING & SAFETY DATE

RECEIPT NO. 9547 SEWER FEE \$ 150.00

# 73102

RECEIPT

3741 \$150.00 - 3

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY  
MUST BE MACHINE VALIDATED

5 APR 73

M. Watwood 10-29-74

Lot 21, Blk. 3  
Enchanted Village

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF  
CONSTRUCTION: 2913 Matterhorn Way

OWNER'S  
NAME: Heers Bros.

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Urban Electric Corporation STATE LICENSE # 8016A CITY LICENSE # 9013

| NUMBER | FIXTURE OR INSTALLATION                                                                   | UNIT PRICE   | TOTAL |
|--------|-------------------------------------------------------------------------------------------|--------------|-------|
|        | Rm addition, carport or garage enclosure                                                  | 4.00         |       |
|        | Temporary power                                                                           | 4.00         |       |
| 48     | Light, receptacle or switch outlet                                                        | .20          | 9.60  |
|        | Wall or ceiling space heater                                                              | .35          |       |
| 1      | Garbage grinder outlet                                                                    | .35          | .35   |
| 1      | Dishwasher outlet                                                                         | .35          | .35   |
|        | Clothes dryer outlet                                                                      | .35          |       |
| 1      | Automatic clothes washer                                                                  | .35          | .35   |
|        | Electric range outlet                                                                     | .35          |       |
|        | Electric water heater outlet                                                              | .35          |       |
| 1      | Special purpose outlet                                                                    | .35          | .35   |
|        | X-ray unit and its appurtenances                                                          | 5.00         |       |
|        | Watts of festoon lighting (Watts) First 3,000 watts<br>for each additional thousand watts | 4.00<br>1.50 |       |
|        | Horsepower each motor first horsepower or less<br>for each additional horsepower          | 1.75<br>.35  |       |
| 1      | Electric service (including any single meter socket)<br>for each additional socket        | 3.00<br>.35  | 3.00  |
|        | Air conditioning service                                                                  | 1.50         |       |
|        | Each KW(KVA) Generator (Transformer, Welder) First 100 KVA<br>for each additional KW(KVA) | 2.00<br>.01  |       |
|        | Speaker, signal or alarm outlet                                                           | .15          |       |
|        | Amplifiers                                                                                | .50          |       |
|        | Control panels                                                                            | .25          |       |
|        | Main control racks                                                                        | 1.00         |       |
|        | T.V. and radio antennas-master system only                                                | .75          |       |
|        | Minimum fee for any permit                                                                | 4.00         |       |
|        | TOTAL FEE                                                                                 |              | 14.00 |

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Urban MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 5-13-73

BUILDING DEPARTMENT M. Watwood

DATE

#12860

PERMIT NO. 6460

PERMIT FEE: \$ 14.00

RECEIPT

6656 8014.00 - 6

CITY OF LAS VEGAS

DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

17 MAY 73

8. Hatedwood 10-29-74

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY — AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 2913 Matterhorn Way  
Enchanted Village # 3C Lot 21 Block #3

OWNER'S NAME: Twin Lakes Village, Inc.

CIRCLE: Addition; Remodel; (New Bldg); TYPE OF BLDG.: (SFD) APT. COMM. PUBLIC

CONTRACTOR'S NAME: M. J. Wood & Associates

STATE 8010AC1  
LICENSE 8010Bc21 CITY C1148528856  
LICENSE

| UNITS | DESCRIPTION                                                                                                                              | FEE   | TOTAL  | UNITS | DESCRIPTION                                                                                                                                                                                                                                           | FEE    | TOTAL |
|-------|------------------------------------------------------------------------------------------------------------------------------------------|-------|--------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------|
|       | Unit heater — floor, wall or suspended                                                                                                   | 4.00  |        |       | EVAPORATIVE COOLERS:                                                                                                                                                                                                                                  |        |       |
|       | FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:                              |       |        |       | 5 outlets or under                                                                                                                                                                                                                                    | 3.00   |       |
|       | Up to and including 100,000 B.t.u.'s                                                                                                     | 4.00  |        |       | Over 5 and up to and including 10                                                                                                                                                                                                                     | 5.00   |       |
|       | Over 100,000 B.t.u.'s                                                                                                                    | 6.00  |        |       | Each additional outlet over 10                                                                                                                                                                                                                        | .25    |       |
|       | FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:               |       |        |       | VENTILATION:                                                                                                                                                                                                                                          |        |       |
|       | Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s                                       | 4.00  |        |       | For each fan connected to a single duct                                                                                                                                                                                                               | 1.00   |       |
| 1     | Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s       | 7.00  | \$7.00 |       | For each commercial or industrial ventilation system                                                                                                                                                                                                  | 5.00   |       |
|       | Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s   | 12.00 |        |       | For each commercial kitchen hood                                                                                                                                                                                                                      | 5.00   |       |
|       | Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s | 20.00 |        |       | MISCELLANEOUS:                                                                                                                                                                                                                                        |        |       |
|       | Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s                                                               | 30.00 |        |       | For each water cooling tower                                                                                                                                                                                                                          | 8.00   |       |
|       | FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:                                                                             |       |        |       | Duct work only — each opening                                                                                                                                                                                                                         | .25    |       |
|       | Up to and including 10,000 CFM                                                                                                           | 2.00  |        |       | For installation or relocation of each commercial or industrial incinerator                                                                                                                                                                           | 15.00  |       |
|       | Over 10,000 CFM                                                                                                                          | 4.00  |        |       | Gas piping related to the air cond. work in single family dwelling only                                                                                                                                                                               | 3.00   |       |
|       |                                                                                                                                          |       |        |       | For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount. |        |       |
|       |                                                                                                                                          |       |        |       | FOR THE ISSUANCE OF EACH PERMIT                                                                                                                                                                                                                       | \$3.00 |       |
|       |                                                                                                                                          |       |        |       | TOTAL PERMIT FEE \$                                                                                                                                                                                                                                   | 10.00  |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED: [Signature] Date: 5-15-73  
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT: [Signature] Date:

PERMIT NO. 3986 PERMIT FEE \$ 10.00

# 12890

RECEIPT

7245 \$010.00 - 1

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

29 MAY 73

M. Gatewood 10-29-74

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

2000.00

APPLICATION & BUILDING PERMIT — for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF  
CONSTRUCTION:

2913 Matterhorn Way

OWNER:

MARGARET HEIGHT

LOT(s)

21

BLOCK

3

SUBDIVISION

Enchanted Village Unit 5

ZONE:

R-1

Existing structure on lot: Dwelling



Accessory bldgs.



Vacant lot



Other



PROPOSED CONSTRUCTION:

Patio slab & coverf

USE:

MATERIALS OF CONSTRUCTION:

Wood Frame



Concrete Block



Reinforced Concrete



Steel Frame



SQ. FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

720 Sq ft

FIRE ZONE: 1 2 3

Occupancy Group 1 J 1 - 2

CONST. TYPE

I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes



No

Calculations Submitted

Yes



No

Sewer Fee Req'd.

Yes



No

CONTRACTOR:

Owner

STATE  
LICENSE #

CITY  
LICENSE #

ADD'L. PERMITS REQ'D:

Air Cond.



Incinerators



Elec.



Plumbing



Signs



Paving



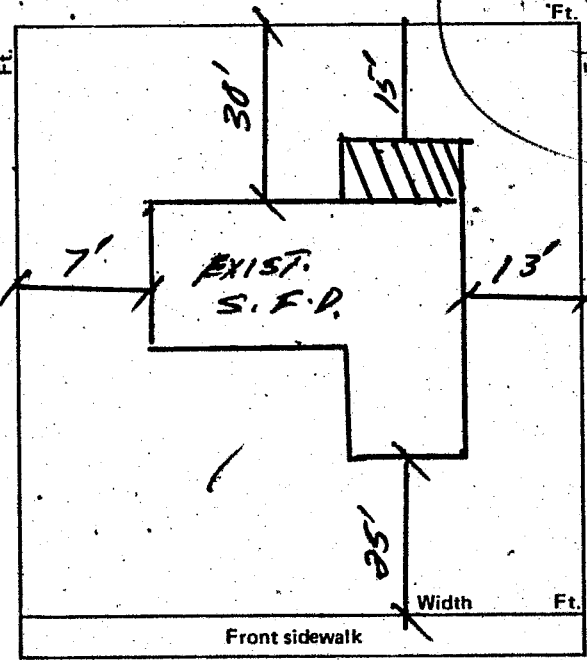
Fence



Public Walks



Curb gutters



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

MARGARET HEIGHT

SIGNED:

Contractor

By

Margaret Height

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.:

Date:

7/10/75

PUBLIC WORKS DEPT.:

Date:

BUILDING DEPT.:

Date:

7-10-75

# 12850

PERMIT NO.:

3011

PERMIT FEE \$

15.00

RECEIPT

7812. 3015.00

CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

10 JUL 75



M. Gatewood 10-29-79

## CITY OF LAS VEGAS, NEVADA

### DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 2913 Matterhorn Way OWNER'S NAME: Joe Height

CIRCLE: New Bldg.; Add'n.; \*Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Markin Plumbing Co. STATE LICENSE # 2041 CITY LICENSE # 914

| UNITS           | DESCRIPTION                                           | FEE   | TOTAL |
|-----------------|-------------------------------------------------------|-------|-------|
|                 | Bathtub                                               | 1.00  |       |
|                 | Shower                                                | 1.00  |       |
|                 | Lavatory                                              | 1.00  |       |
|                 | Toilet                                                | 1.00  |       |
|                 | Urinal                                                | 1.00  |       |
|                 | Floor Drain                                           | 1.00  |       |
|                 | Floor Sink                                            | 1.00  |       |
|                 | Wash Tray                                             | 1.00  |       |
|                 | Sink                                                  | 1.00  |       |
|                 | Garbage Disposal                                      | 1.00  |       |
|                 | Garbage Disposal (comm.)                              | 3.00  |       |
|                 | Clothes Dryer (gas)                                   | 1.00  |       |
|                 | Clothes Washer                                        | 1.00  |       |
|                 | Clothes Washer (comm.)                                | 5.00  |       |
|                 | Dishwasher                                            | 1.00  |       |
|                 | Dishwasher (commercial)                               | 5.00  |       |
|                 | Dental Unit                                           | 10.00 |       |
|                 | Drinking Fountain                                     | 1.00  |       |
|                 | Any Water using Equipment                             | 1.00  |       |
|                 | Water Heater (gas) (elect.)                           | 1.00  |       |
|                 | Sewer System—New, Replacement, or any Drainage System | 4.00  |       |
|                 | Grease or Sand Trap                                   | 2.00  |       |
|                 | Trailer Trap                                          | 2.00  |       |
|                 | Septic Disposal System                                | 4.00  |       |
| WATER SOFTENERS |                                                       |       |       |
|                 | Nonpermanent Type                                     | 4.00  |       |
|                 | Permanent Type (connected to Drainage)                | 5.00  |       |
| SWIMMING POOLS  |                                                       |       |       |
|                 | Private or Wading Pool                                | 10.00 |       |
|                 | Public or Semi-public                                 | 20.00 |       |

| UNITS                                        | DESCRIPTION                               | FEE           | TOTAL |
|----------------------------------------------|-------------------------------------------|---------------|-------|
| WATER DISTRIBUTION SYSTEM                    |                                           |               |       |
|                                              | Single Family Dwelling                    | 4.00          |       |
|                                              | Multiple Family Dwelling plus each unit   | 4.00<br>2.00  |       |
|                                              | Bldg. Group "A" thru "G" per each floor   | 6.00          |       |
|                                              | Hotel or Motel plus each bath             | 4.00<br>1.50  |       |
|                                              | Trailer Park plus each space              | 20.00<br>1.00 |       |
|                                              | Irrigation                                | 4.00          |       |
| GAS PIPING SYSTEM                            |                                           |               |       |
|                                              | Single Family Dwelling                    | 3.00          |       |
|                                              | Multiple Family Dwelling plus each unit   | 6.00<br>1.00  |       |
|                                              | Commercial Bldg. per floor plus each unit | 3.00<br>3.00  |       |
| 1                                            | Gas Appliance (any type)                  | 1.00          | 1.00  |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM          |                                           |               |       |
|                                              | Underground Piping                        | 10.00         |       |
|                                              | Distribution Piping ea. ft.               | .01           |       |
|                                              | Sprinkler Head each                       | .10           |       |
|                                              | In Range Hood and Vent                    | 5.00          |       |
| DRY STANDPIPE SYSTEM                         |                                           |               |       |
|                                              | Piping                                    | 50.00         |       |
|                                              | Each Outlet                               | 1.00          |       |
| WET STANDPIPE SYSTEM                         |                                           |               |       |
|                                              | Piping                                    | 5.00          |       |
|                                              | Fire Hose Cabinet                         | 1.00          |       |
|                                              | MINIMUM PERMIT FEE                        | 4.00          |       |
| PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$      |                                           |               |       |
| TOTAL PERMIT FEE \$ <del>\$x.00</del> \$4.00 |                                           |               |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed Daniel J. Larkin Date: 8/4/79  
Registered Master Plumber, Spec. Cont'r. or Owner

Building Department M. Milb Date: \_\_\_\_\_  
Permit No. 2083 Permit Fee \$ 4.00

#12870

#### RECEIPT

8972 0004.00 -- 6

MUST BE MACHINE VALIDATED

- 6 AUG 79



M. Mathered 10-29-75

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$

900

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:  
Fence, Wall, Retaining Wall.

ADDRESS OF  
CONSTRUCTION:

2913 Matterhorn Way

OWNER:

R.D. Height

LOT(s)

21

BLOCK

3

(SUBDIVISION

Enchanted Village #3

ZONE:

R-1

Materials of Construction:

Block

☒

Concrete

☐

Wire

☐

Wood

☐

Other

☐

Yes

No

PLANS:

☐

☒

CALCS:

☐

☒

ARCHITECT:

ENGINEER:

CONTRACTOR:

OWNER

STATE  
LICENSE #

CITY  
LICENSE #

TOTAL SQUARE FEET:

900

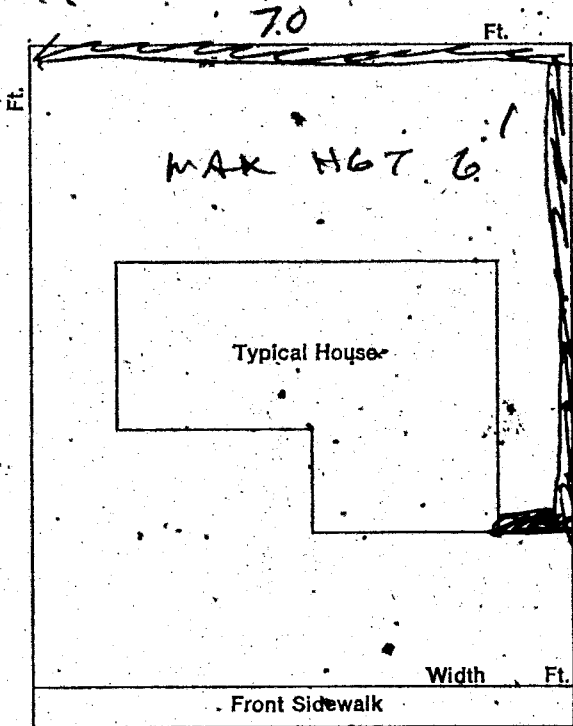
TOTAL LINEAL FEET:

150

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED:

CONTRACTOR ☐

AGENT ☐

OWNER ☒

DATE:

8-20-75

PLANNING DEPT:

Date:

8/20/75

PUBLIC WORKS DEPT:

Date:

8/20/75

BUILDING DEPT:

Date:

8/20/75

#12850

PERMIT NO:

3626

PERMIT FEE \$

1100

RECEIPT

9636 \$011.00 — 8

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

21 AUG 75

B. Haterwood 10-29-76

MAYOR BILL BRIARE

COMMISSIONERS  
PAUL J. CHRISTENSEN  
RON LURIE  
MYRON E. LEAVITT  
ROY WOOFER

CITY ATTORNEY  
CARL E. LOVELL, JR.

CITY MANAGER  
WILLIAM E. ADAMS, P.E.



# CITY of LAS VEGAS



DEPARTMENT BUILDING & SAFETY  
BUILDING INSPECTION REPORT OF REQUIREMENTS FOR COMPLIANCE WITH CITY OF LAS VEGAS  
BUILDING CODES AND ZONING ORDINANCE

ADDRESS 2913. MATTERHORN

OWNER JACK MATTHEWS

DATE 11-19-76

## PERMITS REQUIRED

BLDG. ☐

ELEC. ☐

PLBG. ☐

A.C. ☐

## CORRECTIONS TO BE MADE

BLDG. \_\_\_\_\_

ELEC. \_\_\_\_\_

PLBG. \_\_\_\_\_

A.C. \_\_\_\_\_

MISS. \_\_\_\_\_

REMARKS \_\_\_\_\_

BLDG. INSPECTOR Don Jackson

CERTIFICATE OF INSPECTION

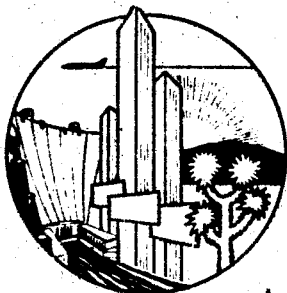
APPROVED [Signature] DATE 11-19-76

☐ NOT APPROVED - CALL FOR  
REINSPECTION.  
386 6251

M. Haterwood 10-29-79

CITY OF LAS VEGAS, NEVADA  
Department of Building and Safety

CERTIFICATE OF INSPECTION



Address 2913 Matterhorn

Owner Margaret Knight

Legal lot 21 block 3

Date November 19, 1976

Enchanted Village

This certificate issued pursuant to the requirements of Section 306 of the  
UNIFORM BUILDING CODE certifying that at the time of this issuance  
the improvements on this property were in compliance with CITY OF LAS  
VEGAS, HOUSING, BUILDING, ELECTRICAL, PLUMBING and MECH-  
ANICAL CODES

DIRECTOR  
Department of Building & Safety

*[Signature]*

This Certificate does not include conditions subject to normal maintenance.

No. 260631

Fee \$ 10.00

12850

RECEIPT

Must be machine validated

7 Paid November 19, 1976

*[Signature]*

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

KARDEX CARD  
FENCE & RETAINING  
WALLS

OWNER R. D. HEIGHT ADDRESS 2913 Matterhorn Way DATE 8/21/75  
CONTRACTOR OWNER PERMIT NO. 3626  
LOT 21 BLOCK 3 SUBDIVISION Enchanted Village #3

| Fence (wire, wood, etc.)                                          | Walls (masonry, rock, etc.)                                       |
|-------------------------------------------------------------------|-------------------------------------------------------------------|
| Location <u>8-21-75</u>                                           | Location <u>8-21-75</u>                                           |
| Final Inspection <u>8-21-75</u>                                   | Footings <u>8-21-75</u>                                           |
|                                                                   | Wall Steel 1st <u>8-21-75</u> 2d <u>8-21-75</u> 3d <u>8-21-75</u> |
|                                                                   | Final Inspection <u>8-21-75</u>                                   |
| Retaining Wall (masonry)                                          | Retaining Wall (concrete)                                         |
| Location <u>8-21-75</u>                                           | Location <u>8-21-75</u>                                           |
| Footings <u>8-21-75</u>                                           | Footings <u>8-21-75</u>                                           |
| Wall Steel 1st <u>8-21-75</u> 2d <u>8-21-75</u> 3d <u>8-21-75</u> | Wall Steel 1st <u>8-21-75</u> 2d <u>8-21-75</u> 3d <u>8-21-75</u> |
| Bond Beam 1st <u>8-21-75</u> 2d <u>8-21-75</u> 3d <u>8-21-75</u>  | Final Inspection <u>8-21-75</u>                                   |
| Final Inspection <u>8-21-75</u>                                   |                                                                   |

23.14 B

ADDRESS 2913 Matterhorn Way LOG NO. SC 10-75 AREA SC 10-75

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER MARGARET HEIGHT ADDRESS 2913 Matterhorn DATE 7/10/75  
GEN. CONT. MARGARET HEIGHT TYPE OF STRUCTURE patio slab & cover  
PERMIT NO. 3011 LEGAL DESCRIPTION Lot 21 Blk 3 Enchanted Village #5

| BUILDING            | MECHANICAL                                    | ELECTRICAL                                    |
|---------------------|-----------------------------------------------|-----------------------------------------------|
| Investigation       | Plumbing Cont. <u>Larkin</u>                  | Temp. pole cont.                              |
| Location & Footing  | Permit No. <u>2083</u> Date <u>8-1-75</u>     | Permit No. <u>SC 10-75</u> Date <u>8-1-75</u> |
| Stem Wall           | Heat & Vent. A/C Cont.                        | Inspection                                    |
| Concrete Slab Floor | Permit No. <u>SC 10-75</u> Date <u>8-1-75</u> | Electrical Cont.                              |
| Floor Framing       | Sewer Cont.                                   | Permit No. <u>SC 10-75</u> Date <u>8-1-75</u> |
| Fireplace Footing   | Permit No. <u>SC 10-75</u> Date <u>8-1-75</u> | Fixtures Cont.                                |
| Chimney Steel       | Rough Soil                                    | Permit No. <u>SC 10-75</u> Date <u>8-1-75</u> |
| Vert. Steel Reinf.  | Rough Water                                   | Slab                                          |
| Horiz. Steel Reinf. | Top-Out                                       | Rough                                         |
| Roof Sheathing      | Rough Gas                                     | Final Rough                                   |
| Framing             | A/C Rough Duct                                | Final Fixture                                 |
| Backing for siding  | Ref. Rough Piping                             | Final Electrical                              |
| Ext. Lath           | Final Plumbing                                | Temporary Service                             |
| Ext. Scratch        | Final Gas <u>8-1-75</u>                       |                                               |
| Ext. Brown          | Final Air Cond.                               |                                               |
| Int. Lath           | Final Refrig.                                 |                                               |
| Int. Brown          | Final Sewer                                   |                                               |
| Drywall             | Final Septic Tank                             |                                               |
| Permit No.          |                                               |                                               |
| Final Building      |                                               |                                               |
| Appr. for Occu.     |                                               |                                               |

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & METER

SC 10-75

PLEASE NOTE REMARKS ON REVERSE SIDE

2913 Matterhorn

LOG #

AREA #

Donna Threlk

9-15-82

| DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA           |                                                   |                                            |  |
|------------------------------------------------------------|---------------------------------------------------|--------------------------------------------|--|
| OWNER <u>TWIN LAKES VILLAGE</u>                            |                                                   | ADDRESS <u>2913 Matterhorn</u>             |  |
| GEN. CONT. <u>SAME</u>                                     |                                                   | DATE <u>4/5/73</u>                         |  |
| PERMIT NO. <u>10356</u>                                    |                                                   | TYPE OF STRUCTURE <u>S.F.D.</u>            |  |
| LEGAL DESCRIPTION <u>Lot 21 Blk 3 Enchanted Village #2</u> |                                                   |                                            |  |
| BUILDING                                                   | MECHANICAL                                        | ELECTRICAL                                 |  |
| LOCATION                                                   | PLUMBING CONT. <u>Edgar</u>                       | TEMP. POLE CONT.                           |  |
| FINISH PLACE P.T.S.                                        | PERMIT NO. <u>9333</u> DATE <u>3-19-73</u>        | PERMIT NO. _____ DATE _____                |  |
| FOOTINGS                                                   | HEAT & VENT. AC CONT. <u>Smith &amp; Wood</u>     | INSPECTION _____ DATE _____                |  |
| FOUNDATION WALL                                            | PERMIT NO. <u>3986</u> DATE <u>5-25-73</u>        | ELECTRICAL CONT. <u>Urban</u>              |  |
| FLOOR FRAMING                                              | SEWER CONT. <u>Twin Lakes</u>                     | PERMIT NO. <u>6466</u> DATE <u>5-17-73</u> |  |
| SLAB                                                       | PERMIT NO. <u>9547</u> DATE <u>4/5/73</u>         | FIXTURES CONT.                             |  |
| CHIMNEY STEEL (FINISH PLACE)                               | ROUGH SOL.                                        | PERMIT NO. _____ DATE _____                |  |
| WALL STEEL                                                 | ROUGH WATER                                       | SLAB                                       |  |
| COLUMN STEEL                                               | TOP-OUT <u>KW 4-26-73</u>                         | ROUGH <u>19 5-17-73</u>                    |  |
| BEAM STEEL                                                 | ROUGH GAS <u>KW 4-26-73</u>                       | FINAL ROUGH                                |  |
| FRAMING                                                    | AC ROUGH DUCT <u>KW 4-26-73</u> <u>KW 5-17-73</u> | FINAL FIXTURE                              |  |
| ROOF SHEATHING                                             | REF. ROUGH PIPING                                 | FINAL ELECTRICAL <u>19 2-14-73</u>         |  |
| INTERIOR                                                   | FINAL PLUMBING                                    | TEMPORARY SERVICE                          |  |
| DRYWALL                                                    | FINAL GAS <u>WE 8-11-73</u>                       | MISCELLANEOUS                              |  |
| LATHING                                                    | FINAL COND. <u>KW 9-13-73</u>                     | GRADING & DRAINAGE                         |  |
| BACKING (SIDING)                                           | FINAL REFRIG.                                     | ON-SITE PARKING SPACES _____ APP. _____    |  |
| SCRATCH                                                    | FINAL SEWER <u>KW 7-27-73</u>                     | ENG. APPROVAL OF _____                     |  |
| PLASTER                                                    | FINAL SEPTIC TANK                                 | OFF-SITE IMPROVEMENTS                      |  |
| URBAN REDEVELOPMENT APPROVAL                               |                                                   |                                            |  |
| FINAL BLDG <u>SC</u>                                       | DATE <u>7-14-73</u>                               |                                            |  |

APPROVED FOR OCCUPANCY & METER

SC 9-14-73 INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

2913 Matterhorn

LOG: #

AREA: #

23.04

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