

2904 MATTERHORN WY

L2 B7 ENCH VILL 3 ZONE R-1

14. H. H. H. H. 10-29-74

CITY OF LAS VEGAS, NEVADA

MODEL # 1418-4
CONST. VAL. \$ 221,290⁰⁰

LOG NO. & AREA T-3-4
DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 2904 Matterhorn Ave. Town La Las Village Ave

LOT(s) 2 BLOCK 7 SUBDIVISION Enchanted Village 3 ZONE: R1

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: SFD Use:

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 1530 2nd 3rd Other TOTAL SQ. FT. 1530

FIRE ZONE: 1 2 3 Occupancy Group I J 1-2 CONST. TYPE: I II III IV V

ARCHITECT: Same ENGINEER: NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☒ No ☐ Sewer Fee Req'd: Yes ☒ No ☐

CONTRACTOR: Same STATE LICENSE # 9616-B CITY LICENSE # 7999

ADD'L. PERMITS REQ'D: Air Cond ☒ Elec ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☒ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐

See Plot Plan

Front sidewalk

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electric, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: [Signature] Contractor

BY: [Signature] Agent or Owner

CLARK COUNTY HEALTH DEPT. Date

LAS VEGAS FIRE DEPARTMENT Date

PLANNING DEPT.: [Signature] Date: 1-17-73

PUBLIC WORKS DEPT.: [Signature] Date: 1-22

BUILDING DEPT.: [Signature] Date: 1-19-73

12850 PERMIT NO.: 8926 PERMIT FEE \$ 890⁰⁰

RECEIPT

9464 \$089.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

27 JAN 73

Y. Haterwood 10-29-71

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 2904 Matterhorn Way OWNER'S NAME: Twin Lakes Village, Inc.
LOT 2 BLOCK 7 SUBDIVISION Enchanted Village #3

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
<u>1</u>	<u>SFD</u>		<u>150-</u>

PAID BY: _____

TOTAL _____
Less Credit* _____
TOTAL FEE \$ 150-

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

nm
DEPARTMENT OF BUILDING & SAFETY _____ DATE _____

RECEIPT NO. 8446 SEWER FEE \$ 150-

73102

RECEIPT
9442 \$150.00 - 3
CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED
23 JAN 73

M. Hattwood 10-29-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 7704 N. Highway OWNER'S NAME: Timothy J. Jones

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Edward P. Rieck STATE LICENSE # 10845 CITY LICENSE # 1788

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	
1	Shower	1.00	
2	Lavatory	1.00	
2	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	
1	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
1	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	
1	Sewer System — New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
	PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$		
	TOTAL PERMIT FEE \$		

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed Edward P. Rieck REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Date: _____

Building Department N. M. Rieck

Date: 1-24-73

#12870

Permit No. 8494

Permit Fee \$ 23.00

RECEIPT

9537 \$023.00 — 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

24 JAN 73

H. Hattwood 10-29-74

CITY OF LAS VEGAS, NEVADA

Lot 2 Block 7
Enchanted Village

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION: 2904 Matterhorn Way

OWNER'S NAME: Heers Brothers

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Urban Electric Corp.

STATE
LICENSE # 9016A

CITY, 9013
LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
49	Light, receptacle or switch outlet	.20	9.80
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
	Clothes dryer outlet	.35	
1	Automatic clothes washer	.35	.35
1	Electric range outlet	.35	.35
	Electric water heater outlet	.35	
1	Special purpose outlet	.35	.35
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First-100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
TOTAL FEE			14.55

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED [Signature]
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 3-7-73

BUILDING DEPARTMENT

DATE 3-8-73

#12860

PERMIT NO. 5723

PERMIT FEE: \$ 14.55

RECEIPT

2162 \$014.55 - 6

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

H. Gatewood 10-29-74

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 2904
Lot #2, Blk #7, Matterhorn Wy.

OWNER'S NAME Heers Brothers

CIRCLE: Addition; Remodel; New Bldg

TYPE OF BLDG. SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: M. J. Wood & Associates

STATE LICENSE 8010B

CITY LICENSE

C11485
28856

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater — floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00			For each fan connected to a single duct	1.00	
1	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00		For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only — each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT	3.00	
					TOTAL PERMIT FEE \$	10.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED

Air Conditioning Contractor - Owner

Date

3/5/73

BUILDING DEPARTMENT

Date

3-12-73

PERMIT NO.

3545

PERMIT FEE \$

10.00

12890

RECEIPT

2296 \$010.00 - 4

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

12 MAR 73

M. Gatewood 10-29-75

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

225⁰⁰

APPLICATION & BUILDING PERMIT — for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

2904 MATTERHORN WAY

OWNER: Michael Scott

LOT(s)

2

BLOCK

7

SUBDIVISION

ENCHANTED VILLAGE 2

ZONE:

R1

Existing structure on lot: Dwelling

☐

Accessory bldgs.

☐

Vacant lot

☐

Other

☐

PROPOSED CONSTRUCTION:

Alum. Patio Cover

USE:

MATERIALS OF CONSTRUCTION:

Wood Frame

☐

Concrete Block

☐

Reinforced Concrete

☐

Steel Frame

☐

SQ. FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

180

FIRE ZONE: 1 2 3

Occupancy Group, 1 J 1 - 2

CONST. TYPE

I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes

☐

No

Calculations Submitted

Yes

☐

No

Sewer Fee Req'd.

Yes

☐

No

☐

CONTRACTOR:

Quen-Karl Alum. Pa.

STATE

LICENSE #

11488-A

CITY

LICENSE #

10254

ADD'L. PERMITS REQ'D:

Air Cond.

☐

Elec.

☐

Plumbing

☐

Signs

☐

Paving

☐

Fence

☐

Public Walks

☐

Curb-gutters

☐

Incinerators

☐

Fire Sprinkling System

☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

Quen-Karl Alum. Pa. Inc.

Contractor

BY:

Betty Cohen

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.:

Date:

10-1-75

PUBLIC WORKS DEPT.:

Date:

BUILDING DEPT.:

Date:

10-1-75

12850

PERMIT NO.:

4318

PERMIT FEE \$

5⁰⁰

RECEIPT

1478 MUST BE MACHINE VALIDATED \$005.00 - 8

D. Haterwood 10-29-78

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION: 2904 Matterhorn Way

OWNER'S
NAME: Michael Scott

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Tango Pools, Inc.

STATE
LICENSE # 11105-A

CITY
LICENSE # 8515

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
1	Private or Wading Pool	10.00	10.00
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	4.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$ <u>48.00</u> / 12 ⁰⁰			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed Marino M. Alegria Date: _____
Registered Master Plumber, Spec. Contr. or Owner

Building Department MM

Date: 8-10-78

154-01-222

Permit No. 86652

Permit Fee \$ 12⁰⁰

RECEIPT

MUST BE MACHINE VALIDATED

18. Matured 10-29-78

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 2904 Matterhorn Way OWNER'S NAME: Michael Scott
LOT BLOCK SUBDIVISION

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Swimming Pool		37.50

PAID BY: <u><i>[Signature]</i></u>	TOTAL <u> </u>
	Less Credit* <u> </u>
	TOTAL FEE \$ <u>37.50</u>

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

[Signature]
DEPARTMENT OF BUILDING & SAFETY
8-10-78
DATE

RECEIPT NO. 8668-1 SEWER FEE 37.50

73102

RECEIPT

MUST BE MACHINE VALIDATED

B. Gatewood 10-29-78

71-65

CITY OF LAS VEGAS, NEVADA

BUILDING AND SAFETY DEPARTMENT-APPLICATION AND PERMIT FOR SWIMMING POOL

LOG No. M 654

Const. valuation \$ 4400⁰⁰

ADDRESS OF CONSTRUCTION: 2904 Matterhorn Way OWNER'S NAME: Michael Scott

LOT 2 BLOCK 7 SUBDIVISION ENCHANTED VILLAGE #3 R-1

CIRCLE TYPE OF POOL THAT APPLIES: Private ☒ Semi-public ☐ Public ☐

MATERIALS OF CONSTRUCTION: Reinforced gunite ☐ Reinforced concrete ☒ Other ☐

SQUARE FEET OF SURFACE AREA: 425 VOLUME IN GALLONS

ARCHITECTS NAME: ENGINEER NAME:

PLANS SUBMITTED: Yes ☒ No ☐

CALCULATIONS SUBMITTED: Yes ☒ No ☐

CONTRACTOR'S NAME: Tango Pools, Inc. State License # 11105-A City License # 8515

ADDITIONAL PERMITS REQUIRED: Electrical ☐ Plumbing ☒ Other ☐ Sewer fee req'd: Yes ☒ No ☐

I state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada, and effective Statutes of the State of Nevada covering construction and use of the above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the building Inspector or Engineer in checking plans and application herewith submitted.

All swimming pools must be fenced before the pool is filled with water. No electric lines shall go over a pool.

I have read and understand the contents of above application; I hereby state that same are true and correct.

I also agree to repair any utility line if damaged during excavation work.

Signed: Tango Pools, Inc.
(Contractor)

By Rico Riley
(Agent or Owner)

CITY SWIMMING POOL ORDINANCE

Applicant must have separate plot plan showing location of power pole, proposed or existing pool fencing and location of swimming pool.

The Contractor's signature above denotes authority from the owner to sign on his behalf and that the owner is aware of all requirements of this application. Separate permits must be obtained for electrical and plumbing work.

APPROVED BY:

PLANNING DEPT.

PUBLIC WORKS DEPT.

BUILDING DEPT.

DATE

DATE

DATE

PERMIT No. 8668

PERMIT FEE: 33⁰⁰

RECEIPT

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 2004 Matterhorn Way

OWNER'S NAME: Michael Scott

CIRCLE: New Bldg. Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM. Swimming Pool

CONTRACTOR'S NAME: Poser Electric, Inc.

STATE LICENSE # 11117 CITYC11-030-2-07421 LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
2	Light, receptacle or switch outlet	.20	.40
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
1	Horsepower—each motor first horsepower or less for each additional horsepower	1.75 .35	1.75 .35
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas—master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		4.00

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Richard Scott
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 8/18/78

BUILDING DIVISION: M.S.

DATE 8-21-78

PERMIT NO.: 8870-1

PERMIT FEE: \$ 4.00

RECEIPT

MUST BE MACHINE VALIDATED

Don Tracy

9-15-82

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
 OWNER Michael Scott ADDRESS 2904 Matterhorn Way DATE 10-1-75
 GEN. CONT. Dura Kool Alum TYPE OF STRUCTURE alum patio cover
 PERMIT NO. 4318 LEGAL DESCRIPTION L 2 B 7 Enchanted Village

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. _____	Temp. pole cont. _____
Location & Footing	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont. _____	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____ Date _____	Electrical Cont. _____
Floor Framing	Sewer Cont. _____	Permit No. _____ Date _____
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont. _____
Chimney Steel	Rough Soil _____	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water _____	Slab _____
Horiz. Steel Reinf.	Top-Out _____	Rough _____
Roof Sheathing	Rough Gas _____	Final Rough _____
Framing	A/C Rough Duct _____	Final Fixture _____
Backing for siding	Ref. Rough Piping _____	Final Electrical _____
Ext. Lath	Final Plumbing _____	Temporary Service _____
Ext. Scratch	Final Gas _____	MISCELLANEOUS
Ext. Brown	Final Air Cond. _____	Grading & Drainage _____
Int. Lath	Final Refrig. _____	On-Site Parking Spaces _____ App. _____
Int. Brown	Final Sewer _____	Eng. Approval of _____
Drywall	Final Septic Tank _____	Off-Site Improvements _____
Permit No. _____		
Final Building _____		
Appr. for Occu. _____		

INSPECTOR: _____

DATE _____

APPROVED FOR OCCUPANCY & METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE 2904 Matterhorn Way

LOG # _____

AREA # _____

DEPARTMENT OF BUILDING & SAFETY
 CITY OF LAS VEGAS, NEVADA

KARDEX CARD
 SWIMMING POOL

OWNER Michael Scott ADDRESS 2904 Matterhorn Way DATE 8-10-78
 CONTRACTOR Tango Pools PERMIT NO. 8668
 LOT 2 BLOCK 7 SUBDIVISION Enchanted Village # 3

LOCATION <u>4-28-78</u>	FINAL PLUMBING <u>PH 1/19/79</u>
ROUGH SOIL <u>4-18-78</u>	FINAL ELECTRIC <u>B101078</u>
ROUGH WATER <u>11-18-78</u> <u>4-18-78</u>	FINAL GAS <u>PH 10-11-78</u>
ROUGH GAS _____	FINAL SEWER _____
ROUGH ELECTRIC 1st <u>10-10-78</u> 2d _____ 3d _____	FINAL SEPTIC TANK _____
STEEL INSPECTION <u>4-18-78</u>	

FINAL POOL INSPECTION _____

8-28-78 8668

DATE _____

Sewer: 8668-1

Plmg: 8668-2

Pool 8870-1

(Inspector)

23.24 B

ADDRESS 2904 Matterhorn Way NO. 8668

AREA M-654

Gina Trosky

9-15-52

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA			
OWNER	Twin Lakes Village	ADDRESS	2904 Matterhorn Way
GEN. CONT.	Same	TYPE OF STRUCTURE	SFD
PERMIT NO.	8926	LEGAL DESCRIPTION	L-2 B-7 Enchanted Village # 3
BUILDING		MECHANICAL	ELECTRICAL
LOCATION	PLUMBING CONT. <u>Edgar</u>	TEMP. POLE CONT.	
FIREPLACE FTS.	PERMIT NO. <u>8494</u> DATE <u>1-24-73</u>	PERMIT NO.	
FOOTINGS	HEAT & VENT. AC CONT. <u>Edgar</u>	INSPECTION <u>1-23-73</u> DATE	
FOUNDATION WALL <u>7-1-26-73</u>	PERMIT NO. <u>3544</u> DATE <u>3-9-73</u>	ELECTRICAL CONT. <u>Urban</u>	
FLOOR FRAMING	SEWER CONT. <u>Same</u>	PERMIT NO. <u>6723</u> DATE <u>3-8-73</u>	
SLAB <u>7-1-24-73</u>	PERMIT NO. <u>8446</u> DATE	FIXTURES CONT.	
CHIMNEY STEEL (FIREPLACE)	ROUGH SOIL <u>KW1-26-73</u>	PERMIT NO.	
WALL STEEL	ROUGH WATER	SLAB	
COLUMN STEEL	TOP-OUT <u>KW3-2-73</u>	ROUGH <u>7-2-8-73</u>	
BEAM STEEL	ROUGH GAS <u>KW3-7-73</u>	FINAL ROUGH	
FRAMING <u>7-3-13-73</u>	AC ROUGH DUCT <u>KW3-12-73</u>	FINAL FIXTURE	
ROOF SHEATHING <u>7-2-28-73</u>	REF. ROUGH PIPING	FINAL ELECTRICAL <u>7-5-11-73</u>	
INTERIOR	FINAL PLUMBING <u>KW5-10-73</u>	TEMPORARY SERVICE	
EXTERIOR	FINAL GAS <u>KW5-11-73</u>		
DRYWALL	FINAL AIR COND. <u>KW5-10-73</u>	MISCELLANEOUS	
LATHING	FINAL REFRIG.	GRADING & DRAINAGE	
BACKING (SIDING)	FINAL SEWER	ON-SITE PARKING SPACES	APP.
PLASTER SCRATCH	FINAL SEPTIC TANK	ENG. APPROVAL OF	
BROWN		OFF-SITE IMPROVEMENTS	
URBAN REDEVELOPMENT APPROVAL			
FINAL BLDG <u>LL</u> DATE <u>5-11-73</u>			

APPROVED FOR OCCUPANCY & METER LL 5-11-73 INSPECTOR

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG: #

AREA: #

23.04

2904 Matterhorn Way

T 3-4