

2900 MATTERHORN WY

L3 B7 ENCHANTED VILLAGE 3 ZONE R-1

W. Matwood 10-29-73

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T-39 CONST. VAL. \$ 21,290⁰⁰
DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Miso Residential Const.
ADDRESS OF CONSTRUCTION: 2900 Matwood Alley, Twin Lakes Village Inc
LOT(s) 3 BLOCK 7 SUBDIVISION Enchanted Village 3 ZONE: _____
Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☐ Other ☐
PROPOSED CONSTRUCTION: SFD USE: _____
MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐
SQ. FEET OF FLOOR AREAS: 1st 1418 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. 1418
FIRE ZONE: 1 2 3 Occupancy Group J 1 - 2 CONST. TYPE: I II III IV V
ARCHITECT: Same ENGINEER: _____ NO. of UNITS 1 NO. of STORIES 1
Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☒ No ☐ Sewer Fee Req'd. Yes ☒ No ☐
CONTRACTOR: Same STATE LICENSE # 9416-B CITY LICENSE # 7999
ADD'L. PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☒ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐

See Plot Plan

Width Ft.

Front sidewalk

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED Twin Lakes Village Inc Contractor
BY: AE Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT.: [Signature] Date: 1-17-73
PUBLIC WORKS DEPT.: [Signature] Date: 1-22
BUILDING DEPT.: [Signature] Date: 1-19-73
#12850 PERMIT NO.: 8925 PERMIT FEE \$ 89⁰⁰

RECEIPT

9463 \$089.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

23 JAN 73

18. Saturday 10-29-71

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 2900 Matterhorn Way OWNER'S NAME: Twins Lakes Village, Inc
LOT 3 BLOCK 7 SUBDIVISION Enchanted Village #3

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	SFD		150-

PAID BY: _____

TOTAL	_____
Less Credit*	_____
TOTAL FEE \$	<u>150-</u>

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

NM
DEPARTMENT OF BUILDING & SAFETY
DATE _____

RECEIPT NO. 8445 SEWER FEE \$ 150-

73102

RECEIPT	
9441	\$150.00 - 3
CITY OF LAS VEGAS DEPT. OF BUILDING & SAFETY	
MUST BE MACHINE VALIDATED	
23 JAN 73	

14. Waterwood 10-29-73

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 2000 W. Sahara Ave. #100 OWNER'S NAME: Tommy Baker

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Tommy Baker STATE LICENSE # 10000 CITY LICENSE # 10000

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathub	1.00	
1	Shower	1.00	
2	Lavatory	1.00	
2	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	
1	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
1	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	
1	Sewer System — New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$		4.00	
TOTAL PERMIT FEE \$			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: Tommy Baker REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Date: _____

Building Department

Date: 1-24-73

#12870

Permit No. 8493

Permit Fee \$ 23.00

RECEIPT

9536. \$023.00. — 7

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED

24 JAN 73

4. Mattered 10-29-73

CITY OF LAS VEGAS, NEVADA

Lot 3 Block 7
Enchanted Village

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION: 2000 Matterhorn Way

OWNER'S
NAME: Heers Brothers

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD, APT. PUBLIC COMM.

CONTRACTOR'S NAME: Urban Electric Corporation STATE LICENSE # 8016A CITY LICENSE # 9013

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
49	Light, receptacle or switch outlet	.20	9.80
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
	Clothes dryer outlet	.35	
1	Automatic clothes washer	.35	.35
1	Electric range outlet	.35	.35
	Electric water heater outlet	.35	
1	Special purpose outlet	.35	.35
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		14.55

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Urban MASTER ELECTRICIAN (TECHNICIAN) (OWNER)

DATE 3-7-73

BUILDING DEPARTMENT

DATE 3-8-73

#12860

PERMIT NO. 5922

PERMIT FEE: \$ 14.55

RECEIPT

Urban \$014.55 - 6

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 8 MAR 73

8 Saturday 10-29-73

7

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 2900 Matterhorn Lot #3, Blk. #7, Cimarrone Ln. OWNER'S NAME Heers Brothers

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: M. J. Wood & Associates STATE LICENSE 8010B CITY LICENSE G11485 28856

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater — floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00			For each fan connected to a single duct	1.00	
1	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00		For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only — each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT	3.00	
					TOTAL PERMIT FEE \$	10.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED Samuel Chapman 3/5/73
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT M. J. Wood Date 3-12-73

PERMIT NO. 3544 PERMIT FEE \$ 10.00

12890

RECEIPT	
2295	\$010.00 — 4
CITY OF LAS VEGAS DEPT. OF BUILDING & SAFETY	
MUST BE MACHINE VALIDATED	
12 MAR 73	

H. Haterwood 10-29-74

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

654⁰⁰

APPLICATION & BUILDING PERMIT — for:
Fence, Wall, Retaining Wall.

ADDRESS OF
CONSTRUCTION:

2900 WATERHORN WY.

OWNER:

MIKE MCLANDLESS

LOT(s)

3

BLOCK

7

SUBDIVISION

ENCHANTED VILLAGE

FF3

ZONE:

R-1

Materials of Construction:

Block

☒

Concrete

☐

Wire

☐

Wood

☐

Other

☐

Yes

No

PLANS:

☐

☐

CALCS:

☐

☐

ARCHITECT:

ENGINEER:

CONTRACTOR:

C.R. DAVIS

STATE

LICENSE #

12281

CITY

LICENSE #

CE/12927

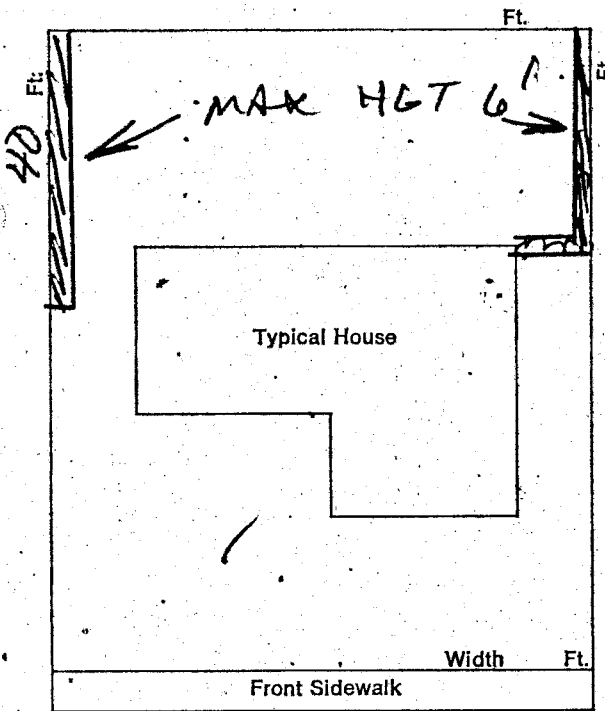
TOTAL SQUARE FEET: 654

TOTAL LINEAL FEET: 109

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



WATERHORN

SIGNED:

Charles E. Davis

DATE:

3/19/75

CONTRACTOR ☒

AGENT ☐

OWNER ☐

PLANNING DEPT:

J. Haul

Date:

3/19/75

PUBLIC WORKS DEPT:

George Summer

Date:

3/19/75

BUILDING DEPT:

W. Miller

Date:

9:00

#12850

PERMIT NO:

1029

PERMIT FEE \$

9.00

RECEIPT

2560 \$009.00 — 8

CITY OF LAS VEGAS
MUST BE MACHINE VALIDATED
DEPT. OF
BUILDING & SAFETY

Doris Trosky

9-15-72

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER Mike McCandless ADDRESS 2900 Matterhorn Way DATE 3-19-75
CONTRACTOR C. E. Davis PERMIT NO. 1029
LOT _____ BLOCK _____ SUBDIVISION _____ BLOCK FENCE

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location <u>C-3-21-75</u>
Final Inspection _____	Footings <u>C-3-21-75</u>
	Wall Steel 1st <u>C-3-21-75</u> 2d _____ 3d _____
	Final Inspection <u>C-3-21-75</u>
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footings _____	Footings _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B ADDRESS _____ LOG NO. _____ AREA _____
2900 Matterhorn Way

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Twin Lakes Village ADDRESS 2900 Matterhorn Way DATE 1-23-73
GEN. CONT. Same TYPE OF STRUCTURE SED
PERMIT NO. 8925 LEGAL DESCRIPTION L 3 B 7 Enchanted Village #3

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>2900 Matterhorn Way</u>	PLUMBING CONT. <u>Edgar</u>	TEMP. POLE CONT. _____
FIREPLACE PTC _____	PERMIT NO. <u>8493</u> DATE <u>1-24-73</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>2-1-73</u>	HEAT & VENT. AC CONT. <u>W. Wood</u>	INSPECTION _____ DATE _____
FOUNDATION WALL <u>2-1-73</u>	PERMIT NO. <u>3574</u> DATE <u>2-12-73</u>	ELECTRICAL CONT. <u>Urban</u>
FLOOR FRAMING _____	SEWER CONT. <u>Same</u>	PERMIT NO. <u>5722</u> DATE <u>2-8-73</u>
SLAB <u>2-1-73</u>	PERMIT NO. <u>8445</u> DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL <u>RW 1-26-73</u>	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	TOP-OUT <u>SW 3-2-73</u>	ROUGH <u>793-8-73</u>
BEAM STEEL _____	ROUGH GAS <u>RW 3-2-73</u>	FINAL ROUGH _____
FRAMING <u>2-8-73</u>	AC ROUGH DUCT <u>SW 3-9-73</u>	FINAL FIXTURE _____
ROOF SHEATHING <u>2-2-73</u>	REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>795-11-73</u>
INTERIOR _____	FINAL PLUMBING <u>RW 5-10-73</u>	TEMPORARY SERVICE _____
EXTERIOR _____	FINAL GAS <u>RW 5-11-73</u>	
DRYWALL <u>2-2-73</u>	FINAL AIR COND. <u>RW 5-10-73</u>	
LATHING <u>2-13-73</u>	FINAL REFRIG. _____	
BACKING (SHIMS) _____	FINAL SEWER _____	
PLASTER SCRATCH _____	FINAL SEPTIC TANK _____	
PLASTER BROWN <u>2-13-73</u>		
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG <u>LR</u> DATE <u>5-11-73</u>		

APPROVED FOR OCCUPANCY & METER LR 5-11-73 INSPECTOR _____ DATE _____
PLEASE NOTE REMARKS ON REVERSE SIDE
2900 Matterhorn Way T 3-4