

2318 MAVERICK

L3 B1 CHAR HTS #51-A UNIT #1 ZONE RPD 8

Y. Hatedwood 10-29-71

# CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T-38-3

CONST. VAL. \$ 26160

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION 2318 MAVERICK ST.

OWNER: THE PLASTER BECKER CO.

LOT(s) 3 BLOCK 1 SUBDIVISION CHARLESTON HTS #51A UNIT 1 ZONE: DDDB

Existing structure on lot: Dwelling ☐ Accessory Bldgs. ☐ Vacant Lot ☒ Other ☐

PROPOSED CONSTRUCTION: SFD w/ FP USE:

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 1048 2nd  3rd  Other 490 TOTAL SQ. FT. 1488

FIRE ZONE: 3 Occupancy Group R-3 + m1 CONST. TYPE: V-N

ARCHITECT:  ENGINEER:  NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd. Yes ☒ No ☐

CONTRACTOR: Richard Plaster STATE LICENSE # 14371 CITY LICENSE # 14322

ADD'L. PERMITS REQ'D.: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐  
Incinerators ☐ Fire Sprinkling System ☐

SEE PLANS FOR  
CONDITIONS OF 2-49-75

## CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit, I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Richard Plaster Contractor

BY: Richard Plaster Agent or Owner

Front property line

PLANNING DEPT.: Rev Date: 9-18-78

PUBLIC WORKS DEPT.: Charles Smith Date: 9/20/78

BUILDING DIVISION: RR Date: 9-27-78

PERMIT NO.: 9906-3 PERMIT FEE \$ 156.00

154-01-220

## RECEIPT

MUST BE MACHINE VALIDATED

B. Watwood 10-29-78

## CITY OF LAS VEGAS, NEVADA

### DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF  
CONSTRUCTION:

2318 Maverick

OWNER'S  
NAME:

Plaster-Becker Co.

CIRCLE:

New Bldg.

Add'n.

Remodel

TYPE OF BLDG.:

SFD

APT. PUBLIC COMM.

CONTRACTOR'S NAME:

Ray P. Inc.

STATE

LICENSE # 6025 A

CITY

LICENSE # 8056

| UNITS           | DESCRIPTION                                              | FEE   | TOTAL |
|-----------------|----------------------------------------------------------|-------|-------|
| 1               | Bathtub                                                  | 1.00  | 1.00  |
| 1               | Shower                                                   | 1.00  | 1.00  |
| 2               | Lavatory                                                 | 1.00  | 2.00  |
| 2               | Toilet                                                   | 1.00  | 2.00  |
|                 | Urinal                                                   | 1.00  |       |
|                 | Floor Drain                                              | 1.00  |       |
|                 | Floor Sink                                               | 1.00  |       |
|                 | Wash Tray                                                | 1.00  |       |
| 1               | Sink                                                     | 1.00  | 1.00  |
| 1               | Garbage Disposal                                         | 1.00  | 1.00  |
|                 | Garbage Disposal (comm.)                                 | 3.00  |       |
|                 | Clothes Dry. (gas)                                       | 1.00  |       |
| 1               | Clothes Washer                                           | 1.00  | 1.00  |
|                 | Clothes Washer (comm.)                                   | 5.00  |       |
| 1               | Dishwasher                                               | 1.00  | 1.00  |
|                 | Dishwasher (commercial)                                  | 5.00  |       |
|                 | Dental Unit                                              | 10.00 |       |
|                 | Drinking Fountain                                        | 1.00  |       |
|                 | Any Water using Equipment                                | 1.00  |       |
| 1               | Water Heater (gas) (elect)                               | 1.00  | 4.00  |
| 1               | Sewer System—New, Replacement,<br>or any Drainage System | 4.00  | 4.00  |
|                 | Grease or Sand Trap                                      | 2.00  |       |
|                 | Trailer Trap                                             | 2.00  |       |
|                 | Septic Disposal System                                   | 4.00  |       |
| WATER SOFTENERS |                                                          |       |       |
|                 | Nonpermanent Type                                        | 4.00  |       |
|                 | Permanent Type (connected<br>to Drainage)                | 5.00  |       |
| SWIMMING POOLS  |                                                          |       |       |
|                 | Private or Wading Pool                                   | 10.00 |       |
|                 | Public or Semi-Public                                    | 20.00 |       |

| UNITS                                   | DESCRIPTION                                  | FEE   | TOTAL |
|-----------------------------------------|----------------------------------------------|-------|-------|
| WATER DISTRIBUTION SYSTEM               |                                              |       |       |
| 1                                       | Single Family Dwelling                       | 4.00  | 4.00  |
|                                         | Multiple Family Dwelling<br>plus each unit   | 4.00  |       |
|                                         | Commercial Bldg. per floor                   | 6.00  |       |
|                                         | Hotel or Motel<br>plus each bath             | 4.00  |       |
|                                         | Trailer Park<br>plus each space              | 20.00 |       |
|                                         | Irrigation                                   | 1.00  |       |
|                                         |                                              | 4.00  |       |
| GAS PIRING SYSTEM                       |                                              |       |       |
|                                         | Single Family Dwelling                       | 3.00  |       |
|                                         | Multiple Family Dwelling<br>plus each unit   | 6.00  |       |
|                                         | Commercial Bldg. per floor<br>plus each unit | 1.00  |       |
|                                         | Gas Appliance (any type)                     | 3.00  |       |
|                                         |                                              | 1.00  |       |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM     |                                              |       |       |
|                                         | Underground Piping                           | 1.00  |       |
|                                         | Distribution Piping ea.                      | 19.00 |       |
|                                         | Sprinkler Head each                          | 19.00 |       |
|                                         | In Range Hood and Vent                       | 19.00 |       |
|                                         | DRY STANDPIPE SYSTEM                         | 76.00 |       |
|                                         | Piping                                       | 76.00 |       |
|                                         | Each Outlet                                  | 76.00 |       |
|                                         | WET STANDPIPE SYSTEM                         | 76.00 |       |
|                                         | Piping                                       | 76.00 |       |
|                                         | Fire Hose Cabinet                            | 1.00  |       |
| MINIMUM PERMIT FEE                      |                                              |       |       |
| PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$ |                                              |       |       |
| TOTAL PERMIT FEE \$ 19.00               |                                              |       |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed

Troy Ray

Registered Master Plumber, Spec. Cont'r. or Owner

Date: 10-10-78

Building Division:

WRF

Date: 10/10/78

Permit No.

10080

Permit Fee \$

19.00

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

H. Haterwood 10-29-78

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF PUBLIC SERVICES — AIR CONDITIONING APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF  
CONSTRUCTION: 2318 Maverick

OWNER'S  
NAME: Plaster-Becker Co.

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG. ☒ SFD ☐ APT. ☐ COMM. ☐ PUBLIC

CONTRACTOR'S NAME: Central Air Conditioning

STATE  
LICENSE # 11997

CITY  
LICENSE # 00057

| UNITS | DESCRIPTION                                                                                                                              | FEE   | TOTAL | UNITS | DESCRIPTION                                                                                                                                                                                                                                           | FEE   | TOTAL |
|-------|------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
|       | Unit heater — floor, wall or suspended                                                                                                   | 4.00  |       |       | EVAPORATIVE COOLERS:                                                                                                                                                                                                                                  |       |       |
|       | FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:                              |       |       |       | 5 outlets or under                                                                                                                                                                                                                                    | 3.00  |       |
|       | Up to and including 100,000 B.t.u.'s                                                                                                     | 4.00  |       |       | Over 5 and up to and including 10                                                                                                                                                                                                                     | 5.00  |       |
|       | Over 100,000 B.t.u.'s                                                                                                                    | 6.00  |       |       | Each additional outlet over 10                                                                                                                                                                                                                        | .25   |       |
|       | FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:               |       |       |       | VENTILATION:                                                                                                                                                                                                                                          |       |       |
| 1-2   | Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s                                       | 4.00  | 4.00  |       | For each fan connected to a single duct                                                                                                                                                                                                               | 1.00  |       |
|       | Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s       | 7.00  |       |       | For each commercial or industrial ventilation system                                                                                                                                                                                                  | 5.00  |       |
|       | Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s   | 12.00 |       |       | For each commercial kitchen hood                                                                                                                                                                                                                      | 5.00  |       |
|       | Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s | 20.00 |       |       | MISCELLANEOUS:                                                                                                                                                                                                                                        |       |       |
|       | Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s                                                               | 30.00 |       |       | For each water cooling tower                                                                                                                                                                                                                          | 8.00  |       |
|       | FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:                                                                             |       |       |       | Duct work only — each opening                                                                                                                                                                                                                         | .25   |       |
|       | Up to and including 10,000 CFM                                                                                                           | 2.00  |       |       | For installation or relocation of each commercial or industrial incinerator                                                                                                                                                                           | 15.00 |       |
|       | Over 10,000 CFM                                                                                                                          | 4.00  |       |       | Gas piping related to the air cond. work in single family dwelling only                                                                                                                                                                               | 3.00  |       |
|       |                                                                                                                                          |       |       |       | For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount. |       |       |
|       |                                                                                                                                          |       |       |       | FOR THE ISSUANCE OF EACH PERMIT                                                                                                                                                                                                                       | 3.00  |       |
|       |                                                                                                                                          |       |       |       | TOTAL PERMIT FEE \$                                                                                                                                                                                                                                   | 7.00  |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED A. McDonald  
Air Conditioning Contractor - Owner

Date 10/31/78

BUILDING DIVISION B.D.

Date 11-3-78

PERMIT NO. 10645-3

PERMIT FEE \$ 7.00

RECEIPT

MUST BE MACHINE VALIDATED

#12890

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 2318 Maverick - Block 22 Lot 6 OWNER'S NAME: Plaster-Becker

CIRCLE: New Bldg Add'n.; Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: RIC Electric Co., Inc. STATE LICENSE # 13175 CITY LICENSE # C11-10628

| NUMBER | FIXTURE OR INSTALLATION                                                                | UNIT PRICE | TOTAL   |
|--------|----------------------------------------------------------------------------------------|------------|---------|
|        | Rm addition, carport or garage enclosure                                               | 4.00       |         |
|        | Temporary power                                                                        | 4.00       |         |
| 51     | Light, receptacle or switch outlet                                                     | .20        | 10.20   |
|        | Wall or ceiling space heater                                                           | .35        |         |
| 1      | Garbage grinder outlet                                                                 | .35        | .35     |
| 1      | Dishwasher outlet                                                                      | .35        | .35     |
| 1      | Clothes dryer outlet                                                                   | .35        | .35     |
| 1      | Automatic clothes washer                                                               | .35        | .35     |
| 1      | Electric range outlet                                                                  | .35        | .35     |
| 1      | Electric water heater outlet                                                           | .35        | .35     |
|        | Special purpose outlet                                                                 | .35        |         |
|        | X-ray unit and its appurtenances                                                       | 5.00       |         |
|        | Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts | 4.00       |         |
| 1      | Horsepower each motor first horsepower or less for each additional horsepower          | 11.00      | \$ .00  |
| 2      |                                                                                        | ELEC \$    | 71.0075 |
| 1      | Electric service (including any single meter socket) for each additional socket        | S3L \$     | 71.0070 |
|        | Air conditioning service                                                               | TOTL \$    | 71.0000 |
|        | Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA) | CHEK \$    | 71.3000 |
|        | Speaker, signal or alarm outlet                                                        |            |         |
|        | Amplifiers                                                                             |            |         |
|        | Control panels                                                                         |            |         |
|        | Main control racks                                                                     |            |         |
|        | T.V. and radio antennas-master system only                                             |            |         |
|        | Minimum fee for any permit                                                             | 4.00       |         |
|        | TOTAL FEE                                                                              |            | 17.75   |

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED [Signature] DATE \_\_\_\_\_  
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DIVISION: S.M.S. DATE 11/9/78

PERMIT NO.: 10816 PERMIT FEE: \$ 17.25

### RECEIPT

MUST BE MACHINE VALIDATED

H. Haterwood 10-29-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:  
Fence, Wall, Retaining Wall

CONST. VAL. \$

ADDRESS OF  
CONSTRUCTION:

2318 Maverick

OWNER:

Plaster Becker

LOT(s)

53

BLOCK

1

SUBDIVISION

Charleson Hts 51-A, #1

ZONE

RD10

Materials of Construction:

Block ☒

Concrete ☐

Wire ☐

Wood ☐

Other ☐

Yes No

PLANS:

☐ ☐

ARCHITECT:

ENGINEER:

CALCS:

☐ ☐

CONTRACTOR:

Plaster Becker

STATE

LICENSE

#14371

CITY

LICENSE #

14322

TOTAL SQUARE FEET:

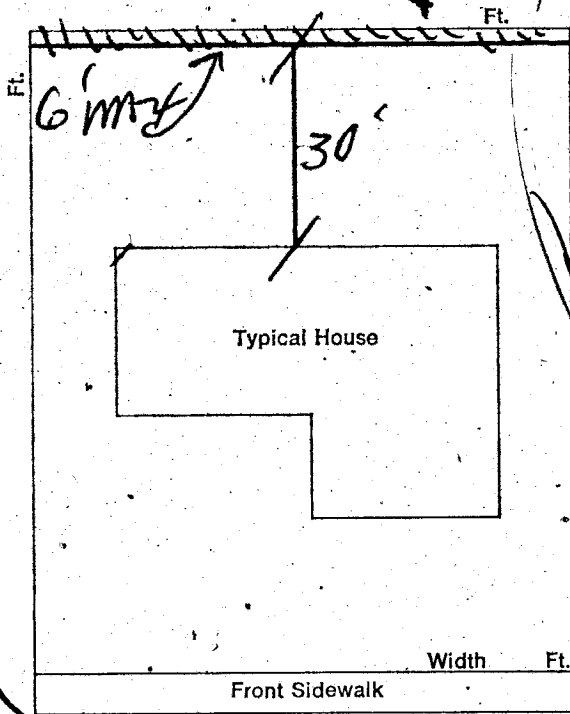
TOTAL LINEAL FEET:

Remarks:

90 x 6 =

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED:

Plaster Becker

DATE

1-2-79

CONTRACTOR ☐

AGENT ☐

OWNER ☐

PLANNING DEPT:

Plaster Becker

Date:

1/2/79

PUBLIC WORKS DEPT:

TURK

Date:

1/2/79

BUILDING DIVISION:

BD

Date:

1-2-79

#12850

PERMIT NO:

0031-2

PERMIT FEE \$

7.00

15.00

RECEIPT

MUST BE MACHINE VALIDATED

*Dona Tiedley*

9-15-82

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER The Plaster Becker Co. ADDRESS 2318 Maverick St. DATE 10-3-78  
 GEN. CONT. Richard Plaster TYPE OF STRUCTURE SFD W/Fp  
 PERMIT NO. 9906-3 LEGAL DESCRIPTION L-3 B-1 Charleston Hts # 51-A Unit 1

| BUILDING                               | MECHANICAL                                   | ELECTRICAL                                 |
|----------------------------------------|----------------------------------------------|--------------------------------------------|
| Investigation                          | Plumbing Cont. <u>Ray Jly</u>                | Temp. pole cont.                           |
| Location & Footing <u>EC 10-6-78</u>   | Permit No. <u>10080</u> Date <u>4-6-78</u>   | Permit No. _____ Date _____                |
| Stem Wall                              | Heat & Vent. A/C Cont. <u>Paulula</u>        | Inspection _____ Date _____                |
| Concrete Slab Floor <u>EC 10-12-78</u> | Permit No. <u>10645-3</u> Date <u>1-3-78</u> | Electrical Cont. <u>DIC Edison</u>         |
| Floor Framing                          | Sewer Cont. <u>The Plaster Becker Co</u>     | Permit No. <u>10810</u> Date <u>4-9-78</u> |
| Fireplace Footing                      | Permit No. <u>9906-4</u> Date _____          | Fixtures Cont. _____                       |
| Chimney Steel                          | Rough Soil <u>8-10-11-78</u>                 | Permit No. _____ Date _____                |
| Vert. Steel Reinf. <u>EC 10-12-78</u>  | Rough Water <u>N/A</u>                       | Slab _____                                 |
| Horiz. Steel Reinf. <u>EC 11-3-78</u>  | Top Out <u>11-3-78</u>                       | Rough <u>CW 11-9-78</u>                    |
| Roof Sheathing <u>EC 11-3-78</u>       | Rough Gas <u>N/A</u>                         | Final Rough _____                          |
| Framing <u>EC 11-13-78</u>             | A/C Rough Duct <u>11-13-78</u>               | Final Fixture _____                        |
| Backing for siding                     | Ref. Rough Piping <u>N/A</u>                 | Final Electrical <u>CW 10-78</u>           |
| Ext. Lath                              | Final Plumbing <u>4-6-78 JKL</u>             | Temporary Service _____                    |
| Ext. Scratch                           | Final Gas <u>N/A</u>                         | MISCELLANEOUS                              |
| Ext. Brown                             | Final Air Cond. <u>4-6-78 JKL</u>            | Grading & Drainage _____                   |
| Int. Lath                              | Final Refrig. <u>N/A</u>                     | On-Site Parking Spaces _____ App. _____    |
| Int. Brown                             | Final Sewer <u>4-6-78 JKL</u>                | Eng. Approval of _____                     |
| Drywall <u>EC 12-5-78</u>              | Final Septic Tank <u>N/A</u>                 | Off-Site Improvements _____                |
| Insulation <u>EC 11-13-78</u>          |                                              |                                            |
| Final Building <u>4-10-79 EC</u>       |                                              |                                            |
| Appr. for Occu. <u>4-10-79 EC</u>      |                                              |                                            |

INSPECTOR: E Clark

DATE 4-10-79

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE

2318 Maverick St.

LOG #

AREA #

T-38-3

76-11-4

Done Hoidal 9-27-82

|                                               |            |                        |  |            |        |
|-----------------------------------------------|------------|------------------------|--|------------|--------|
| OWNER                                         |            | Plaster Becker         |  | 115-7      |        |
| ADDRESS 2318 Maverick                         |            |                        |  |            |        |
| CONTRACTOR                                    |            | Plaster Becker         |  | PERMIT NO. | 0031-2 |
| FINAL INSPECTION                              |            |                        |  |            |        |
| LOT                                           | BLOCK      | SUBDIVISION            |  |            |        |
| 5                                             | 1          | Charleston Hts 51-A #1 |  |            |        |
| LOG #                                         |            | AREA                   |  |            |        |
| FENCES (wire, wood, block, & retaining walls) |            |                        |  |            |        |
| 1                                             | Location   |                        |  |            |        |
| 2                                             | Footing    |                        |  |            |        |
| 3                                             | Wall Steel |                        |  |            |        |
|                                               | 1st        | 2nd                    |  |            |        |
| 4                                             | Bond Beam  |                        |  |            |        |
|                                               | 1st        | 2nd                    |  |            |        |
| 5                                             | Final      |                        |  |            |        |
| 4-9-14-H                                      |            |                        |  |            |        |
| Specify Type Of Fence                         |            |                        |  |            |        |
| E-2-WAY SYSTEMS                               |            |                        |  |            |        |
| LITHO IN U.S.A.                               |            |                        |  |            |        |