

2306 MAVERICK ST .

L9 B1 CHARLESTON HTS 51-A UNIT 1 ZONE RPD 9

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 2306 MAVERICK ST. OWNER'S NAME: Plaster Becker

CIRCLE New Bldg. Add'n.; Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: RAY P. HOGAN, INC. STATE LICENSE # 60259 CITY LICENSE # 8054

| UNITS           | DESCRIPTION                                           | FEE   | TOTAL |
|-----------------|-------------------------------------------------------|-------|-------|
| 1               | Bathtub                                               | 1.00  | 1.00  |
| 1               | Shower                                                | 1.00  | 1.00  |
| 1               | Lavatory                                              | 1.00  | 1.00  |
| 1               | Toilet                                                | 1.00  | 1.00  |
| 1               | Urinal                                                | 1.00  | 1.00  |
| 1               | Floor Drain                                           | 1.00  | 1.00  |
| 1               | Floor Sink                                            | 1.00  | 1.00  |
| 1               | Wash Tray                                             | 1.00  | 1.00  |
| 1               | Sink                                                  | 1.00  | 1.00  |
| 1               | Garbage Disposal                                      | 1.00  | 1.00  |
| 1               | Garbage Disposal (comm.)                              | 3.00  | 3.00  |
| 1               | Clothes Dryer (gas)                                   | 1.00  | 1.00  |
| 1               | Clothes Washer                                        | 1.00  | 1.00  |
| 1               | Clothes Washer (comm.)                                | 5.00  | 5.00  |
| 1               | Dishwasher                                            | 1.00  | 1.00  |
| 1               | Dishwasher (commercial)                               | 5.00  | 5.00  |
| 1               | Dental Unit                                           | 10.00 | 10.00 |
| 1               | Drinking Fountain                                     | 1.00  | 1.00  |
| 1               | Any Water using Equipment                             | 1.00  | 1.00  |
| 1               | Water Heater (gas) (elect.)                           | 1.00  | 1.00  |
| 1               | Sewer System—New, Replacement, or any Drainage System | 4.00  | 4.00  |
| 1               | Grease or Sand Trap                                   | 2.00  | 2.00  |
| 1               | Trailer Trap                                          | 2.00  | 2.00  |
| 1               | Septic Disposal System                                | 4.00  | 4.00  |
| WATER SOFTENERS |                                                       |       |       |
| 1               | Nonpermanent Type                                     | 4.00  | 4.00  |
| 1               | Permanent Type (connected to Drainage)                | 5.00  | 5.00  |
| SWIMMING POOLS  |                                                       |       |       |
| 1               | Private or Wading Pool                                | 10.00 | 10.00 |
| 1               | Public or Semi-public                                 | 20.00 | 20.00 |

| UNITS                                  | DESCRIPTION                               | FEE           | TOTAL |
|----------------------------------------|-------------------------------------------|---------------|-------|
| WATER DISTRIBUTION SYSTEM              |                                           |               |       |
| 1                                      | Single Family Dwelling                    | 4.00          | 4.00  |
| 1                                      | Multiple Family Dwelling plus each unit   | 4.00<br>2.00  | 2.00  |
| 1                                      | Commercial Bldg. per floor                | 6.00          | 6.00  |
| 1                                      | Hotel or Motel plus each bath             | 4.00<br>1.50  | 1.50  |
| 1                                      | Trailer Park plus each space              | 20.00<br>1.00 | 1.00  |
| 1                                      | Irrigation                                | 4.00          | 4.00  |
| GAS PIPING SYSTEM                      |                                           |               |       |
| 1                                      | Single Family Dwelling                    | 3.00          | 3.00  |
| 1                                      | Multiple Family Dwelling plus each unit   | 6.00<br>1.00  | 1.00  |
| 1                                      | Commercial Bldg. per floor plus each unit | 6.00<br>2.00  | 2.00  |
| 1                                      | Gas Appliance (any type)                  | 2.00          | 2.00  |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM    |                                           |               |       |
| 1                                      | Underground Piping                        | 50.00         | 50.00 |
| 1                                      | Distribution Piping each                  | 1.00          | 1.00  |
| 1                                      | Sprinkler Head each                       | 1.00          | 1.00  |
| 1                                      | In Range Hood and Vent                    | 5.00          | 5.00  |
| DRY STANDPIPE SYSTEM                   |                                           |               |       |
| 1                                      | Piping                                    | 50.00         | 50.00 |
| 1                                      | Each Outlet                               | 1.00          | 1.00  |
| WET STANDPIPE SYSTEM                   |                                           |               |       |
| 1                                      | Piping                                    | 5.00          | 5.00  |
| 1                                      | Fire Hose Cabinet                         | 1.00          | 1.00  |
| MINIMUM PERMIT FEE                     |                                           |               |       |
| PIPELINE CONTRACTOR, SECT. 14-B.P.F. S |                                           |               |       |
| TOTAL PERMIT FEE \$ <u>24.00</u>       |                                           |               |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: Troy Ray Registered Master Plumber, Spec. Contr. or Owner

Date: 8-29-79

Building Division: M.S.

Date: 8/29/79

Permit No. 6013

Permit Fee \$ 24-

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

# CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

T10 - A3

CONST. VAL. \$ 32,930.00

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF  
CONSTRUCTION:

2306 Maverick Street

OWNER:

The Plaster Becker Company

LOT(s)

9

BLOCK

1

SUBDIVISION

Charleston Heights 51A Unit 1

ZONE:

RPD 9

Existing structure on lot:

Dwelling ☐

Accessory Bldgs. ☐

Vacant Lot ☒

Other ☐

PROPOSED CONSTRUCTION:

Single Family Residence

w/F.P.

USE:

Residence

MATERIALS OF CONSTRUCTION:

Wood Frame ☒

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st

1224

2nd

3rd

Other

275

TOTAL SQ. FT.

1499

FIRE ZONE:

3

Occupancy Group

R-3

CONST. TYPE:

TN

ARCHITECT:

Charles Delk

ENGINEER:

G.C. Wallace

Engineering

NO. of UNITS

1

NO. of STORIES

1

Plans Submitted:

Yes ☒

No ☐

Calculations Submitted

Yes ☐

No ☐

Sewer Fee Req'd.

Yes ☒

No ☐

CONTRACTOR:

The Plaster Becker Co.

STATE

LICENSE #

015601

CITY

LICENSE #

C11-E60-2-19388

ADD'L. PERMITS REQ'D.:

Air Cond. ☒

Elec. ☒

Plumbing ☒

Signs ☐

Paving ☒

Fence ☒

Public Walks ☒

Curb-gutters ☒

Incinerators ☐

Fire Sprinkling System ☐

## CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

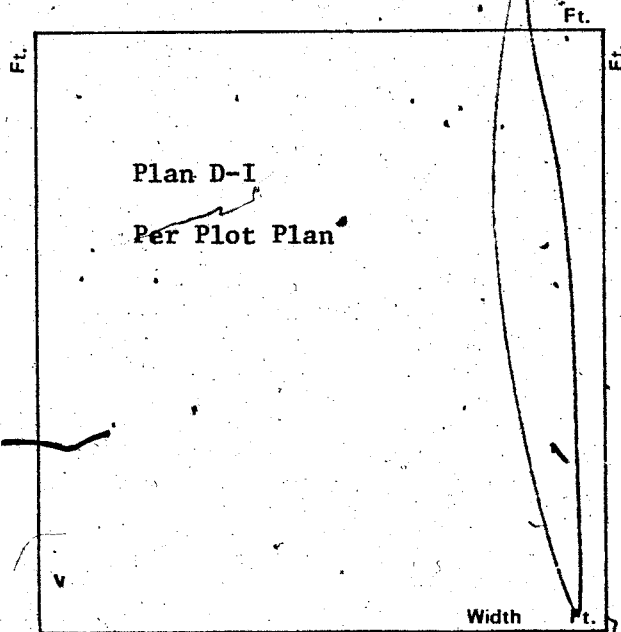
The Plaster Becker Company

Contractor

BY:

R. Plaster agent

Agent or Owner



PLANNING DEPT.:

Date:

7-25-79

PUBLIC WORKS DEPT.:

Date:

7/25/79

BUILDING DIVISION:

Date:

7-30-79

PERMIT NO.:

6083-35

PERMIT FEE \$

140.50

154-01-220

## RECEIPT

MUST BE MACHINE VALIDATED

Y. Saturday 10-29-79

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF PUBLIC SERVICES — AIR CONDITIONING APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF  
CONSTRUCTION: 2306 Maverick St.

OWNER'S  
NAME: Plaster Becker Co.

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG. SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Central Air Conditioning

STATE  
LICENSE # 11997

CITY  
LICENSE # 00057

| UNITS                                                                                                                      | DESCRIPTION                                                                                                                              | FEE   | TOTAL |
|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
|                                                                                                                            | Unit heater — floor, wall or suspended                                                                                                   | 4.00  |       |
| FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:                |                                                                                                                                          |       |       |
|                                                                                                                            | Up to and including 100,000 B.t.u.'s                                                                                                     | 4.00  |       |
|                                                                                                                            | Over 100,000 B.t.u.'s                                                                                                                    | 6.00  |       |
| FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER: |                                                                                                                                          |       |       |
| 1-3                                                                                                                        | Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s                                       | 4.00  | 4.00  |
|                                                                                                                            | Over 3 ton or 3-horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s       | 7.00  |       |
|                                                                                                                            | Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s   | 12.00 |       |
|                                                                                                                            | Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s | 20.00 |       |
|                                                                                                                            | Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s                                                               | 30.00 |       |
| FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:                                                               |                                                                                                                                          |       |       |
|                                                                                                                            | Up to and including 10,000 CFM                                                                                                           | 2.00  |       |
|                                                                                                                            | Over 10,000 CFM                                                                                                                          | 4.00  |       |

| UNITS                           | DESCRIPTION                                                                                                                                                                                                                                           | FEE   | TOTAL |
|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
| EVAPORATIVE COOLERS:            |                                                                                                                                                                                                                                                       |       |       |
|                                 | 5 outlets or under                                                                                                                                                                                                                                    | 3.00  |       |
|                                 | Over 5 and up to and including 10                                                                                                                                                                                                                     | 5.00  |       |
|                                 | Each additional outlet over 10                                                                                                                                                                                                                        | .25   |       |
| VENTILATION:                    |                                                                                                                                                                                                                                                       |       |       |
|                                 | For each fan connected to a single duct                                                                                                                                                                                                               | 1.00  |       |
|                                 | For each commercial or industrial ventilation system                                                                                                                                                                                                  | 5.00  |       |
|                                 | For each commercial kitchen hood                                                                                                                                                                                                                      | 5.00  |       |
| MISCELLANEOUS:                  |                                                                                                                                                                                                                                                       |       |       |
|                                 | For each water cooling tower                                                                                                                                                                                                                          | 8.00  |       |
|                                 | Duct work only — each opening                                                                                                                                                                                                                         | .25   |       |
|                                 | For installation or relocation of each commercial or industrial incinerator                                                                                                                                                                           | 15.00 |       |
|                                 | Gas piping related to the air cond. work in single family dwelling only                                                                                                                                                                               | 3.00  |       |
|                                 | For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount. |       |       |
| FOR THE ISSUANCE OF EACH PERMIT |                                                                                                                                                                                                                                                       |       | 3.00  |
| TOTAL PERMIT FEE \$             |                                                                                                                                                                                                                                                       |       | 7.00  |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

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SIGNED

A. McDonald  
Air Conditioning Contractor - Owner

Date

7/12/79

BUILDING DIVISION

M.S.

Date

7/13/79

PERMIT NO.

5559-80

PERMIT FEE \$

700

RECEIPT

MUST BE MACHINE VALIDATED

#12890

Y. Gatewood January 7, 1979

## CITY OF LAS VEGAS, NEVADA

### DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 2306 Maverick Street - B1 L9

OWNER'S NAME:

Charleston Heights 51A #3  
Plaster Becker

CIRC: E: New Bldg; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: RIC Electric Co., Inc.

STATE LICENSE # 13175

CITY LICENSE # C11-10628

| NUMBER | FIXTURE OR INSTALLATION                                                                   | UNIT PRICE   | TOTAL |
|--------|-------------------------------------------------------------------------------------------|--------------|-------|
|        | Rm addition, carport or garage enclosure                                                  | 4.00         |       |
|        | Temporary power                                                                           | 4.00         |       |
| 51     | Light, receptacle or switch outlet                                                        | .20          | 10.20 |
|        | Wall or ceiling space heater                                                              | .35          |       |
| 1      | Garbage grinder outlet                                                                    | .35          | .35   |
| 1      | Dishwasher outlet                                                                         | .35          | .35   |
| 1      | Clothes dryer outlet                                                                      | .35          | .35   |
| 1      | Automatic clothes washer                                                                  | .35          | .35   |
| 1      | Electric range outlet                                                                     | .35          | .35   |
| 1      | Electric water heater outlet                                                              | .35          | .35   |
|        | Special purpose outlet                                                                    | .35          |       |
|        | X-ray unit and its appurtenances                                                          | 5.00         |       |
|        | Watts of festoon lighting (Watts) First 3,000 watts<br>for each additional thousand watts | 4.00<br>1.50 |       |
|        | Horsepower each motor first horsepower or less<br>for each additional horsepower          | 1.75<br>.35  |       |
| 1      | Electric service (including any single meter socket)<br>for each additional socket        | 3.00<br>.35  | 3.00  |
| 1      | Air conditioning service                                                                  | 1.50         | 1.50  |
|        | Each KW(KVA) Generator (Transformer, Welder) First 100 KVA<br>for each additional KW(KVA) | 2.00<br>.01  |       |
|        | Speaker, signal or alarm outlet                                                           | .15          |       |
|        | Amplifiers                                                                                | .50          |       |
|        | Control panels                                                                            | .25          |       |
|        | Main control racks                                                                        | 1.00         |       |
|        | T.V. and radio antennas-master system only                                                | .75          |       |
|        | Minimum fee for any permit                                                                | 4.00         |       |
|        | TOTAL FEE                                                                                 |              | 16.80 |

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED AK Mendenhall DATE \_\_\_\_\_  
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DIVISION: M.S. DATE 11/13/79

PERMIT NO.: 8250-7 PERMIT FEE: \$ 16.80

RECEIPT

MUST BE MACHINE VALIDATED

Dona Hoidal

9-27-82

|                                                       |                           |                                                 |  |
|-------------------------------------------------------|---------------------------|-------------------------------------------------|--|
| OWNER <u>The Plaster Becker</u>                       |                           | ADDRESS <u>2306 Maverick St.</u>                |  |
| DATE <u>8-6-79</u>                                    | GEN. CONT. <u>same</u>    |                                                 |  |
| TYPE OF STRUCTURE <u>SFD W/Fp</u>                     | PERMIT NO. <u>6083-35</u> |                                                 |  |
| LEGAL DESCRIPTION <u>L-9 B-1 Char Hgts 51A unit 3</u> | FINAL INSPECTION          |                                                 |  |
| APPROVED FOR OCCUPANCY & METER                        |                           | T10-2-A3                                        |  |
| BUILDING                                              |                           | MECHANICAL                                      |  |
| Investigation                                         |                           | Plumbing Cont. <u>Ry plh</u>                    |  |
| Location & Footing <u>FC 1-23-79</u>                  |                           | Permit No. <u>6613</u> Date <u>P-28-79</u>      |  |
| Concrete Slab Floor <u>FC 9-7-79</u>                  |                           | Heat & Vent. A/C Cont. <u>Control</u>           |  |
| Fireplace Footing                                     |                           | Permit No. <u>5559-80</u> Date <u>2-13-79</u>   |  |
| Chimney Steel                                         |                           | Sewer Cont. <u>The Plaster Becker</u>           |  |
| Vert. Steel Reinf.                                    |                           | Permit No. <u>6084</u> Date <u>8-6-79</u>       |  |
| Horiz. Steel Reinf.                                   |                           | Rough Soil <u>JA 5-5-79</u>                     |  |
| Framing <u>FC 11-15-79</u>                            |                           | Rough Water <u>JA 9-5-79</u>                    |  |
| Ext. Lath                                             |                           | Top Out <u>MC 1-23-79</u>                       |  |
| Ext. Brown                                            |                           | Rough Gas <u>MC 1-23-79</u>                     |  |
| Drywall                                               |                           | A/C Rough Duct <u>MC 1-23-79</u>                |  |
| Final Building <u>FC 1-12-80</u>                      |                           | Final Plumbing <u>MC 1-12-80</u>                |  |
| Appr. for Occu.                                       |                           | Final Gas <u>MC 1-12-80</u>                     |  |
| ELECTRICAL                                            |                           | Final Air Cond. <u>MC 1-12-80</u>               |  |
| Temp. Pole Cont.                                      |                           | Final Sewer <u>MC 1-12-80</u>                   |  |
| Permit No.                                            | Date                      | REMARKS                                         |  |
| Inspection                                            | Date                      |                                                 |  |
| Electrical Cont. <u>RIC</u>                           |                           |                                                 |  |
| Permit No. <u>8250-7</u>                              | Date <u>11-12-79</u>      |                                                 |  |
| Rough                                                 |                           | PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE. |  |
| Final Rough                                           |                           | DIV. OF BLDG. & SAFETY                          |  |
| Final Electrical <u>DU 1-14-80</u>                    |                           | CITY OF LAS VEGAS                               |  |
| Temporary Service                                     |                           | REV 10-78                                       |  |

Dona Holsby

9-27-82

Stem wall. #c 8-24-77

Roof sheathing #c 10-24-77

Insulation #c 11-19-77

6083-35