

612 MARYLAND PRKWY NO

Ptn B32 TANKELS WAY ADDN ZONE R-3

4. Gatewood 10-25-79

LOG NO. & AREA C-100-2 CITY OF LAS VEGAS, NEVADA CONST. VAL. \$ 1900.00

DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT — for:
Commercial or Public Structures.

ADDRESS OF CONSTRUCTION: 612 No 12th St OWNER: Le Roy Corporation

LOT(s) _____ BLOCK _____ SUBDIVISION _____ ZONE: _____

Existing structure on lot: Dwelling ☒ Accessory bldgs. ☒ Vacant lot ☐ Commercial Bldg. ☐ Other ☐

PROPOSED CONSTRUCTION: Storage to washroom USE: ACCESS

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. _____

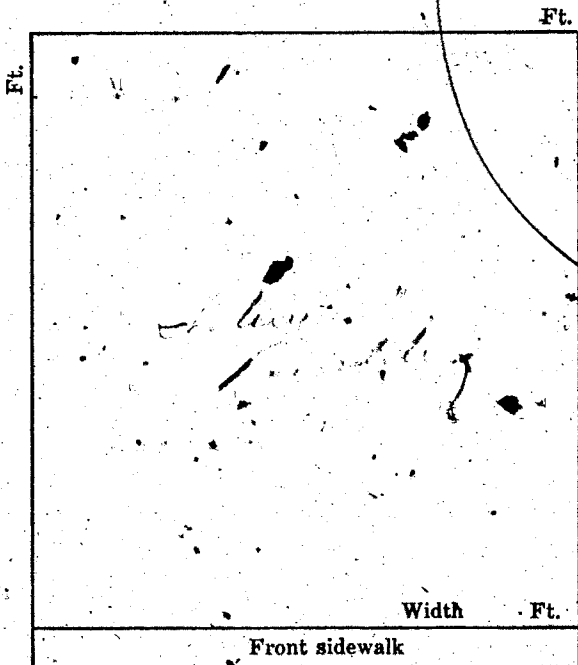
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: D. Cashner ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd. Yes ☐ No ☐

CONTRACTOR: Le Roy Corporation STATE LICENSE # _____ CITY LICENSE # _____

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Le Roy Corporation Contractor

BY: _____ Agent or Owner

CLARK COUNTY HEALTH DEPT. Date _____

LAS VEGAS FIRE DEPARTMENT Date _____

PLANNING DEPT: [Signature] Date: 10-29-68

ENGINEERING DEPT: [Signature] Date: 10-29-68

BUILDING DEPT: [Signature] Date: 10-29-68

#12850 PERMIT NO: 44980 PERMIT FEE \$: 1200

RECEIPT
7183 \$012.00 - 8
CITY OF LAS VEGAS
DEPT OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED
29 OCT 68

4. Matewood 10-25-78

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 612 North 12th OWNER'S NAME: Lee Ray Corp.

LOT(S) _____ BLOCK _____ SUBDIVISION _____ Type of bldg. SFD ☐ Apt. ☐ Comm. ☐

Check Proper Construction: New Bldg. ☐ Addn. ☐ Remodel ☐ Temporary Pole ☐ Old Bldg. ☐

CONTRACTOR'S NAME: Robert Electric STATE LICENSE # 5144 CITY LICENSE # 3392

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE
	Fixture or sockets	.15
	Light, receptacle or switch outlet	.20
	Wall or ceiling space heater	.35
	Blast coil heater per kilowatt	.35
	Garbage grinder outlet	.35
	Dishwasher outlet	.35
	Clothes dryer outlet	.35
	Automatic clothes washer	.35
	Electric range outlet	.35
	Electric water heater outlet	.35
	Mercury arc lamp and equipment	.35
	Special purpose outlet	.35
	X-ray unit and its appurtenances	5.00
	Watts of festoon lighting (Watts) First 3,000 watts	4.00
	for each additional thousand watts	1.50
	Horsepower - all motors first horsepower or less	1.75
	for each additional horsepower	.35
	Temporary power and lights (temporary pole)	4.00
	Electric service (including any single meter socket)	3.00
	for each additional socket	.35
	Air conditioning service amps	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00
	First 100 KVA - For each additional KW (KVA)	.75
	Special inspection per hour	4.00
	Speaker outlets	.15
	Signal or Alarm outlets	.15
	Amplifiers	.50
	Control panels	.25
	T. V. outlets - master system only	.15
	Radio outlets	.15
	Main control racks	1.00
	T. V. and Radio antennas - master system only	.75
	Minimum fee for any permit	4.00
	Total fee	40.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED G. P. Waugh Date 11/6/68
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT G. P. Waugh Date 11-7-68

#1286 PERMIT NO. 26598 PERMIT FEE: \$ 40.00

RECEIPT

7616 \$004.00 - 6

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 7 NOV 68

Y. Matewood 10-25-79

MAYOR ORAN K. GRAGSON

Commissioners

Philip M. Mirabelli
S. Grant Stewart
James Corey
Wesley G. Hower

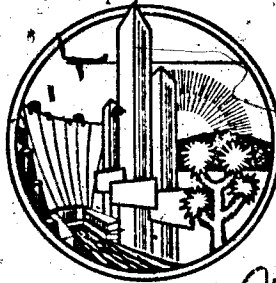
City Attorney

Sidney R. Whitmore

City Manager

A. R. Trelease

1967
MASTER FILE
612-614-616
Maryland Parkway
CITY OF LAS VEGAS



August 16, 1967

Mr. George A. Mueller
130 South Fourth Street
Las Vegas, Nevada 89101

Dear Mr. Mueller:

Due to the widening of Maryland Parkway, your marquee and sign are now in conflict with City ordinance at 612-614-616 Maryland Parkway.

Please contact the writer for an appointment as to the exact amount the marquee and sign must be moved to be within code compliance.

Very truly yours,

H. T. ELDER, Acting Director

L. DEANE BURLINGAME
Building Inspector

CC: City Manager
Director of Public Works
Master File

14. Gatewood 10-25-79

MAYOR ORAN K. GRASSON

Commissioners

Philip M. Mirabelli

S. Grant Stewart

James Corey

Wesley G. Howery

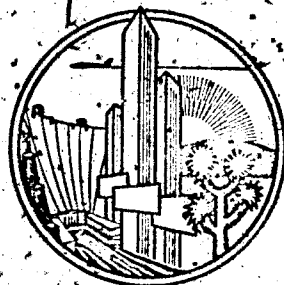
City Attorney

Sidney R. Whitmore

City Manager

A. R. Trelease

1468
BURLINGAME
CITY OF LAS VEGAS



March 26, 1968

VIA CERTIFIED MAIL

Dr. George Mueller
130 South Fourth Street
Las Vegas, Nevada 89101

Dear Dr. Mueller:

Approximately twelve months ago this office sent a letter to you concerning the marquee on your property at 612-14-16 Maryland Parkway.

You have no doubt noticed the red, designating marks on the existing sidewalk. The marks show the ultimate outside edge of the eventual curb line. The lead edge of the marquee on your building must be twelve (12") inches in back of this point.

The Building Department is ready to help in anyway we can toward completion of the street widening project. Please call on us if assistance is needed.

Very truly yours,

H. T. ELDER, Acting Director
Department of Building & Safety

L. DEANE BURLINGAME, Building Inspector

cc: Director, Planning Dept.
Director, Public Works
Bow Decker, Engineering Div.
Master File

J. Matewood 10-25-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

APPLICATION & BUILDING PERMIT - for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

612 Maryland Ave

OWNER:

Cecil Levy

LOT(s)

BLOCK

SUBDIVISION

ZONE:

Existing structure on lot:

Dwelling ☐

Accessory bldgs. ☐

Vacant lot ☐

Other ☐

PROPOSED CONSTRUCTION:

re-roof

USE:

MATERIALS OF CONSTRUCTION:

Wood Frame ☐

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE:

1 2 3

Occupancy Group

A

B

C

D

E

F

G

H

I

J-1-2-3-4-5

CONST. TYPE:

I

II

III

IV

V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☐

No ☐

Calculations Submitted

Yes ☐

No ☐

Sewer Fee Req'd.

Yes ☐

No ☐

CONTRACTOR:

Chap Roof

STATE LICENSE #

CITY LICENSE #

ADD'L. PERMITS REQ'D:

Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

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4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

Chap Roof

Contractor

BY:

Edna Levy

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.

Date:

PUBLIC WORKS DEPT.

Date:

BUILDING DEPT.

N. Miller

Date:

9-2-70

#12850

PERMIT NO.

54772

PERMIT FEE \$

5.00

RECEIPT

9336 \$005.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 3 SEP 70

Don Tordy

9-10-82

OWNER LEROY CORP. DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA
GEN. CONT. SAME ADDRESS 612 No. 12 DATE 10/29/68
PERMIT NO. 44980 LEGAL DESCRIPTION Blk 32 Tankers TYPE OF STRUCTURE Storage to washroom

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION		PLUMBING CONT.		TEMP. POLE CONT.	
FIREPLACE FTS.		PERMIT NO.	DATE	PERMIT NO.	DATE
FOOTINGS		HEAT & VENT. AC CONT.		INSPECTION	DATE
FOUNDATION WALL		PERMIT NO.	DATE	ELECTRICAL CONT.	<u>Rebuilt</u>
FLOOR FRAMING		SEWER CONT.		PERMIT NO.	<u>26598</u> DATE <u>11-7-68</u>
SLAB		PERMIT NO.	DATE	FIXTURES CONT.	
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL		PERMIT NO.	DATE
WALL STEEL		ROUGH WATER		SLAB	<u>Rebuilt 11-15-68</u>
COLUMN STEEL		TOP-OUT		ROUGH	<u>Rebuilt 11-13-68</u>
BEAM STEEL		ROUGH GAS		FINAL ROUGH	
FRAMING		AC ROUGH DUCT		FINAL FIXTURE	<u>11-25-68</u>
ROOF SHEATHING		REF. ROUGH PIPING		FINAL ELECTRICAL	<u>Rebuilt 11-21-68</u>
INTERIOR		FINAL PLUMBING	<u>11-22-68 11-25-68</u>	TEMPORARY SERVICE	
EXTERIOR		FINAL GAS	<u>11-22-68 11-25-68</u>		
DRYWALL		FINAL AIR COND.		MISCELLANEOUS	
LATHING		FINAL REFRIG.		GRADING & DRAINAGE	
BACKING (SIDING)		FINAL SEWER		ON-SITE PARKING SPACES	APP.
PLASTER		FINAL SEPTIC TANK		ENG. APPROVAL OF	
SCRATCH				OFF-SITE IMPROVEMENTS	
BROWN					
URBAN REDEVELOPMENT APPROVAL					
FINAL BLDG.	<u>04</u>	DATE	<u>11-26-68</u>		

APPROVED FOR OCCUPANCY & METER

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG: #

AREA: #

23.04

612 No. 12th St.

C 100

2

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA
OWNER PAUL R. THOMPSON CONST ADDRESS 612 North 12th St. DATE 10-15-62
GEN. CONT. Same TYPE OF STRUCTURE plex
PERMIT NO. 13305 LEGAL DESCRIPTION

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION	<u>11-16-62</u>	PLUMBING CONT.	<u>11-16-62</u>	TEMP. POLE CONT.	
FIREPLACE FTS.		PERMIT NO.	<u>5411</u> DATE <u>12-4-62</u>	PERMIT NO.	DATE
FOOTINGS	<u>11-16-62</u>	HEAT & VENT. AC CONT.	<u>Wilson & Sons</u>	INSPECTION	DATE
FOUNDATION WALL		PERMIT NO.	<u>5978</u> DATE <u>1-28-63</u>	ELECTRICAL CONT.	<u>Same</u> DATE <u>1-28-63</u>
STEM WALL	<u>12-31-62</u>	SEWER CONT.		PERMIT NO.	<u>10719</u> DATE <u>2-10-63</u>
FLOOR FRAMING		PERMIT NO.	DATE	FIXTURES CONT.	
SLAB	<u>12-31-62</u>	ROUGH SOIL	<u>12-11-62</u>	PERMIT NO.	<u>10719</u> DATE
CHIMNEY STEEL (FIREPLACE)		ROUGH WATER	<u>12-11-62</u>	SLAB	
WALL STEEL		TOP-OUT		ROUGH	<u>Rebuilt 2-28-63</u>
COLUMN STEEL		ROUGH GAS		FINAL ROUGH	
BEAM STEEL		AC ROUGH DUCT	<u>12-8-63</u>	FINAL FIXTURE	
STEEL FABRICATION		REF. ROUGH PIPING		TEMPORARY SERVICE	
FRAMING	<u>2-1-63</u>	FINAL PLUMBING	<u>BB 514-63</u>	MISCELLANEOUS	
ROOF SHEATHING	<u>11-23-63</u>	FINAL GAS	<u>BB 514-63</u>	URBAN REDEVELOPMENT APPROVAL	
INTERIOR		FINAL AIR COND.	<u>BB 514-63</u>		
EXTERIOR		FINAL REFRIG.		GRADING & DRAINAGE	
DRYWALL	<u>2-4-63</u>	FINAL SEWER		ON-SITE PARKING SPACES	APP.
LATHING		FINAL SEPTIC TANK		ENG. APPROVAL OF	
BACKING (SIDING)				OFF-SITE IMPROVEMENTS	
PLASTER					
SCRATCH					
BROWN					
FINAL BLDG.		DATE			

APPROVED FOR OCCUPANCY

INSPECTOR

DATE

APPROVED FOR METER

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG: # C311

AREA: #

2

23.04

612 North 12th St.